## SPECIAL COUNCIL MEETING

# SATURDAY, NOVEMBER 2, 2024 AT 8:30 AM

## COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

## <u>AGENDA</u>

### **RECOMMENDATIONS**

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

- 1. Roll Call
- 2. Reading of the Call
- 3. Committee of the Whole
  - (A) PERSONNEL (in-camera)
- 4. Adjournment

Original Signed By R. Sigurdson

> R. Sigurdson City Clerk