MINUTES OF THE PLANNING COMMISSION MEETING HELD APRIL 19, 2023 AT 7:00 P.M. IN THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

1.0 ROLL CALL

Commissioners: Colleen Anderson

Garnet Boyd Keith Edmunds Ryan Johnston William Majcher

Administration: Sonikile Tembo

James Maxon

Regrets: Nil

2.0 ADOPTION OF AGENDA

2023-010 <u>JOHNSTON - ANDERSON</u>

That the Agenda for the regular meeting of the Planning Commission to be held

April 19, 2023 be adopted as presented.

CARRIED 5/0

3.0 CONFIRMATION OF MINUTES

2023-011 ANDERSON - JOHNSTON

That the minutes of the regular meeting of the Planning Commission held on March 15, 2023 be adopted as read.

CARRIED 3/0

4.0

a. Conditional Use

1534 – 9th Street

Owner: 10116050 Manitoba Ltd. Applicant: Ty Worthington

Principal Planner, Sonikile Tembo, introduced the application as presented in the City of Brandon Planning report.

The applicant, Ty Worthington, spoke to the application and the positive feedback received when conducting community outreach.

2023-012 ANDERSON - JOHNSTON

That the Public Hearing for Conditional Use Application C-02-23 at 1534 9th Street be concluded.

CARRIED 5/0

2023-013 ANDERSON - JOHNSTON

That Conditional Use Application C-02-23 to allow for a duplex in an interior lot with a minimum site width of less than 15.2m in the Residential Single Detached (RSD) Zone be approved at part of 1534 – 9th Street (Lot 33, Block 2, Plan 289 BLTO) in accordance with the attached letter of intent "Attachment A-1" and site plan "Attachment B-3", subject to the owner or successor:

- a. Removing portions of the existing approach, including partial culvert removals, that are not required to facilitate the sidewalk connection to 9th Street;
- b. Providing design details for the City of Brandon Engineering

 Department's approval addressing increased site stormwater runoff;
- c. Relocating, at their sole cost, the existing streetlight service line that currently crosses through 1534 9th Street; and
- d. Submitting written confirmation to the City of Brandon Planning & Buildings Department the site (Lot 33, Block 2, Plan 289 BLTO) has its own title.

CARRIED 5/0

Prior to the above motion being voted on commissioners provided the following supportive comments:

- Commissioner Anderson noted that this would be a nice fit to the area
- Commissioner Majcher spoke to the creative use of the property

b. <u>Organizational Structure</u>

James Maxon introduced the organizational structure of the Planning Commission for the remainder of the 2023 year.

2023-014 ANDERSON - BOYD

That pursuant to Section 19 of the Planning Commission By-law No. 6843, Commissioner Majcher be appointed Chairperson as head of the Planning Commission with a term of office from May 1st, 2023 and to expire December 31st, 2023.

CARRIFD 4/0

2023-015 MAJCHER - EDMUNDS

That pursuant to Section 19 of the Planning Commission By-law No. 6843, Commissioner Anderson be appointed Vice Chairperson to perform all duties of the Chairperson, if the Chairperson is absent, with a term of office from May 1st, 2023 and to expire December 31st, 2023.

CARRIED 4/0

- 5.0 GENERAL BUSINESS
- a. Tracking Table
- b. Administrative Business
- c. Absences From Upcoming Meetings Nil
- 6.0 ADJOURNMENT
- 2023-016 <u>JOHNSTON ANDERSON</u> That the meeting do now adjourn (7:40 p.m.)

CARRIED 5/0

Original Signed by James Maxon
James Maxon
Planning Commission Clerk

Original Signed by Will Majcher
Will Majcher
Chairperson