

REGULAR COUNCIL MEETING

MONDAY, JULY 6, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call

2. Adoption of Agenda

3. Recognitions

(A) ASSOCIATION OF MANITOBA MUNICIPALITIES - YEARS OF SERVICE

4. Confirmation of Minutes

REGULAR

JUNE 15, 2026

That the Minutes of the Regular Meeting of City Council held Monday, June 15, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

5. Community Comments & Feedback

6. Hearing of Presentations

(A) BRANDON FIRST ANNUAL PRESENTATION TO COUNCIL

7. Hearing of Delegations

(A) BRANDON COMMUNITY SAFETY AND WELL-BEING (CSWB) PLAN UPDATE

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

(A) BRANDON GENERAL MUSEUM AND ARCHIVES INC. WRITTEN July 6, 2026

- 11. Enquiries
- 12. Announcements
- 13. General Business

- (A) UPDATE ON EASTVIEW LANDFILL NEW DIVERSION DEPOT
- (B) JOINT USE OF COMMUNITY FACILITIES AGREEMENT WITH BRANDON SCHOOL DIVISION UPDATE
- (C) ELECTION SERVICES AGREEMENT WITH BRANDON SCHOOL DIVISION UPDATE
- (D) BUILD COMMUNITIES STRONG FUND - LOCAL IMPACT STREAM PROJECT
- (E) BUILD COMMUNITIES STRONG FUND - DIRECT DELIVERY PROJECT
- (F) FEDERATION OF CANADIAN MUNICIPALITIES GREEN MUNICIPAL FUND – CAPITAL PROJECT: RETROFIT OF EXISTING MUNICIPAL BUILDINGS - PROJECT RECOMMENDATION FOR APPLICATION
- (G) PLEDGE OF TAXES
- (H) INDIGENOUS RELATIONS COORDINATOR

14. By-Laws

NO. 7462      PLAN OF PUBLIC ROAD TO BE OPENED PUBLIC RESERVE B AND PART LOT 3 BLOCK 1 PLAN  
34717 (5 HUMMINGBIRD LANE)  
1ST READING

- 15. Giving of Notice
- 16. Adjournment

*Original Signed By*  
*R. Sigurdson*  
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R. Sigurdson  
City Clerk