

REGULAR COUNCIL MEETING

MONDAY, MAY 5, 2025 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

APRIL 22, 2025

- [Special Minutes - April 22, 2025.pdf](#)

REGULAR

APRIL 22, 2025

- [Minutes - April 22, 2025](#)

5. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

(A) OUR JOURNEY STEERING COMMITTEE

That the presentation by the Our Journey steering committee with respect to creating awareness of community-wide celebration of Indigenous student success be received.

7. Hearing of Delegations

(A) SALAMANDER SUMMER MUSIC FESTIVAL – COMMUNITY EVENT DESIGNATION

That the presentation by Jenn Watson with respect to the Salamander Music Festival be received;

And further, that the 2025 Salamander Music Festival to be held July 18-20, 2025 at Rideau Park be designated a Community Event in the City of Brandon.

- [Salamander Music Festival](#)

8. Public Hearing

9. Communications & Petitions

10. Committee Reports

11. Enquiries

12. Announcements

13. General Business

(A) CITY MANAGER APPOINTMENT

That in accordance with Section 125 of The Municipal Act, Dave Wardrop be hereby appointed as the City Manager for the City of Brandon effective March 17, 2025.

(B) APPOINTMENT - SECRETARY TO THE BOARD OF REVISION

That Amber Chapil be appointed as Secretary to the Board of Revision of the City of Brandon pursuant to S.35(5) of the Municipal Assessment Act.

- [Appointment - Secretary to the Board of Revision](#)

(C) ECONOMIC DEVELOPMENT UPDATE

That the report from Economic Development Brandon be accepted as presented.

- [Economic Development Update](#)

14. By-Laws

NO. 7426 TO AMEND WATER AND WASTEWATER RATES BY-LAW NO. 7342

That By-law No. 7426 to amend the Water and Wastewater Rates By-law No. 7342 be read a second time.

That the by-law be read a third time.

- [By-law No. 7426 - To Amend Water and Wastewater Rates By-law No. 7342](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk