

REGULAR COUNCIL MEETING

MONDAY, APRIL 20, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

MARCH 23, 2026

- [March 23, 2026 - Special Minutes.pdf](#)

REGULAR

APRIL 7, 2026

- [April 7, 2026 - Minutes.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

(A) COUNCIL STRATEGIC PLAN - Q4

---

7. Hearing of Delegations

(A) NON-NATIVE MONOCULTURE GRASS LAWNS

---

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

- |     |   |        |                       |
|-----|---|--------|-----------------------|
| (A) | <u>KEYSTONE CENTRE</u>                      |        | <u>April 20, 2026</u> |
| (B) | <u>BRANDON POLICE BOARD MEETING</u>         | VERBAL | <u>April 20, 2026</u> |
| (C) | <u>BRANDON GENERAL MUSEUMS AND ARCHIVES</u> | VERBAL | <u>April 20, 2026</u> |

11. Enquiries

12. Announcements

13. General Business

- |     |  |
|-----|--|
| (A) | <u>DEFAULT SPEED CHANGE IN THE CITY OF BRANDON</u>   |
| (B) | <u>TRANSIT MASTER PLAN</u>   |
| (C) | <u>HONOURARY STREET NAME – JAMES EHNES WAY LOCATED AT THE 200/300 BLOCK OF 20TH STREET</u> |
| (D) | <u>2026 CITIZEN APPOINTMENTS TO BRANDON DOWNTOWN DEVELOPMENT CORPORATION</u>               |
| (E) | <u>INTERIM CITIZEN APPOINTMENT TO THE BRANDON POLICE BOARD</u>                             |

14. By-Laws

NO. 7443 TO REZONE PROPERTY LOCATED AT 1428 LOUISE AVENUE  
2ND & 3RD READINGS

---

NO. 7449 2026 TAX LEVY BY-LAW  
AMENDMENT  
2ND & 3RD READINGS

---

NO. 7453 TO AMEND BY-LAW NO. 7368 REZONING PROPERTY LOCATED AT 639 VAN HORNE  
AVENUE  
2ND & 3RD READINGS

---

NO. 7454 TO AMEND CEMETERY BY-LAW NO. 7157  
1ST READING

---

15. Giving of Notice

16. Adjournment

*Original Signed By*  
*R. Sigurdson*

---

R. Sigurdson  
City Clerk