

REGULAR COUNCIL MEETING

MONDAY, NOVEMBER 17, 2025 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

NOVEMBER 3, 2025

- [Minutes - November 3, 2025](#)

5. Community Comments & Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations

(A) BRANDON DOWNTOWN BIZ

(B) DALY HOUSE MUSEUM

(C) PROPOSED CELL TOWER BY SHARED TOWER AT 1009 34TH STREET

(D) PROPOSED CELL TOWER BY SHARED TOWER AT 1009 34TH STREET

(E) PROPOSED CELL TOWER BY SHARED TOWER AT 1009 34TH STREET

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

(A) BRANDON GENERAL MUSEUMS AND ARCHIVES VERBAL November 17, 2025

(B) KEYSTONE CENTRE BOARD OF DIRECTORS VERBAL November 17, 2025

11. Enquiries

12. Announcements

13. General Business

(A) 35M MONOPOLE COMMUNICATION TOWER - 1009 34TH STREET

That a Letter of Concurrence, contained within the City of Brandon Recommendations Report (Attachment A), with conditions, be granted for the proposed communication tower at 1009 – 34th Street (Block 9, Plan 1416 BLTO).

- [35M MONOPOLE COMMUNICATION TOWER - 1009 34TH STREET](#)

Council, by motion, will resolve itself into a closed Committee of the Whole Meeting, in accordance with Section 152(3)(b) of The Municipal Act, to discuss the following item of business.

This portion of the meeting will be closed to the public.

(B) REAL ESTATE MATTER (IN-CAMERA)

Council, by motion, will return to open session.

(C) TRANSIT MASTER PLAN

(D) DOWNTOWN WASHROOM AND TRANSIT INFORMATION

(E) 2025/2026 BOARD OF REVISION REPORT

(F) 2026 GRANTS REVIEW COMMITTEE REPORT

(G) INDEMNITY BY-LAW REVIEW

(H) APPOINTMENT OF DEPUTY MAYOR AND ACTING DEPUTY MAYOR

(I) 2026 APPOINTMENTS TO COUNCIL COMMITTEES

(J) 2026 APPOINTMENTS TO OTHER BOARDS AND COMMITTEES

(K) 2026 MEETING SCHEDULE

- 14. By-Laws
- 15. Giving of Notice
- 16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk