

MINUTES OF THE REGULAR MEETING OF CITY COUNCIL HELD ON TUESDAY, FEBRUARY 17, 2026 AT 7:00 PM IN THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

PRESENT: Councillor Glen Parker In The Chair, Councillor Shawn Berry, Councillor Shaun Cameron, Councillor Barry Cullen, Councillor Kris Desjarlais, Councillor Greg Hildebrand, Councillor Heather Karrouze, Councillor Bruce Luebke, Councillor Jason Splett, Councillor Tyson Tame

ABSENT: Mayor Jeff Fawcett

ADOPTION OF AGENDA:

1667 Tame-Splett
That the Agenda for the regular meeting of City Council to be held on Tuesday, February 17, 2026 be adopted as presented. CARRIED.

RECOGNITIONS:

Nil

CONFIRMATION OF MINUTES:

1668 Splett-Hildebrand
That the Minutes of the Special Meeting of City Council held Monday, January 12, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

1669 Hildebrand-Karrouze
That the Minutes of the Special Meeting of City Council held Thursday, January 15, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

1670 Cameron-Karrouze
That the Minutes of the Regular Meeting of City Council held Monday, January 19, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

COMMUNITY COMMENTS & FEEDBACK:

Nil

HEARING OF PRESENTATIONS:

Nil

HEARING OF DELEGATIONS:

Nil

PUBLIC HEARINGS:

Nil

COMMUNICATIONS & PETITIONS:

Nil

COMMITTEE REPORTS:

(A) BGMA

VERBAL FEBRUARY 17, 2026

Councillor Splett provided a verbal report on the recent meeting of the Brandon General Museum and Archives held on February 3, 2026. He advised that the Board reviewed staff reports, tours, and January attendance figures. He further reported on ongoing collaborations with the Westman Regional Library's Story Time program and with Brandon University regarding the establishment of archives. The Board also reviewed the 2025 year-end financial report and welcomed two new board members. Upcoming events include a Show and Tell on February 21, 2026, and a Pub Crawl scheduled for April 23, May 14, and June 25, 2026. The next meeting of the Board will be held on March 3, 2026.

ENQUIRIES:

(301) SANDING OF P1 AND P1A ROUTES

Councillor Cameron enquired about the process of sanding Priority 1 (P1) and P1A routes within the city.

At the request of his Worship the Deputy Mayor, the City Manager responded that this matter would be taken under advisement

ANNOUNCEMENTS:

BRANDON FESTIVAL OF THE ARTS

Councillor Cameron announced the Brandon Festival of the Arts, taking place from February 8 to March 22, 2026. The festival showcases a variety of performing arts, including dance, piano, and music performances, and will conclude with a concert on the final day. He encouraged any interested in more information to visit www.brandonfestivalofthearts.ca

GENERAL BUSINESS:

(A) SERVICING OF GREEN BIN DEPOT LOCATIONS

Council considered a report from the Public Works Department dated February 5, 2026 with respect to the above.

Berry-Luebke

1671 That the report from administration detailing the proposed options for Green Bin Depot locations and service be received;

And further that City Council directs administration to pursue the alternative option of limited compost bin locations and a rental truck for the season. LOST.

Hildebrand-Cullen

1672 That the report from administration detailing the proposed options for Green Bin Depot locations and service be received;

And further that City Council adopts administration's recommendation of not returning the compost bins to depot sites. CARRIED AS AMENDED.

AMENDMENT

Berry-Tame

1673 That administration return to council at the regular meeting on June 18 with a report. CARRIED.

(B) CORRECTION TO CITIZEN APPOINTMENT TO THE ENVIRONMENT AND CLIMATE CHANGE COMMITTEE REPORT

Council considered a report from the Legislative Services Department dated February 3, 2026 with respect to the above.

Desjarlais-Cameron

1674 That Council extend Aiden Punak Murphy's appointment to the Environment and Climate Change Committee to expire December 31, 2027. CARRIED.

(C) RM OF CORNWALLIS SERVICE SHARING REQUEST

Submitted for consideration was a report by the Planning & Building Department dated February 10, 2026 with respect to the above.

Berry-Desjarlais

1675 That Council receive the wastewater service sharing request from the Rural Municipality of Cornwallis on behalf of VBJ Developments Ltd. (Attachment A) and refer to administration for evaluation and report. CARRIED.

(D) AGE FRIENDLY RESOLUTION AMENDMENT

Submitted for consideration was a report from the Legislative Services Department dated January 8, 2026 with respect to the above.

Karrouze-Hildebrand

1676 That Resolution 1127 passed by Brandon City Council on June 4, 2013 be amended by deleting the words "of City Council" and "which shall be comprised of two (2) members of City Council; one (1) representative from the Prairie Mountain Health Authority, and four (4) citizen members of which two shall be 55 years of age or older";

And further that the unexpended funds up to \$18,000 budgeted for the Age Friendly Committee of City Council and any remaining external funding be transferred to the Age Friendly Committee in the care of Brandon Seniors for Seniors Co-op Inc. CARRIED.

BY-LAWS:

NO. 7443 TO REZONE PROPERTY AT 1428 LOUISE AVENUE
1ST READING

Considered was a report from the Planning & Buildings Department dated January 16, 2026 with respect to the above.

Desjarlais-Splett

1677 That By-law No. 7443 to rezone property located at 1428 Louise Avenue (Lots 11/14, Block 14, Plan 2 BLTO) from PR Parks and Recreation EI Educational and Institutional be read a first time. CARRIED.

NO. 7444 TO REZONE PROPERTIES LOCATED AT 856 & 862 - 1ST STREET
1ST READING

Considered was a report from the Planning & Building Department dated February 4, 2026 with respect to the above.

Luebke-Tame

1678 That By-law No. 7444 to rezone properties located at 856 and 862 - 1st Street (Lots 1/4 and the Sly 9 feet of Lot 5, Block 49, Plan 8 BLTO) from RMD Residential Moderate Density to RHD Residential High Density be read a first time. CARRIED.

GIVING OF NOTICE:

Nil

ADJOURN:

Berry-Luebke

That the meeting do now adjourn. (7:45 p.m.) CARRIED.

MAYOR

CITY CLERK