

## Building Permit Report

Permits issued from 01/01/2025 to 07/31/2025

**City of Brandon**

| <b>Commercial</b>                    | <b># Permit</b> | <b>Construction Value</b> | <b># Dwell Units</b> |
|--------------------------------------|-----------------|---------------------------|----------------------|
| Accessory Building                   | 2               | \$ 14,704.03              |                      |
| Addition to Building                 | 1               | \$ 1,300,000.00           |                      |
| Commercial                           | 4               | \$ 7,100,000.00           |                      |
| Fascia Sign                          | 11              | \$ 271,543.00             |                      |
| Mechanical Renovation                | 1               | \$ 600,000.00             |                      |
| Occupancy Only                       | 9               | \$ 5,000.00               |                      |
| Pylon Sign                           | 2               | \$ 73,500.00              |                      |
| Renovations                          | 15              | \$ 2,176,234.11           |                      |
| Temporary Building                   | 2               | \$ 80,000.00              |                      |
| Temporary Sign                       | 3               | \$ 4,500.00               |                      |
| Tenant Improvement                   | 3               | \$ 264,000.00             |                      |
| <i>Total for Commercial</i>          | 53              | \$ 11,889,481.14          | 0                    |
| <b>Educational and Institutional</b> | <b># Permit</b> | <b>Construction Value</b> | <b># Dwell Units</b> |
| Education & Institution              | 1               | \$ 10,756,780.00          |                      |
| Occupancy Only                       | 1               | \$ 0.00                   |                      |

## Building Permit Report

Permits issued from 01/01/2025 to 07/31/2025

|  |   |                  |   |
|--|---|------------------|---|
| Renovations                                    | 6 | \$ 10,387,699.99 |   |
| <i>Total for Educational and Institutional</i> | 8 | \$ 21,144,479.99 | 0 |

| <b>Industrial</b>           | <b># Permit</b> | <b>Construction Value</b> | <b># Dwell Units</b> |
|-----------------------------|-----------------|---------------------------|----------------------|
| Accessory Building          | 1               | \$ 0.00                   |                      |
| Commercial                  | 1               | \$ 1,800,000.00           |                      |
| Industrial Demo/Removal     | 1               | \$ 8,500.00               |                      |
| Occupancy Only              | 1               | \$ 0.00                   |                      |
| Other                       | 1               | \$ 165,000.00             |                      |
| Pylon Sign                  | 1               | \$ 82,917.00              |                      |
| Renovations                 | 2               | \$ 1,080,975.00           |                      |
| Tenant Improvement          | 1               | \$ 139,000.00             |                      |
| <i>Total for Industrial</i> | 9               | \$ 3,276,392.00           | 0                    |

| <b>Misc Permits</b>           | <b># Permit</b> | <b>Construction Value</b> | <b># Dwell Units</b> |
|-------------------------------|-----------------|---------------------------|----------------------|
| Accessory Building            | 1               | \$ 19,000.00              |                      |
| <i>Total for Misc Permits</i> | 1               | \$ 19,000.00              | 0                    |

| <b>Residential</b> | <b># Permit</b> | <b>Construction Value</b> | <b># Dwell Units</b> |
|--------------------|-----------------|---------------------------|----------------------|
| Accessory Building | 5               | \$ 104,938.17             |                      |
| Addition           | 5               | \$ 526,000.00             |                      |

## Building Permit Report

Permits issued from 01/01/2025 to 07/31/2025

|                                    |     |                  |     |
|------------------------------------|-----|------------------|-----|
| Condo                              | 12  | \$ 1,960,000.00  |     |
| Deck                               | 3   | \$ 12,000.00     |     |
| Duplex Dwelling                    | 5   | \$ 1,068,000.00  | 6   |
| Establish a Residential Care       | 3   | \$ 5,000.00      |     |
| Garage - Detached                  | 11  | \$ 416,583.13    |     |
| Mobile Home/RTM                    | 3   | \$ 505,000.00    | 3   |
| Multi-unit                         | 21  | \$ 4,465,000.00  | 32  |
| Multi-unit                         | 9   | \$ 17,483,000.00 | 65  |
| Occupancy Only                     | 3   | \$ 0.00          |     |
| Renovations                        | 28  | \$ 4,771,774.00  |     |
| Residential Accessory Demo/Removal | 1   | \$ 0.00          |     |
| Residential Housing Demo/Removal   | 8   | \$ 130,815.00    | -2  |
| Secondary Suite                    | 3   | \$ 59,300.00     | 2   |
| Shed                               | 2   | \$ 25,000.00     |     |
| Single Detached Dwelling           | 38  | \$ 6,250,000.00  | 21  |
| Swimming Pool                      | 4   | \$ 312,000.00    |     |
| <i>Total for Residential</i>       | 164 | \$ 38,094,410.30 | 127 |

# Building Permit Report

Permits issued from 01/01/2025 to 07/31/2025

|                                  |     |                  |     |
|----------------------------------|-----|------------------|-----|
| <i>Total for City of Brandon</i> | 235 | \$ 74,423,763.43 | 127 |
|----------------------------------|-----|------------------|-----|

---

|                      |     |                  |     |
|----------------------|-----|------------------|-----|
| <b>Grand Totals:</b> | 235 | \$ 74,423,763.43 | 127 |
|----------------------|-----|------------------|-----|