

REGULAR COUNCIL MEETINGMONDAY, MARCH 18, 2024 AT 7:00 PMCOUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDINGAGENDA**RECOMMENDATIONS**

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

MARCH 4, 2024

- [Special Minutes - March 4, 2024](#)

REGULAR

MARCH 4, 2024

- [Minutes - March 4, 2024](#)

5. Hearing of Presentations

(A) UPDATE ON THE SOBERING CENTRE

That the presentation by Shannon Saltarelli with respect to an update on the Sobering Centre be received.

- [Presentation Request - Shannon Saltarelli - Update on the Sobering Centre](#)

(B) RECONSTRUCTION OF 26TH STREET - PARK AVENUE TO VICTORIA AVENUE

That the presentation by Lindsay Hargreaves and Kyle Winters with respect to the reconstruction of 26th Street between Park and Victoria Avenues be received.

- [Presentation Request - Lindsay Hargreaves & Kyle Winters - Reconstruction of 26th Street - Park Ave to Victoria Ave](#)

6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

7. Hearing of Delegations

(A) CONTINUOUS SEWER BACK-UPS INTO HOMES ON RICHMOND AVENUE

That the presentation by Dennis Malowski with respect to the continuous sewer back-ups into homes on Richmond Avenue be received.

- [Delegation Request - Dennis Malowski - Continued Sewer Back-ups Into Homes on Richmond Ave](#)

8. Public Hearing

9. Communications & Petitions

10. Committee Reports

(A) BRANDON GENERAL MUSEUM & ARCHIVES INC. VERBAL MARCH 18, 2024

11. Enquiries

12. Announcements

13. General Business

(A) SIDEWALKS AND WALKING PATHS WINTER MAINTENANCE POLICY

That Council approve the Winter Maintenance of Sidewalk and Walking Paths Policy as presented.

- [Winter Maintenance of Sidewalks and Walking Paths Policy](#)

(B) ADOPTION ON NEW RESIDENTIAL POOLS REGULATION

That Council approve the Residential Pools Regulation to the Building By-law No. 7258 as presented.

- [Residential Pools Regulation](#)

(C) 2024 CITIZEN APPOINTMENT TO THE PLANNING COMMISSION

That the following appointment be and is hereby made to the Planning Commission for a three-year term of office to commence April 1, 2024 and expire March 31, 2027:

Dane Kingdon

- [2024 Citizen Appointment to the Planning Commission](#)

(D) PUBLIC UTILITIES BOARD APPLICATION - APPROVAL IN PRINCIPLE FOR WATER TREATMENT FACILITY EXPANSION BORROWING

That the City of Brandon request approval in principle from the Public Utilities Board for the borrowing of \$15,000,000 for the purpose of upgrading and expanding the Water Treatment Facility, to be recovered through a utility rate-rider levied upon per cubic meter water consumption.

- [Public Utilities Board Application](#)

14. By-Laws

NO. 7381 TO AMEND BUILDING BY-LAW NO. 7258
2ND & 3RD READING

That By-law No. 7381 to amend the Building By-law No. 7258 for the purpose of updating content and improving enforcement of the by-law be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7381 - To Amend Building By-law No. 7258](#)

NO. 7383 TO AMEND ZONING BY-LAW NO. 7124 TO ACCELERATE RESIDENTIAL DEVELOPMENT
1ST READING

That By-law No. 7383 to amend Zoning By-Law No. 7124 to accelerate residential development across the City be read a first time.

- [By-Law No. 7383 - Housing Accelerator Fund Related Zoning By-Law Amendments](#)

NO. 7384 TO DESIGNATE 318 - 11TH STREET AS A MUNICIPAL HERITAGE SITE
1ST READING

That By-law No. 7384 to designate 318 - 11th Street (Lots 9, 10 and 11, Block 24, Plan 2 BLTO) as a municipal heritage site be read a first time.

- [By-law No. 7384 - To Designate 318 - 11th Street as a Municipal Heritage Site](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk