# MINUTES OF THE PLANNING COMMISSION MEETING HELD DECEMBER 20, 2023 AT 7:00 P.M. IN THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

#### 1.0 ROLL CALL

Commissioners: William Majcher

Colleen Anderson Ryan Johnston Garnet Boyd Keith Edmunds

Administration: Andrew Mok

Amber Chapil Debbie Nelson James Maxon

#### 2.0 ADOPTION OF AGENDA

# 2023-114 <u>JOHNSTON - EDMUNDS</u>

That the Agenda for the regular meeting of the Planning Commission to be held December 20, 2023 be adopted as presented.

CARRIED 5/0

# 3.0 CONFIRMATION OF MINUTES

#### 2023-115 ANDERSON – JOHNSTON

That the minutes of the regular meeting of the Planning Commission held on December 6, 2023 be adopted as read.

CARRIED 5/0

4.0

# a. <u>By-law No. 7343 to Amend Southwest Brandon Secondary Plan</u>

Senior Planner, Andrew Mok, introduced the application as presented in the City of Brandon Planning report.

# In Opposition

Roland Elliott, Brentwood Village president representing Sustainable Brandon spoke in opposition, raising concerns regarding development and land drainage with the Provincial/Environment requirements to protect the Class 4 wetland in the area.

#### 2023-116 JOHNSTON - BOYD

That the Public Hearing for By-law No. 7343 to Amend Southwest Brandon Secondary Plan By-law No. 7080 be concluded.

CARRIED 5/0

#### 2023-117 JOHNSTON - BOYD

That the Planning Commission recommend City Council, under By-law No. 7343 (SP-02-22) to amend the Southwest Brandon Secondary Plan By-law No. 7080, replace Schedule "A" attached to By-law No. 7080 with Schedule "A" as identified as Attachment B in this report.

CARRIED 5/0

Prior to the above motion being voted on commissioners provided the following supportive comments:

- Commissioner Johnston, stated this is the first initial step, and had no concerns with the changes proposed.
- Commissioner Boyd, noted the concerns raised regarding the wetland would be addressed in future neighborhood plans and rezoning applications were received.

### 2023-118 JOHNSTON - BOYD

That the Planning Commission recommend City Council approve By-law No. 7343 as amended.

CARRIED 5/0

#### b. Conditional Use

1025 Russell Street

Owner: Family Visions Inc.

Applicant: Family Visions Inc. (Laurie Jackson)

Senior Planner, Andrew Mok, introduced the application as presented in the City of Brandon Planning report.

The applicant, Laurie Jackson, spoke to the application to provide a home for six (6) individuals with special needs, with 24/7 care for these individuals.

#### In Favor

Ben Welsh, area resident, spoke in support of the application, and asked for clarification on the third parking spot and permits for the upgrades to the building.

#### 2023-119 ANDERSON - EDMUNDS

That the Public Hearing for conditional Use C-11-23 to allow for special needs housing at 1025 Russell Street be concluded.

CARRIED 5/0

# 2023-120 ANDERSON - EDMUNDS

That Conditional Use Application C-11-23 to allow for special needs housing for six persons in the RSD Residential Single Detached Zone be approved at 1025 Russell Street (Lots 7/10, Block 3, Plan 14 BLTO) in accordance with the attached letter of

intent "Attachments A-1 and A-2", subject to the applicant providing a third parking space on site for the use.

CARRIED 5/0

5.0

## a. <u>2024 Meeting Dates</u>

#### 2023-121 JOHNSTON – BOYD

That pursuant to Section 20 of the Planning Commission By-law No. 6843, regular meetings of the Planning Commission be held on the following dates in 2024:

January 3, 2024 July 3, 2024 January 17, 2024 July 17, 2024 February 7, 2024 August 7, 2024 February 21, 2024 August 21, 2024 March 6, 2024 September 4, 2024 March 20, 2024 September 18, 2024 October 2, 2024 April 3, 2024 April 17, 2024 October 16, 2024 May 1, 2024 November 6, 2024 May 15, 2024 November 20, 2024 June 5, 2024 December 4, 2024 June 19, 2024 December 18, 2024

CARRIED 5/0

#### b. 2024 Chair and Vice Chair

#### Chairperson

#### 2023-122 MAJCHER – ANDERSON

That pursuant to Section 20 of the Planning Commission By-law No. 6843, Commissioner Johnston be appointed Chairperson as head of the Planning Commission with a term of office from January 1<sup>st</sup>, 2024 and to expire December 31<sup>st</sup>, 2024.

CARRIED 5/0

#### Vice Chairperson

#### 2023-123 BOYD – JOHNSTON

That pursuant to Section 20 of the Planning Commission By-law No. 6843, Commissioner Edmunds be appointed Vice Chairperson to perform all duties of the Chairperson, if the Chairperson is absent, with a term of office from January 1<sup>st</sup>, 2024 and to expire December 31<sup>st</sup>, 2024.

CARRIED 5/0

- 6.0 GENERAL BUSINESS
- a. Tracking Table
- b. Administrative Business
- c. Absences From Upcoming Meetings Commissioner Anderson - January 3, 2024 Commissioner Majcher – January 17, 2024
- 7.0 ADJOURNMENT
- 2023-124 <u>JOHNSTON EDMUNDS</u> That the meeting do now adjourn (8:15 p.m.)

CARRIED 5/0

Original Signed by Amber Chapil
Amber Chapil
Planning Commission Clerk

Original Signed by William Majcher
William Majcher
Chairperson