### SPECIAL COUNCIL MEETING

## MONDAY, OCTOBER 20, 2025 AT 5:30 PM

# COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

## AGENDA

#### **RECOMMENDATIONS**

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

- 1. Roll Call
- 2. Reading of the Call
- 3. Committee of the Whole

Council, by motion, will resolve itself into a closed Committee of the Whole Meeting, in accordance with Section 152(3)(b) of The Municipal Act, to discuss the following item of business.

This portion of the meeting will be closed to the public.

- (A) WATER MAIN VALVE REPLACEMENT
- (B) TRAIN WHISTLE CESSATION
- (C) COMMUNITY SAFETY AND WELL-BEING PLAN
- 5. Adjournment

Original Signed By R. Sigurdson

> R. Sigurdson City Clerk