

MINUTES OF THE PLANNING COMMISSION MEETING HELD NOVEMBER 16, 2022 AT 7:00 P.M. IN  
THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA

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1.0 ROLL CALL

Commissioners: Andrew Sieklicki  
Colleen Anderson  
William Majcher  
Ryan Johnston

Administration: Ryan Nickel  
Amber Chapil

Regrets: Lashawnda Hobson

2.0 ADOPTION OF AGENDA

2022-069 MAJCHER - ANDERSON

That the Agenda for the regular meeting of the Planning Commission to be held November 16, 2022 be adopted as presented.

CARRIED 4/0

3.0 CONFIRMATION OF MINUTES

2022-070 JOHNSTON – ANDERSON

That the minutes of the regular meeting of the Planning Commission held on September 21, 2022 be adopted as read.

CARRIED 4/0

4.0

a. Variance Application

821 – 9<sup>th</sup> Street

Owner: Stephanie and Charles Jordan

Applicant: Kate McKenzie

Director of Planning & Buildings Department, Ryan Nickel, introduced the application as presented in the City of Brandon Planning report.

The applicant, Kate McKenzie spoke to the application and addressed any concerns which had been raised by the railway.

2022-071 MAJCHER - ANDERSON

That the Public Hearing for Variance Application V-22-22 at 821 – 9<sup>th</sup> Street (Lots 19/20, Block 56, Plan 8 BLTO) be concluded.

CARRIED 4/0

2022-072

MAJCHER - ANDERSON

That Variance Application V-22-22 to decrease the required minimum site width from 18.2m to 9.0m and the minimum site area from 670.0m<sup>2</sup> to 324.0m<sup>2</sup> in the Residential Moderate Density (RMD) Zone be approved at 821 – 9<sup>th</sup> Street (Lots 19/20, Block 56, Plan 8 BLTO) in accordance with the attached letter of intent “Attachment A” and site plan “Attachment B-3”.

CARRIED 4/0

Prior to the above motion being voted on commissioners provided the following supportive comments:

- Commissioner Majcher indicated this is a creative use to build on this parcel of land, and be a benefit to the neighborhood
- Commissioner Anderson noted how this development will blend into the area
- Commissioner Sieklicki agreed this is a good fit for the area

5.0 GENERAL BUSINESS

- a. Tracking Table
- b. Administrative Business
- c. Absences From Upcoming Meetings

6.0 ADJOURNMENT

2022-073

MAJCHER - JOHNSTON

That the meeting do now adjourn (7:30 p.m.)

CARRIED 4/0

Original signed by Amber Chapil  
Amber Chapil  
Planning Commission Clerk

Original signed by Andrew Sieklicki  
Andrew Sieklicki  
Chairperson