

REGULAR COUNCIL MEETING

MONDAY, NOVEMBER 3, 2025 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

OCTOBER 20, 2025

- [Special Minutes October 20, 2025](#)

REGULAR

OCTOBER 20, 2025

- [Minutes - October 20, 2025](#)

5. Community Comments & Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

7. Hearing of Delegations

(A) WESTERN MANITOBA REGIONAL LIBRARY UPDATE

That the presentation by Erika Martin and Michelle Boudreau with respect to the above be received.

- [WMRL UPDATE - Presentation Request](#)

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

11. Enquiries

12. Announcements

13. General Business

(A) SNOW CLEARING PLAN

That the report from administration detailing the proposed snow clearing initiatives regarding communication and service delivery during a snow event be received as presented and that the proposed change be adopted by Council for implementation as recommended.

- [Snow Clearing Plan](#)
- [Snow Clearing Initiatives Presentation](#)

(B) MEDICAL CAMPUS AT BRANDON UNIVERSITY

WHEREAS communities across Manitoba continue to experience significant physician shortages; and

WHEREAS addressing these shortages requires a transformative, made-in-Manitoba approach that expands medical education and training opportunities beyond Winnipeg; and

WHEREAS establishing a four-year Medical Campus at Brandon University, in partnership with the University of Manitoba's Max Rady College of Medicine, would strengthen Manitoba's capacity to train, retain, and deploy physicians where they are needed most; and

WHEREAS this partnership should aim to develop a framework that prioritizes rural admissions, sustainable funding, and meaningful service commitments to ensure long-term success;

THEREFORE BE IT RESOLVED that the City of Brandon expresses its full support for the establishment of a four-year Medical Campus at Brandon University in partnership with the University of Manitoba's Max Rady College of Medicine.

- [AMM Cities Caucus - Medical Campus](#)

(C) DISASTER FINANCIAL ASSISTANCE - 2025 WILDFIRES

WHEREAS the City of Brandon was a host community that received requests and took measures to support the evacuees affected by the 2025 Wildfires;

AND WHEREAS the Manitoba government has announced a Disaster Financial Assistance Program regarding the 2025 Wildfire Disaster;

NOW THEREFORE BE IT RESOLVED that the city of Brandon respectfully requests the Province to participate in the DFA program as it has incurred financial costs as a result of this unprecedented Wildfire event.

- [Disaster Financial Assistance - 2025 Wildfires](#)

14. By-Laws

NO. 7439 TO REZONE PROPERTY LOCATED AT 2202 ROSSER AVENUE
1ST READING

That By-law No. 7439 to rezone property located at 2202 Rosser Avenue (Lots 27 And 28 And E ½ Lot 26 Block 21, Plan 15 BLTO) from RLD Residential Low Density to RMD Residential Moderate Density be read a first time.

- [No. 7439 - To Rezone 2202 Rosser](#)

NO. 7440 TO REZONE PROPERTY LOCATED AT 215 - 12TH STREET NORTH
1ST READING

That By-law No. 7440 to rezone property located at 215 – 12th Street North (Parcels A/D, Plan 70110 BLTO) from Industrial Restricted (IR) to Educational & Institutional (EI) be read a first time.

- [No. 7440 - To Rezone 215 - 12th N.](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk