

REGULAR COUNCIL MEETING

MONDAY, JANUARY 19, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

DECEMBER 15, 2025

That the Minutes of the Special Meeting of City Council held Monday, December 15, 2025 be taken as read and so adopted, all statutory requirements having been fulfilled

- [Special Minutes - December 15, 2025.pdf](#)

REGULAR

JANUARY 5, 2026

That the Minutes of the Regular Meeting of City Council held Monday January 5, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- [Minutes - January 5, 2026.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations

8. Public Hearings
9. Communications & Petitions
10. Committee Reports

(A) KEYSTONE CENTRE REPORT VERBAL January 19, 2026

11. Enquiries
12. Announcements
13. General Business

(A) PILOT SHARPS ENHANCEMENT PROGRAM

That City Council receive the report on the Pilot Sharps Enhancement program for information.

- [Pilot Sharps Enhancement Program.pdf](#)
- [Sharps Enhancement - Council presentation Jan 19 2026.pdf](#)

(B) 2026 CITIZEN APPOINTMENTS TO THE BRANDON MUNICIPAL HERITAGE ADVISORY COMMITTEE

That the following citizens be appointed to the Brandon Municipal Heritage Advisory Committee for terms of office to begin January 20, 2026 and expiring December 31, 2027:

Andrew Lepp
Garry Miller

- [2026 Citizen Appointments to MHAC.pdf](#)

(C) 2026 CITIZEN APPOINTMENT TO THE ENVIRONMENT AND CLIMATE CHANGE COMMITTEE

That the following citizen be appointed to the Environment and Climate Change Committee for the term of office to begin January 20, 2026 and expiring December 31, 2026:

Aidan Punak Murphy

- [2026 Citizen Appointment to ECCC.pdf](#)

(D) JOINT AGREEMENTS - BRANDON SCHOOL DIVISION

That Council receive the report from Administration on the Joint Use of Community Facilities Agreement, and that the current Memorandum of Understanding remain in effect while a task force is established to undertake a comprehensive review;

And further, that the working group also review the existing facility booking system, the School Resource Officers, and the shared-cost elections agreement with the Brandon School Division.

- [Joint Use Agreements.pdf](#)

(E) PRE-BUDGET DISCUSSION

That the presentations from the Director of Finance and Director of Human Resources on the overview of the 2026 proposed budget be received.

- [Funding Requests.pdf](#)

14. By-Laws

NO. 7434 TO AMEND BY-LAW 7295 TO BORROW FUNDS FOR THE PURPOSE OF CONSTRUCTING AN
OUTDOOR SPORTS FIELD COMPLEX
2ND & 3RD READINGS

That By-law No. 7434, to amend By-law No. 7295 to provide for the borrowing and expenditure of funds for the purpose of constructing an outdoor sports field complex be read a second time.

That By-law No. 7434 be read a third and final time.

- [By-law No. 7434. Amend Borrowing By-law No. 7295 Outdoor Field Complex.pdf](#)

NO. 7439 TO REZONE 2202 ROSSER AVENUE
AMENDMENT
2ND & 3RD READINGS

That By-law No. 7439 to rezone property located at 2202 Rosser Avenue (Lots 27/28 and E½ Lot 26, Block 21, Plan 15 BLTO) from RLD (Residential Low Density) to RMD (Residential Moderate Density) subject to the owner or successor entering into a development agreement with the City of Brandon with conditions as set out in "Attachment E" be amended by adding the condition that the building can be no more than 2.5 stories in height.

That By-law No. 7439 be read a second time as amended.

.That the by-law be read a third and final time.

- [PC Report - BY-LAW NO. 7439 TO REZONE PROPERTY LOCATED AT 2202 ROSSER AVENUE.pdf](#)
- [Marked Minutes December 17 2025.pdf](#)
- [Attachment E - DRG Report.pdf](#)

NO. 7440 TO REZONE 215 12TH STREET NORTH
2ND & 3RD READINGS

That By-law No. 7440 (Z-11-25) to rezone 215 – 12th Street North (Parcels A/D, Plan 70110 BLTO) from Industrial Restricted (IR) to Educational & Institutional (EI), subject to the owner or successor entering into a development agreement with the City of Brandon as set out in Attachment “E” of this report be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7440 - To Rezone 215 - 12th Street North.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk