

REGULAR COUNCIL MEETING

MONDAY, NOVEMBER 3, 2025 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

OCTOBER 20, 2025

- [Special Minutes October 20, 2025](#)

REGULAR

OCTOBER 20, 2025

- [Minutes - October 20, 2025](#)

5. Community Comments & Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

7. Hearing of Delegations

(A) WESTERN MANITOBA REGIONAL LIBRARY UPDATE

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

11. Enquiries

12. Announcements

13. General Business

(A) SNOW CLEARING PLAN

(B) MEDICAL CAMPUS AT BRANDON UNIVERSITY

(C) DISASTER FINANCIAL ASSISTANCE - 2025 WILDFIRES

14. By-Laws

NO. 7439 TO REZONE PROPERTY LOCATED AT 2202 ROSSER AVENUE
1ST READING

NO. 7440 TO REZONE PROPERTY LOCATED AT 215 - 12TH STREET NORTH
1ST READING

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk