

REGULAR COUNCIL MEETING

MONDAY, MARCH 16, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

MARCH 2, 2026

- [March 2, 2026 - Minutes.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations
8. Public Hearings
9. Communications & Petitions
10. Committee Reports

(A) BRANDON POLICE BOARD VERBAL March 16, 2026

(B) BGMA VERBAL March 16, 2026

11. Enquiries
12. Announcements
13. General Business

(A) COUNCIL COMPENSATION REVIEW

1. That the presentation and Council Compensation Review report conducted by administration to provide an analysis and recommendations on compensation, other remuneration and council structure be received;
2. That Council approves the Council Compensation Review recommendations as presented; and
3. That Council direct Administration to draft a new Council Compensation By-law, Council Expense Policy, and repeal the Ward By-law in accordance with the approved recommendations.

- [COUNCIL COMPENSATION REVIEW REPORT.pdf](#)

(B) SUBDIVISION - 2940 VICTORIA AVENUE

That the application to subdivide (4500-25-752) 2940 Victoria Avenue (Lot 2, Plan 41029 BLTO) to create three (3) bare land condominium lots and a common element in the CAR Commercial Arterial Zone be approved, subject to owner or successor:

1. Entering into a development agreement with the City of Brandon, to be registered in series with this subdivision, with condition as set out in "Attachment C" of this report; and
2. Submitting a written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for addressing of the proposed lots to the satisfaction of the City of Brandon Real Estate Administration.

- [SUBDIVISION FOR 2940 VICTORIA AVENUE.pdf](#)

(C) ACCESSIBLE CUSTOMER SERVICE POLICY

That the report regarding compliance with the Accessible Customer Service Standard under the Accessibility for Manitobans Act (AMA) be received; and

the Accessible Customer Service Policy and continued enhancement of accessibility practices across municipal services to ensure compliance with provincial legislation and equitable service delivery for residents be approved.

- [REPORT - ACCESSIBLE CUSTOMER SERVICE.pdf](#)
- [ACCESSIBLE CUSTOMER SERVICE POLICY.pdf](#)

(D) 2026 CITIZEN APPOINTMENTS TO THE BOARD OF REVISION

That Colleen Anderson be appointed Chair of the Board of Revision until the ending of their term of office December 31, 2026.

- [2026 CITIZEN APPOINTMENTS TO THE BOARD OF REVISION.pdf](#)

14. By-Laws

NO. 7441 TO REZONE PROPERTY LOCATED AT 1445-8TH STREET
2ND & 3RD READINGS

That By-law No. 7441 to rezone 1445 - 8th Street (Lots 27-28 and S 1/2 Lot 26, Block 2, Plan 7 BLTO) from RLD Residential Low Density to RMD Residential Moderate Density be read a second time.

That the By-law be read a third and final time.

- [BY-LAW NO. 7441 TO REZONE 1445 - 8TH STREET.pdf](#)

NO. 7442 AMEND BY-LAW NO. 7331 FOR SOUTHEAST DRAINAGE IMPROVEMENTS
2ND & 3RD READINGS

That By-law No. 7442, being a by-law to amend By-law No. 7331 to provide for the borrowing and expenditure of funds for the purpose of constructing new stormwater infrastructure in the southeast are of Brandon, be read a second time.

That By-law No. 7442 be read a third and final time.

- [BY-LAW NO. 7442 AMEND BY-LAW NO. 7331 SOUTHEAST DRAINAGE IMPROVEMENTS.pdf](#)

NO. 7445 TO CLOSE A PORTION OF 11TH STREET E
1ST READING

That By-law No. 7445 to close and convey the portion of 11th Street East lying south of McTavish Avenue East between Block 10 & 11 Plan 10 BLTO, be read a first time.

- [BY-LAW NO. 7445 TO CLOSE A PORTION OF 11TH STREET E.pdf](#)

NO. 7446 ROAD CLOSURE AT VICTORIA AVENUE AND 11TH ST
1ST READING

That By-law No. 7446 to close and convey the portion of McTavish Avenue lying south of Victoria Avenue between 10th and 11th Street Plan 1751 BLTO, be read a first time.

- [BY-LAW NO. 7446 ROAD CLOSURE AT VICTORIA AVE, 10TH & 11TH ST.pdf](#)

NO. 7448 TO BORROW FOR THE PURPOSE AND DESIGNING AND CONSTRUCTING AN OUTDOOR
AQUATICS FACILITY
1ST READING

That By-law No. 7448 to provide for the borrowing and expenditure of funds for the purposes of designing and constructing an outdoor aquatics facility be read a first time.

- [BY-LAW NO. 7448 TO BORROW FOR THE PURPOSE AND DESIGNING AND CONSTRUCTING AN OUTDOOR AQUATICS FACILITY.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk