

REGULAR COUNCIL MEETING

MONDAY, MARCH 16, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

MARCH 2, 2026

- [March 2, 2026 - Minutes.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations
8. Public Hearings
9. Communications & Petitions
10. Committee Reports

(A) BRANDON POLICE BOARD VERBAL March 16, 2026

(B) BGMA VERBAL March 16, 2026

- 11. Enquiries
- 12. Announcements
- 13. General Business
 - (A) COUNCIL COMPENSATION REVIEW
 - (B) SUBDIVISION - 2940 VICTORIA AVENUE
 - (C) ACCESSIBLE CUSTOMER SERVICE POLICY
 - (D) 2026 CITIZEN APPOINTMENTS TO THE BOARD OF REVISION
- 14. By-Laws
 - NO. 7441 TO REZONE PROPERTY LOCATED AT 1445-8TH STREET
2ND & 3RD READINGS
 - NO. 7442 AMEND BY-LAW NO. 7331 FOR SOUTHEAST DRAINAGE IMPROVEMENTS
2ND & 3RD READINGS
 - NO. 7445 TO CLOSE A PORTION OF 11TH STREET E
1ST READING
 - NO. 7446 ROAD CLOSURE AT VICTORIA AVENUE AND 11TH ST
1ST READING
 - NO. 7448 TO BORROW FOR THE PURPOSE AND DESIGNING AND CONSTRUCTING AN OUTDOOR
AQUATICS FACILITY
1ST READING
- 15. Giving of Notice
- 16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk