

REGULAR COUNCIL MEETING

TUESDAY, APRIL 7, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

JANUARY 30, 2026

That the Minutes of the Meeting of City Council held Friday, January 30, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- [2.3 - January 30, 2026 - Special Minutes.pdf](#)

SPECIAL

JANUARY 31, 2026

That the Minutes of the Special Meeting of City Council held Saturday, January 31, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- [2.4 - Minutes - January 31, 2026.pdf](#)

REGULAR

MARCH 16, 2026

That the Minutes of the Meeting of City Council held Monday, March 16, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- [5 - March 16, 2026 - Minutes.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

7. Hearing of Delegations

(A) 4TH ANNUAL SALAMANDER MUSIC FESTIVAL

- [2026 SALAMANDER FESTIVAL.pdf](#)

8. Public Hearings

(A) CITY OF BRANDON 2026 FINANCIAL PLAN INCLUDING THE USE OF SPECIFIC PURPOSE RESERVES

That the Public Hearing on the City of Brandon 2026 Financial Plan be concluded.

That the Public Hearing on the use of Specific Purpose Reserves be concluded.

- [2026 FINANCIAL PLAN PUBLIC HEARING.pdf](#)

9. Communications & Petitions

10. Committee Reports

11. Enquiries

12. Announcements

13. General Business

(A) REPLACEMENT OF POLICE INTERCEPTOR

Submitted for consideration was a report from the Transportation Services Department dated March 19, 2026 with respect to the above.

- [REPLACEMENT OF POLICE INTERCEPTOR.pdf](#)

(B) DOWNTOWN WASHROOM UPDATE

That City Council receive this report and direct Administration to achieve 24/7 downtown washrooms in 2026 with the short-term Princess Park Washroom solution which is expected to have an additional operating cost of \$74,100. From November to March, the Princess Park washrooms would be locked overnight, with washroom facilities available at Life's Journey.

And further that up to \$74,100 be expended from the Fiscal Contingency Reserve in support of this initiative.

- [DOWNTOWN WASHROOM UPDATE.pdf](#)

(C) 2026 FINANCIAL PLAN

That the 2026 Financial Plan of the City of Brandon dated April 7, 2026, as set out in the form approved by the Minister of Municipal Relations, a copy of which is attached to the report of the Director of Finance dated March 20, 2026, be so adopted;

and further, that the operating and capital estimates outlined in said plan be incorporated in and form part of the 2026 Tax Levy By-Law.

- [2026 FINANCIAL PLAN.pdf](#)

(D) 2025 FINANCIAL INFORMATION RETURN

That the 2025 Financial Information Return (unaudited) be adopted.

- [2025 FINANCIAL INFORMATION RETURN.pdf](#)

(E) AMENDMENT TO CONDITIONAL APPROVAL - SUBDIVISION (4500-25-752) 2940 VICTORIA AVENUE

That the conditional approval to subdivide (4500—25—752) at 2940 Victoria Avenue (Lot 2, Plan 41029 BLTO) to create three (3) bare land condominium lots and a common element in the CAR Commercial Arterial Zone, as approved at the March 16, 2026 City Council meeting, be amended as follows:

Addition of Condition 3:

"Submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for an easement agreement and Plan of Easement to the satisfaction of BelIMTS, Manitoba Hydro/Centra Gas, and Westman Communications Group."

- [Subdivision \(4500-25-752\) - 2940 Victoria Avenue.pdf](#)

(F) CITIZEN APPOINTMENT TO PLANNING COMMISSION

That Garnet Boyd and Kevin Teneycke be appointed to the Planning Commission for a three (3) year term of office to commence April 8, 2026 and expire March 31, 2029.

- [CITIZEN APPOINTMENTS TO PLANNING COMMISSION.pdf](#)

(G) HOUSING ACCELERATOR FUNDING

That Council authorizes Administration to allocate the remaining second payment funds and the full third payment from the Housing Accelerator Fund (HAF) towards incentives and land assembly for city-wide affordable housing and downtown market housing as set-forth in the HAF action plan.

- [HOUSING ACCELERATOR FUNDING.pdf](#)

14. By-Laws

NO. 7442 TO AMEND BY-LAW NO.7331 TO BORROW FUNDS FOR THE PURPOSE OF
CONSTRUCTING NEW STORMWATER INFRASTRUCTURE
2ND & 3RD READINGS

That By-law No. 7442, being a by-law to amend By-law No. 7331 to provide for the borrowing and expenditure of funds for the purpose of constructing new stormwater infrastructure in the southeast area of Brandon, be read a second time.

That By-law No. 7442 be read a third and final time.

- [BY-LAW NO. 7442 - TO AMEND BY-LAW NO.7331 TO BORROW FUNDS FOR THE PURPOSE OF CONSTRUCTING NEW STORMWATER INFRASTRUCTURE.pdf](#)

NO. 7449 2026 TAX LEVY BY-LAW
1ST READING

That By-law No. 7449 to impose and levy property taxes for the fiscal year 2026 be read a first time.

- [2026 TAX LEVY BY-LAW NO.7449.pdf](#)

NO. 7453 TO AMEND BY-LAW NO. 7368 REZONING PROPERTY LOCATED AT 639 VAN HORNE AVENUE
1ST READING

- [BY-LAW NO. 7453 TO AMEND BY-LAW NO. 7368 REZONING PROPERTY LOCATED AT 639 VAN HORNE AVENUE.pdf](#)

NO. 7451 TO CLOSE AND CONVEY THE REMAINING EAST-WEST PORTION OF LANE LYING SOUTH OF PRINCESS AVENUE EAST
1ST READING

That By-law No. 7451 to close and convey the remaining east/west portion of lane lying south of Princess Avenue East in Block 20 Plan 332 BLTO, to be read a first time.

- [BY-LAW NO. 7451 TO CLOSE AND CONVEY THE REMAINING EAST-WEST PORTION OF LANE LYING SOUTH OF PRINCESS AVENUE EAST.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk