

SPECIAL COUNCIL MEETING

MONDAY, JULY 28, 2025 AT 5:30 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Reading of the Call
3. Committee of the Whole

Council, by motion, will resolve itself into a closed Committee of the Whole Meeting, in accordance with Section 152(3)(b) of *The Municipal Act*, to discuss the following items of business.

(A) WATER TREATMENT FACILITY UPGRADE & EXPANSION

(B) UPDATE ON 2026 BUDGET PLANNING

(C) OUTDOOR AQUATIC FACILITY

4. Adjournment

*Original Signed By*  
*R. Sigurdson*

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R. Sigurdson  
City Clerk