

REGULAR COUNCIL MEETING

MONDAY, JULY 27, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

JULY 6, 2026

That the Agenda for the regular meeting of City Council to be held on Monday, July 6, 2026 be adopted as presented.

- [Minutes - July 6, 2026.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations

(A) PROVINCIAL EXHIBITION

That the presentation from the Provincial Exhibition be received;

8. Public Hearings
9. Communications & Petitions

10. Committee Reports

(A) PERSONNEL COMMITTEE WRITTEN July 27, 2026

(B) COMMITTEE OF THE WHOLE - REAL ESTATE VERBAL July 27, 2026

11. Enquiries

12. Announcements

13. General Business

(A) FLOOD MITIGATION AND RESTORATION - REQUEST FOR FUNDS

That \$2,280,000 be authorized to be expended for flood mitigation work completed to date, and further flood recovery projects

And further that the expenditures be funded from the following reserves, pending any DFA or insurance recoveries:

Fiscal Contingency Reserve \$1,550,000

Diking & Flood Control Reserve \$500,000

Water Reserve \$180,000

Wastewater Reserve \$50,000

- [Council - July 27 2026 .pdf](#)
- [FLOOD MITIGATION - 2026.pdf](#)

(B) ADVANCE FUNDING FOR HOUSEHOLD COLLECTION CART INVENTORY REPLENISHMENT

That \$75,000 be expended from the Disposal Site Reserve in 2026 for the purchase of additional household collection carts, representing an advance of the planned 2027 capital allocation, to replenish depleted inventory and ensure continued delivery of curbside collection services.

- [ADVANCE FUNDING FOR HOUSEHOLD.pdf](#)

(C) QUOTATION – LANDFILL GAS COLLECTION SYSTEM REPAIR

That the single bid submitted by Alternative Landscaping for the repair of the Landfill Gas Collection System as per the Quotation and Specifications at a cost of \$196,759.56 (net of PST) be approved, and that the additional funds of \$96,759.56 needed be approved from the Sanitation Disposal Reserve.

- [Quotation - Landfill Gas Collection System Repair.pdf](#)

(D) MOSQUITO ABATEMENT PROGRAM

That Administration be authorized to begin City-wide fogging for nuisance mosquitoes immediately.

- [Adulticiding Factor Analysis Guidelines Form 2020.pdf](#)
- [Mosquito Fogging Council Report - Councillor Berry.pdf](#)

(E) SUBDIVISION 4500-26-755—1910 BELL AVENUE

That application to subdivide (4500-26-755) 1910 Bell Avenue (Lot 2, Plan 75157 BLTO) to create one (1) lot in the RMD Residential Moderate Density Zone in accordance with application map "Attachment C-4" be approved, subject to;

The owner or successor entering into a development agreement with the City of Brandon, to be registered in series with this subdivision, with conditions as set out in "Attachment D" of this report;

The owner or successor submitting written confirmation to the City of Brandon Planning & Buildings Department that Manitoba Transportation and Infrastructure has no concerns with the proposed development with respect to potential impact on traffic operations of PTH 10 (18th Street North);

The owner or successor submitting written confirmation to the City of Brandon Planning & Buildings Department that the Brandon School Division has received \$26, 527.50 as cash-in-lieu contribution for school purposes;

The owner or successor submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for a joint use easement agreement and Plan of Easement to the satisfaction of Manitoba Hydro, BellMTS, and Westman Communications Group, and registering the easement agreement along with easement plan, if required, in series with the plan of subdivision; and

The owner or successor submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for addressing of the proposed lots to the satisfaction of the City of Brandon Real Estate Administration.

- [Subdivision 1910 BELL AVENUE.pdf](#)

14. By-Laws

NO. 7457 TO REPEAL BY-LAW NO. 7409 TO REZONE PROPERTY LOCATED AT 1910 BELL AVENUE
2ND & 3RD READINGS

That By-law No. 7457 to repeal By-law No. 7409 and to rezone property located at 1910 Bell Avenue (Lots 2, Plan 75157 BLTO) from DR Development Reserve to RMD Residential Moderate Density be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7457.pdf](#)
- [July 15, 2026 Planning Commission Public Hearing Pkg.pdf](#)

NO. 7462 PLAN OF PUBLIC ROAD TO BE OPENED PUBLIC RESERVE B AND PART LOT 3 BLOCK 1 PLAN
34717 (5 HUMMINGBIRD LANE)
2ND & 3RD READINGS

That By-Law No. 7462, to open a portion of public road across part of Public Reserve "B" and part Lot 3 Block 1 Plan 34717, located at the NE corner of the intersection of 26th Street and Maryland Avenue, be read a second time.

That the by-law be read a third and final time.

- [7462 Road Opening - 5 Hummingbird Lane.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk