MINUTES OF THE REGULAR MEETING OF CITY COUNCIL HELD ON MONDAY, MARCH 2, 2026 AT 7:00 PM IN THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

PRESENT: Mayor Jeff Fawcett In The Chair, Councillor Shawn Berry, Councillor Shaun Cameron, Councillor Barry Cullen, Councillor Greg Hildebrand, Councillor Heather Karrouze, Councillor Bruce Luebke, Councillor Glen Parker, Councillor Jason Splett, Councillor Tyson Tame

ABSENT: Councillor Kris Desjarlais

ADOPTION OF AGENDA:

Splett-Cullen

1681 That the Agenda for the regular meeting of City Council to be held on Monday, March 2, 2026 be adopted as presented. CARRIED.

RECOGNITIONS:

(A) ASSINIBOINE COLLEGE WOMEN'S VOLLEYBALL

Councillor Cameron recognized the Assiniboine College Women's Volleyball team for their championship win at the recent Manitoba Collegiate Athletic Conference, qualifying them to represent the province of Manitoba at the national competition in Niverville.

CONFIRMATION OF MINUTES:

Hildebrand-Karrouze

1682 That the Minutes of the Special Meeting of City Council held Tuesday, January 20, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

Splett-Tame

1683 That the Minutes of the Special Meeting of City Council held Monday, January 26, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

Parker-Cameron

1684 That the Minutes of the Regular Meeting of City Council held Tuesday, February 17, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

COMMUNITY COMMENTS & FEEDBACK:

Nil

HEARING OF PRESENTATIONS:

Nil

HEARING OF DELEGATIONS:

Nil

PUBLIC HEARINGS:

Nil

COMMUNICATIONS & PETITIONS:

Nil

COMMITTEE REPORTS:

(A) WESTERN MANITOBA CENTENNIAL AUDITORIUM MARCH 2, 2026

Councillor Cameron provided a verbal report from the Western Regional Library meeting held during February 18, 2026. He noted they reviewed the annual budget, funding agreements, and regular event reporting.

(B) WESTERN MANITOBA REGIONAL LIBRARY MARCH 2, 2026

Councillor Cameron deferred his report on the Western Manitoba Regional Library to a future meeting.

ENQUIRIES:

(302) SANDING OF P1 AND P1A SIDEWALKS

Councillor Shawn Cameron inquired about sanding P1 (Priority one) and P1A routes.

On behalf of his Worship The Mayor, the City Manager gave an update on the sanding policy and noted that the P1 route would be sanded midnight March 2, 2026.

(303) GREEN CART AVAILABILITY

Councillor Luebke inquired about an update on details of the green cart program.

On behalf of his Worship the Mayor, the City Manager noted that a sign-up program would commence in March and provided usage details from previous years.

(304) POTHOLE PREPERATION

Councillor Berry enquired whether the City has sufficient pothole-filling materials.

At the request of His Worship the Mayor, the City Manager took the matter under advisement and advised that a media release will be issued on the subject. The public is encouraged to utilize the Pothole Reporting Line at (204) 729-2200.

ANNOUNCEMENTS:

Nil

GENERAL BUSINESS:

(A) VISION ZERO ROAD SAFETY PLAN

City Council considered a report from the Engineering Department dated February 9th, 2026 with respect to the above.

Hildebrand-Splett

1685 That the work of the Vision Zero Task Force be concluded with special thanks passed along to all members involved; and

That the Vision Zero Road Safety Strategic Plan be adopted by the City of Brandon and referred to Administration for integration into the regular work plans and processes related to road safety. CARRIED.

(B) 2026 CITIZEN APPOINTMENT TO THE BRANDON URBAN ABORIGINAL PEOPLES' COUNCIL

Submitted for consideration was a report from the Legislative Services Department dated December 3, 2025 with respect to the above.

Cameron-Luebke

1686 That the following citizens be and are hereby appointed to the Brandon Urban Aboriginal People's Council with terms of office to commence immediately and expire December 31, 2027:

Diedre Gregory, and
Harold Hourie. CARRIED.

BY-LAWS:

Nil

GIVING OF NOTICE:

Nil

ADJOURN:

Berry-Luebke
That the meeting do now adjourn. (7:40 p.m) CARRIED.

MAYOR

CITY CLERK