

MINUTES OF THE PLANNING COMMISSION MEETING HELD NOVEMBER 20, 2024 AT 7:00 P.M. IN
THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

1.0 ROLL CALL

Commissioners: Ryan Johnston
Keith Edmunds
Colleen Anderson
Garnet Boyd
Dane Kingdon

Administration: Andrew Mok
Amber Chapil

2.0 ADOPTION OF AGENDA

2024-076 EDMUNDS - KINGDON

That the Agenda for the regular meeting of the Planning Commission to be held November 20, 2024 be adopted as presented.

CARRIED 5/0

3.0 CONFIRMATION OF MINUTES

2024-077 ANDERSON – BOYD

That the minutes of the regular meeting of the Planning Commission held on November 6, 2024 be adopted as read.

CARRIED /0

4.0

a. By-law No. 7400 Close Part of Public Reserve

1310 Richmond Avenue East

Applicant: Kate Moir, M. Richard & Associates Ltd.

Senior Planner, Andrew Mok, introduced the application as presented in the City of Brandon Planning report.

The applicant, Kate Moir attended the meeting virtually, she provided a presentation in regards to the application to close part of a public reserve for the property in order to develop the property and allow for the subdivision at 1550 Richmond Avenue East.

2024-078 ANDERSON - EDMUNDS

That the Public Hearing for By-law No. 7400 to close part of Public Reserve located at 1310 Richmond Avenue East be concluded.

CARRIED 5/0

2024-079

ANDERSON - KINGDON

That the Planning Commission recommend City Council approve By-law No. 7400 to close and convey a portion of public reserve at 1310 Richmond Avenue East (Part of Public Reserve D, Plan 23784 BLTO).

CARRIED 5/0

Prior to the above motion being voted on commissioners provided the following supportive comments:

- Commissioner Anderson it is compatible with the area
- Commissioner Kingdon more business to this area
- Commissioner Boyd good fit

5.0 GENERAL BUSINESS

- a. Tracking Table
- b. Administrative Business
- c. Absences From Upcoming Meetings
Commissioner Anderson – December 18, 2024

6.0 ADJOURNMENT

2024-080

EDMUNDS - BOYD

That the meeting do now adjourn (7:16 p.m.)

CARRIED 5/0

Original Signed by Amber Chapil
Amber Chapil
Planning Commission Clerk

Original Signed by Ryan Johnston
Ryan Johnston
Chairperson