

SPECIAL COUNCIL MEETING

MONDAY, DECEMBER 8, 2025 AT 6:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Reading of the Call
3. General Business

(A) OUTDOOR AQUATICS FACILITY

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That the report and presentation outlining three viable site options for a new outdoor aquatic facility be received;

And further, that the project be forwarded to 2026 budget deliberations with design work added to the 2026 capital budget for \$460,000, and construction added to the 2027 capital budget for \$4,570,000;

And further, that administration be authorized to finalize site selection based on operational feasibility, cost efficiency, and alignment with community needs.

- [Outdoor Aquatics Facility Report](#)
- [Council Presentation - Outdoor Aquatics](#)

4. Committee of the Whole

Council, by motion, will resolve itself into a closed Committee of the Whole Meeting, in accordance with Section 152(3)(b) of The Municipal Act, to discuss the following item of business.

**This portion of the meeting will be closed to the public.**

(A) BUILDING MAINTENANCE - CITY HALL BUILDING

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(B) 2026 BUDGET - PRELIMINARY OVERVIEW

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5. Adjournment

*Original Signed By*  
*R. Sigurdson*

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R. Sigurdson  
City Clerk