

REGULAR COUNCIL MEETING

TUESDAY, MAY 19, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

MAY 4, 2026

That the Minutes of the Regular Meeting of City Council held Monday, May 4, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- [Minutes - May 4, 2026.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations

(A) ARBOR DAY CELEBRATIONS

- [ARBOR DAY POSTER.pdf](#)

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

(A) KEYSTONE CENTRE BOARD OF DIRECTORS VERBAL May 19, 2026

11. Enquiries

12. Announcements

13. General Business

(A) APPOINTMENT - SECRETARY TO 2026 BOARD OF REVISION

That Lane Quigley be appointed as Secretary to the Board of Revision of the City of Brandon.

- [APPOINTMENT - SECRETARY TO 2026 BOARD OF REVISION.pdf](#)

(B) INTERIM CITIZEN APPOINTMENT TO THE BRANDON POLICE BOARD

That Council accept the citizen application for the interim term on the Brandon Police Board, eligible for consideration of appointment based on one (1) current vacancy.

The term of office would commence May 19, 2026 and end October 28, 2026, with the eligibility to continue until a successor is appointed by the incoming 2026 – 2030 City of Brandon Council.

- [INTERIM CITIZEN APPOINTMENT - BRANDON POLICE BOARD.pdf](#)

(C) AMM JUNE DISTRICT MEETING RESOLUTIONS

That City Council approve and submit the following resolutions for consideration by the Association of Manitoba Municipalities (AMM) at the 2026 Annual Convention in November:

- The Bail Navigator Program
- Reestablish Assiniboine River Basin Initiative

And further, City Council support a resolution for the City of Brandon to advocate to the Province of Manitoba to expand and fund the existing Bail Navigator Program to the John Howard Society Brandon.

- [AMM JUNE DISTRICT MEETING RESOLUTION SUBMISSION.pdf](#)
- [Bail Navigator Program Resolution.pdf](#)

14. By-Laws

NO. 7456 PLAN OF PUBLIC ROAD TO BE OPENED BEING PART LOT 4 PLAN 1731 (34TH ST
ROUNDAABOUT)
1ST READING

That By-Law No. 7456, to open a portion of public road across part of Parcel 4 Plan 1731, located on the east side of the intersection of Manitou Drive and 34th Street, be read a first time.

- [By-Law 7456.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk