

REGULAR COUNCIL MEETING

MONDAY, JUNE 3, 2024 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

MAY 21, 2024

- [Special Minutes - May 21, 2024](#)

REGULAR

MAY 21, 2024

- [Minutes - May 21, 2024](#)

SPECIAL

MAY 27, 2024

- [Special Minutes - May 27, 2024](#)

5. Hearing of Presentations
6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

7. Hearing of Delegations

(A) RAVI DHAMI - URIDE BRANDON

That the presentation by Ravi Dhami on behalf of Uride Brandon be received.

- [Delegation - Ravi Dhami, Uride Brandon](#)

(B) SUMMER BLOCK PARTY - COMMUNITY EVENT DESIGNATION

That the presentation from Sid Stevenson with respect to the Summer Block Party be received;

And further, that the 2024 Summer Block Party to be held Saturday, June 22, 2024 on Princess Avenue be designated as a Community Event in the City of Brandon.

- [Delegation - Summer Block Party Community Event Designation](#)

(C) ALY WOWCHUK - BRANDON PRIDE

That the presentation by Aly Wowchuk on behalf of Brandon Pride with respect to Pride Week 2024 and 2SLGBTQIA+ visibility be received.

- [Presentation - Aly Wowchuk - Brandon Pride-compressed](#)

(D) FARRAH ANDERSON - PROVINCIAL ASSESSMENT SERVICES - 2025 PROVINCIAL ASSESSMENTS

That the presentation by Farrah Anderson on behalf of Provincial Assessment with respect to an update on the 2025 Assessment Report be received.

- [Presentation - Farrah Anderson - Manitoba Assessment Services - 2025 Assessment Report](#)

8. Public Hearing

9. Communications & Petitions

10. Committee Reports

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|-----|---|--------|--------------|
| (A) | <u>KEYSTONE CENTRE</u> | VERBAL | JUNE 3, 2024 |
| (B) | <u>WESTERN MANITOBA CENTENNIAL AUDITORIUM</u> | VERBAL | JUNE 3, 2024 |
| (C) | <u>BRANDON DOWNTOWN DEVELOPMENT CORPORATION</u> | VERBAL | JUNE 3, 2024 |

11. Enquiries

12. Announcements

13. General Business

(A) 2024 CONTRACT D1 - CONCRETE WORKS

That the low bid submitted by Powell Construction Ltd. be accepted following a revised scope of work.

- [2024 Contract D1 - Concrete Works](#)

(B) APPLICATION TO SUBDIVIDE PROPERTIES VICTORIA AVENUE EAST, PERRY STREET AND CASCADE STREET 4500-23-729

That the application to subdivide (4500-23-729) 1900, 1910, 2110, and 2340 Victoria Avenue East, 533 and 550 Perry Street, and 600 Cascade Street (Lots 1/25 and 28/40, Block 3, Plan 285 BLTO; Lots 1/40, Block 4, Plan 285 BLTO; Lots 1/10 and 21/40, Block 5, Plan 285 BLTO; Lots 1/40, Block 6, Plan 285 BLTO; Lots 1/40, Block 7, Plan 285 BLTO; Lots 1/40, Block 10, Plan 285 BLTO; Lots 1/40, Block 12, Plan 285 BLTO; Lots 1/40, Block 13, Plan 285 BLTO; Lots 1/40, Block 14, Plan 285 BLTO) to create nineteen (19) lots, a public road, and public reserve in the IG Industrial General Zone in accordance with the subdivision application map “Attachments C-5 and C-6” of the report to the Planning Commission dated December 6, 2023, subject to the owner or successor:

1. Entering into a development agreement with the City of Brandon with conditions as set out in Attachment B of the supplementary report;
2. Submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for a joint use easement agreement and Plan of Easement

to the satisfaction of Manitoba Hydro, BellMTS and Westman Communications Group, and registering the easement agreement along with the easement plan, if required, in series with the plan subdivision; and

3. Submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for addressing of the proposed lots to the satisfaction of City of Brandon Real Estate Administration.

- [Application to Subdivide - Victoria Ave E., Perry St., Cascade St.](#)

14. By-Laws

NO. 7348 REZONE PROPERTIES AT VICTORIA AVENUE EAST AMENDMENT, 2ND & 3RD READINGS

That By-law No. 7348 to rezone a property at 1900 Victoria Avenue East (Lot 1, Block 3, Plan 285 BLTO), 1910 Victoria Avenue East (Lots 2/10, 11/22, 24/25, 28/40, Block 3; Lots 1/27, 32/40, Block 4; Lots 1/10, 21/40, Block 5; Lots 1/40, Block 6; Lots 1/7, 9/38, Block 7; Lots 1/40, Block 10; Lots 1/40, Block 12; Lots 1/40, Block 13; Lots 1/40, Block 14, All of Plan 285 BLTO), 550 Perry Street (Lot 23, Block 3, Plan 285 BLTO), 533 Perry Street (Lots 28/31, Block 4, Plan 285 BLTO), 2110 Victoria Avenue East (Lots 3/4, Block 5, Plan 285 BLTO), 2340 Victoria Avenue East (Lot 8, Block 7, Plan 285 BLTO), and 600 Cascade Street (Lots 39/40, Block 7, Plan 285 BLTO) from Development Reserve (DR) to Industrial General (IG) be amended by deleting Section 3 in its entirety and substituting therefor the following:

"3. This By-law will come into force when the City of Brandon Planning & Buildings Department receives written confirmation that the plan for Subdivision Application 4500-23-729 is registered in the Brandon Land Titles Office.

4. This By-law will be repealed without coming into force three years after the date of this By-law's adoption, unless the City of Brandon Planning & Buildings Department receives written confirmation that the plan for Subdivision Application 4500-23-729 is registered in the Brandon Land Titles Office, or the applicant applies for an extension of time before the expiration of the three-year period to register Subdivision Application 4500-23-729 and Council approves the extension."

That By-law No. 7348 as amended be read a second time.

That By-law No. 7348 be read a third and final time.

- [By-law No. 7348 - To Rezone Property at 1910 Victoria Ave. E.](#)

NO. 7390 TO AMEND WATER AND WASTEWATER RATES BY-LAW NO. 7342
2ND & 3RD READINGS

That By-law No. 7390 to amend Water and Wastewater Rates By-law No. 7342 be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7390 - To Amend Water and Wastewater Rates By-law No. 7342](#)

NO. 7391 TO REZONE A PROPERTY AT 1600 - 33RD STREET EAST
1ST READING

That By-law No. 7391 to rezone part of property located at 1600 - 33rd Street East (Parcels C/E, Plan 55244 BLTO) from DR Development Reserve to IG Industrial General be read a first time.

- [By-law No. 7391 - To Rezone a Property at 1600 - 33rd Street East](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk