

**MINUTES OF THE PLANNING COMMISSION MEETING HELD OCTOBER 6, 2021 AT 7:00 P.M. IN  
THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA**

---

**1.0 ROLL CALL**

Commissioners: Jack Lindsay  
Colleen Anderson  
Lashawnda Hobson  
William Majcher

Administration: Andrew Mok  
Amber Chapil

Regrets: Kate Hill

**2.0 ADOPTION OF AGENDA**

2021-099

**MAJCHER - ANDERSON**

That the Agenda for the regular meeting of the Planning Commission to be held October 6, 2021 be adopted as presented.

CARRIED 4/0

**3.0 CONFIRMATION OF MINUTES**

2021-100

**ANDERSON – HOBSON**

That the minutes of the regular meeting of the Planning Commission held on September 15, 2021 be adopted as read.

CARRIED 4/0

**4.0**

**a. Conditional Use**

1120 Highland Avenue

Owner: Don Sawatsky

Applicant: Brenda Scott of Indigo Wholesale Inc. O/A Uncle Wiener's Wholesale

Senior Planner, Andrew Mok, introduced the application as presented in the City of Brandon Planning report.

Cody Strutynski, on behalf of the applicant Brenda Scott, spoke to the application to allow for a commercial establishment Uncle Wiener's Wholesale at 1120 Highland Avenue.

2021-101     MAJCHER - ANDERSON  
That the Public Hearing for Conditional Use Application C-08 at 1120 Highland Avenue (Lot 8, Plan 1013 BLTO Exc Road Plan 23368 BLTO) be concluded.  
CARRIED 4/0

2021-102     MAJCHER - HOBSON  
That Conditional Use Application C-08-21 to allow for a commercial establishment under 4,645m2 in the Commercial Highway (CHW) Zone be approved at 1120 Highland Avenue (Lot 8, Plan 1013 BLTO Exc Road Plan 23368 BLTO) in accordance with the attached letter of intent "Attachment A-1".  
CARRIED 4/0

Prior to the above motion being voted on commissioners provided the following supportive comments:

- Commissioner Majcher, in line with commercial use of the area
- Commissioner Anderson, it will fit in the area as the building is vacant
- Commissioner Lindsay good fit with the area

**5.0 GENERAL BUSINESS**

**a. Tracking Table**

**b. Administrative Business**

**c. Absences From Upcoming Meetings**

Commissioner Hobson – potentially away October 20, 2021

**6.0 ADJOURNMENT**

2021-103     MAJCHER - ANDERSON  
That the meeting do now adjourn (7:20 p.m.)  
CARRIED 4/0

Original signed by Amber Chapil  
**Amber Chapil**  
**Planning Commission Clerk**

Original Signed by Jack Lindsay  
**Jack Lindsay**  
**Chairperson**