

REGULAR COUNCIL MEETING

MONDAY, MARCH 2, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

JANUARY 20, 2026

- [January 20, 2026 - Special Minutes.pdf](#)

SPECIAL

JANUARY 26, 2026

- [January 26, 2026 - Special Minutes.pdf](#)

REGULAR

FEBRUARY 17, 2026

- [February 17, 2026 - Minutes.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations
8. Public Hearings

9. Communications & Petitions

10. Committee Reports

(A) WESTERN MANITOBA CENTENNIAL AUDITORIUM March 2, 2026

(B) WESTERN MANITOBA REGIONAL LIBRARY March 2, 2026

11. Enquiries

12. Announcements

13. General Business

(A) VISION ZERO ROAD SAFETY PLAN

That the work of the Vision Zero Task Force be concluded with special thanks passed along to all members involved; and

That the Vision Zero Road Safety Strategic Plan be adopted by the City of Brandon and referred to Administration for integration into the regular work plans and processes related to road safety.

- [COUNCIL REPORT - VISION ZERO ROAD SAFETY PLAN.pdf](#)
- [Vision Zero Road Safety Presentation for Council.pdf](#)

(B) 2026 CITIZEN APPOINTMENT TO THE BRANDON URBAN ABORIGINAL PEOPLES' COUNCIL

- [2026 CITIZEN APPOINTMENT TO THE BRANDON URBAN ABORIGINAL PEOPLES COUNCIL.pdf](#)

14. By-Laws

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk