

REGULAR COUNCIL MEETINGMONDAY, JULY 8, 2024 AT 7:00 PMCOUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDINGAGENDA**RECOMMENDATIONS**

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

JUNE 10, 2024

- [Special Minutes - June 10, 2024](#)

REGULAR

JUNE 17, 2024

- [Minutes - June 17, 2024](#)

SPECIAL

JUNE 25, 2024

- [Special Minutes - June 25, 2024](#)

5. Hearing of Presentations
6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

7. Hearing of Delegations

8. Public Hearing

(A) BY-LAW NO. 7393 - TO BORROW FUNDS FOR THE PURPOSE OF REPLACING BRANDON COMMUNITY SPORTSPLEX ICE PLANT AND ARENA UPGRADES

That the Public Hearing with respect to the proposed borrowing By-law No. 7393 for replacing Brandon Community Sportsplex Ice Plant and Arena upgrades be concluded.

- [Public Hearing - By-Law No. 7393](#)

9. Communications & Petitions

10. Committee Reports

(A) BRANDON GENERAL MUSEUM AND ARCHIVES VERBAL JULY 8, 2024

(B) BRANDON URBAN ABORIGINAL PEOPLES' COUNCIL VERBAL JULY 8, 2024

(C) KEYSTONE CENTRE BOARD VERBAL JULY 8, 2024

(D) WESTERN MANITOBA CENTENNIAL AUDITORIUM VERBAL JULY 8, 2024

(E) WESTERN MANITOBA REGIONAL LIBRARY VERBAL JULY 8, 2024

That the verbal reports from the Brandon General Museum and Archives, Brandon Urban Aboriginal Peoples' Council, Keystone Centre Board, Western Manitoba Centennial Auditorium, and Western Manitoba Regional Library be received.

11. Enquiries

12. Announcements

13. General Business

(A) WATER AFFORDABILITY INTERIM REPORT

That the interim report on the Water Affordability Program be received.

- [Water Affordability Program Interim Report](#)

(B) SOLID WASTE INITIATIVES UPDATE

That the report from the Solid Waste Section with respect to Solid Waste Initiative update be received.

- [Solid Waste Initiatives Update](#)

(C) MANITOBA PROVINCIAL NOMINEE PROGRAM

WHEREAS the City of Brandon continues to support immigration to maintain population growth and increase the available skilled workforce in the City;

AND WHEREAS Economic Development Brandon (EDB) has developed workforce immigration expertise through four years of participation in the Rural and Northern Immigration Program (RNIP);

AND WHEREAS the participation in the Manitoba Provincial Nominee Program (MPNP) will further enhance Brandon employers' ability to recruit skilled employees and their families by providing faster entry for skilled workers;

AND WHEREAS as an economic immigration program, the primary goal of the Manitoba Provincial Nominee Program is to respond to the economic and labour market needs of the province. Manitoba's immigration strategy is re-aligned with the long-term economic development plan articulated in Manitoba's Skills, Talent and Knowledge Strategy;

AND WHEREAS business succession opportunities and foreign investment within Brandon may be enhanced through the Business Investment Stream of the MPNP;

NOW THEREFORE BE IT RESOLVED THAT the City of Brandon commits to partner with the Province of Manitoba, through the MPNP, to create and execute a strategy to attract skilled immigrants to Brandon to assist local employers fill vacant positions, encourage population growth and increase foreign investment.

- [Manitoba Provincial Nominee Program](#)

14. By-Laws

NO. 7363 TO AMEND COMPLIANCE BY-LAW NO. 7198 - SOLID WASTE COLLECTION AND DISPOSAL
1ST READING

That By-law No. 7363 to amend Compliance By-law No. 7198 regarding Solid Waste Collection and Disposal By-law updated ticket codes and fine amounts be read a first time.

- [By-law No. 7363 Amend Compliance By-law Solid Waste](#)

NO. 7383 TO AMEND ZONING BY-LAW NO. 7124 - HOUSING ACCELERATOR FUND AMENDMENTS
2ND & 3RD READINGS

That By-law No. 7383 to amend Zoning By-law No. 7124, to achieve housing targets and align with the initiatives proposed under the Housing Accelerator Fund be further amended by:

1. deleting in Subsection 2(a) the words: " "Detached dwellings", "Duplex dwelling", "Mobile and modular homes", "Row house dwellings with each dwelling unit on separate titles", "Secondary suites", Semi-detached dwellings", "; and

2. adding immediately after Section 3(f) the following:

"3(g) deleting in TABLE 12: COMMERCIAL BULK AND SITING REQUIREMENTS and in TABLE 17: EDUCATIONAL AND INSTITUTIONAL USE the words: "special needs" and substituting therefor the word: "supportive".

- [By-law No. 7383 - Amend HAF](#)
- [Supplementary Report Bylaw 7383 Options Further Amend Zoning Bylaw 7124 HAF](#)
- [Zoning and Parking Options for Council Consideration](#)

NO. 7392 BRANDON CITY PLAN
1ST READING

That By-law No. 7392 to establish the Brandon City Plan be read a first time.

- [Brandon City Plan](#)

NO. 7393 TO BORROW FUNDS FOR REPLACING BRANDON COMMUNITY SPORTSPLEX ICE PLANT
AND ARENA UPGRADES
1ST AND 2ND READINGS

That By-law No. 7393 to provide for the borrowing and expenditure of funds for the purpose of replacing the Brandon Community Sportsplex ice plant and arena upgrades be read a first time.

That the by-law be read a second time.

- [By-law No. 7393 Borrow for Sportsplex Arena Upgrades](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk