

REGULAR COUNCIL MEETING

MONDAY, JULY 6, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Recognitions

(A) ASSOCIATION OF MANITOBA MUNICIPALITIES - YEARS OF SERVICE

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4. Confirmation of Minutes

REGULAR

JUNE 15, 2026

That the Minutes of the Regular Meeting of City Council held Monday, June 15, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- [June 15, 2026 - Minutes.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

(A) BRANDON FIRST ANNUAL PRESENTATION TO COUNCIL

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That the presentation by Brandon First be received.

7. Hearing of Delegations

(A) BRANDON COMMUNITY SAFETY AND WELL-BEING (CSWB) PLAN UPDATE

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That the presentation with respect to the Community Safety and Wellbeing Plan Steering Committee be received; and

Further that City Council support the completed Community Safety and Wellbeing Plan on behalf of the community.

8. Public Hearings

9. Communications & Petitions

(A) WILDFIRE EVACUEES

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That the petition on behalf of the Citizen's of Brandon regarding the 2025 Wildfire Evacuees be received.

10. Committee Reports

(A) BRANDON GENERAL MUSEUM AND ARCHIVES INC. WRITTEN July 6, 2026

That the committee reports, as presented, be received.

- [BGMA Board Recommendations.pdf](#)

11. Enquiries

12. Announcements

13. General Business

(A) DISASTER FINANCIAL ASSISTANCE (DFA) - HEAVY RAIN EVENT JUNE 29/2026

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WHEREAS the City of Brandon has realized response and repair costs for the 2026 June Heavy Rains,

AND WHEREAS the City of Brandon requests the Provincial Government provide Disaster Financial Assistance (DFA) for this event,

THEREFORE BE IT RESOLVED the City of Brandon respectfully requests the Province to participate in the DFA program as it has incurred public sector expenses as a result of this event.

FURTHER BE IT RESOLVED the City of Brandon, on behalf of their residents and property owners (private sector), also respectfully request the Province to participate in this program for residents and property owners (private sector) who have incurred financial costs related to this event.

- [DFA - HEAVY RAIN.pdf](#)

(B) DISASTER FINANCIAL ASSISTANCE (DFA) - 2026 FLOOD EVENT

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WHEREAS the City of Brandon has been under ensuing Flood Warning as of June 10, 2026,

AND WHEREAS the City of Brandon took mitigation measures to protect residents, businesses, and city infrastructure from ensuing flood threat above what is typically spent as part of its regular operating and maintenance budget;

AND WHEREAS the Provincial Government has announced a Disaster Financial Assistance Program;

THEREFORE BE IT RESOLVED that the City of Brandon respectfully requests the Province to participate in the program (public sector) as it has incurred expenses as a result of this event;

AND FURTHER BE IT RESOLVED that the City of Brandon, on behalf of their residents, also respectfully requests the Province, to participate in this program (private sector) in the event that residents incur financial costs relating to the Flood Event.

- [DFA - FLOOD EVENT.pdf](#)

(C) UPDATE ON EASTVIEW LANDFILL NEW DIVERSION DEPOT

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That the report from Administration providing an update on the New Diversion Depot planned for the Eastview Landfill site this summer be received for information.

- [UPDATE ON EASTVIEW LANDFILL NEW DIVERSION DEPOT.pdf](#)

(D) JOINT USE OF COMMUNITY FACILITIES AGREEMENT WITH BRANDON SCHOOL DIVISION UPDATE

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That Council receive the report from Administration providing an update on the Joint Use of Community Facilities Agreement with the Brandon School Division, and further that Administration proceed with the execution of the updated agreement.

- [JOINT USE OF COMMUNITY FACILITIES AGREEMENT UPDATE.pdf](#)

(E) ELECTION SERVICES AGREEMENT WITH BRANDON SCHOOL DIVISION UPDATE

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That the report providing an update regarding the renegotiated Elections Agreement be received.

- [ELECTION SERVICES AGREEMENT WITH BSD.pdf](#)

(F) BUILD COMMUNITIES STRONG FUND - LOCAL IMPACT STREAM PROJECT

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That the City of Brandon acknowledge the Canada Packers Sports Complex – East Amenities and Naturalization project as a local priority;

And further that the City of Brandon apply through the Government of Canada's Build Communities Strong Fund Local Impact stream in the Prairies provinces in support of the Canada Packers Sports Complex – East Amenities and Naturalization project;

And further that the City's contributions for this project be referred to the 2027 Capital Budget Deliberations.

- [BUILD COMMUNITIES STRONG FUND.pdf](#)

(G) BUILD COMMUNITIES STRONG FUND - DIRECT DELIVERY PROJECT

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That the City of Brandon apply through the Government of Canada's Build Communities Strong Fund - Direct Delivery stream for the Southwest Brandon Growth Area - Transportation and Water Improvements project;

And further that the City's contributions for Southwest Brandon Growth Area - Transportation and Water Improvements project be referred to the 2027 Capital Budget Deliberations.

- [BUILD COMMUNITIES STRONG FUND - dd project.pdf](#)

(H) FEDERATION OF CANADIAN MUNICIPALITIES GREEN MUNICIPAL FUND – CAPITAL PROJECT: RETROFIT OF EXISTING MUNICIPAL BUILDINGS - PROJECT RECOMMENDATION FOR APPLICATION

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That the City of Brandon apply through the Federation of Canadian Municipalities' (FCM) Green Municipal Fund (GMF) funding program Sustainable Municipal Buildings - Capital Project: Retrofit of Existing Municipal Buildings in support of the City Hall Renovation project;

And further that the City's contributions for the City Hall Renovation project be referred to the 2027 Capital Budget Deliberations.

- [FCM GREEN MUNICIPAL FUND RECOMMENDATION.pdf](#)

(I) PLEDGE OF TAXES

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That City Council authorize the execution of a Pledge of Taxes for 2026 with Fusion Credit Union as security for interim financing associated with the Water Treatment Facility Upgrade & Expansion and Southwest Wastewater Servicing projects.

- [PLEDGE OF TAXES - REPORT.pdf](#)

(J) INDIGENOUS RELATIONS COORDINATOR

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That City of Brandon administration prepare information on adding the Indigenous Relations Officer as a full-time position for the City of Brandon for consideration by City Council for inclusion in the 2027 City of Brandon operational budget.

And, further, that the City of Brandon advocate for funding to create an Indigenous Relations Officer position within the City of Brandon through grants or other opportunities from the Federal and Provincial Governments.

- [Indigenous Relations Officer Job Description.pdf](#)
- [Council Report- Indigenous Relations Officer.pdf](#)

14. By-Laws

NO. 7462 PLAN OF PUBLIC ROAD TO BE OPENED PUBLIC RESERVE B AND PART LOT 3 BLOCK 1 PLAN 34717 (5 HUMMINGBIRD LANE)  
1ST READING

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That By-Law No. 7462, to open a portion of public road across part of Public Reserve "B" and part Lot 3 Block 1 Plan 34717, located at the NE corner of the intersection of 26th Street and Maryland Avenue, be read a first time.

- [By-law No. 7462 with attachments.pdf](#)

15. Giving of Notice

16. Adjournment

*Original Signed By*  
*R. Sigurdson*

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R. Sigurdson  
City Clerk