

**MINUTES OF THE PLANNING COMMISSION MEETING HELD NOVEMBER 18, 2020 AT 7:00 P.M. IN THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA**

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**1.0 ROLL CALL**

Commissioners: Jack Lindsay  
Garnet Boyd  
Colleen Anderson  
Lashawnda Hobson

Administration: Andrew Mok  
Amber Chapil

Regrets: Kate Hill

**2.0 ADOPTION OF AGENDA**

2020-092 ANDERSON - HOBSON

That the Agenda for the regular meeting of the Planning Commission to be held October 18, 2020 be adopted as presented.

CARRIED 4/0

**3.0 CONFIRMATION OF MINUTES**

2020-093 ANDERSON – BOYD

That the minutes of the regular meeting of the Planning Commission held on October 21, 2020 be adopted as read.

CARRIED 4/0

**4.0**

**a. Urban Design Review**

148 – 2<sup>nd</sup> Street

Owner: Anatoliy Vybornyy

Applicant: Anatoliy Vybornyy

Senior Planner, Andrew Mok, introduced the application as presented in the City of Brandon Planning report.

The applicant, Anatoliy Vybornyy, spoke to the application to build a new duplex with attached front garages and to utilize the original front access for the property. He indicated this design would allow for a large backyard, and changing it to have the garages in the back would eliminate the backyard. Anatoly Li spoke to the design of the property, the driveway in the front, and allowing for greenspace in the rear yard.

2020-094 BOYD - ANDERSON  
That the Public Hearing for Urban Design Review application U-01-20 at 148 – 2<sup>nd</sup> Street concluded.

CARRIED 4/0

2020-095 BOYD - ANDERSON  
That Urban Design Review application U-01-20 to develop a duplex at 148 – 2<sup>nd</sup> Street with two garages facing 2<sup>nd</sup> Street be allowed, and that the applicant design be accepted.

DEFEATED 1/3

Prior to the above motion being voted on commissioners provided the following supportive comments:

- Commissioner Boyd did agree with the applicants design and the fit with the area
- Commissioner Anderson agreed with the Urban Design Review and that the access be changed to the backlane
- Commissioner Hobson agreed with the Urban Design Review
- Commission Lindsay agreed with the Urban Design and the street maintain its look.

2020-096 ANDERSON - HOBSON  
That Urban Design Review application U-01-20 to develop a duplex at 148 – 2<sup>nd</sup> Street with two garages facing 2<sup>nd</sup> Street be denied, and that the applicant design the building to have vehicle access from the back lane.

CARRIED 3/1

**b. 2021 Organizational Structure**

2020-097 BOYD - HOBSON  
That pursuant to Section 20 of the Planning Commission By-law No. 6843, Commissioner Lindsay be appointed Chairperson as head of the Planning Commission with a term of office from January 1<sup>st</sup>, 2021 and to expire December 31<sup>st</sup>, 2021.

CARRIED 3/0

2020-098 BOYD - HOBSON  
That pursuant to Section 20 of the Planning Commission By-law No. 6843, Commissioner Anderson be appointed Vice Chairperson to perform all duties of the Chairperson, if the Chairperson is absent, with a term of office from January 1<sup>st</sup>, 2021 and to expire December 31<sup>st</sup>, 2021.

CARRIED 4/0

2020-099

ANDERSON - BOYD

That pursuant to Section 20 of the Planning Commission By-law No. 6843, regular meetings of the Planning Commission be held on the following dates in 2021:

- |                   |                    |
|-------------------|--------------------|
| January 6, 2021   | July 7, 2021       |
| January 20, 2021  | July 21, 2021      |
| February 3, 2021  | August 4, 2021     |
| February 17, 2021 | August 18, 2021    |
| March 3, 2021     | September 1, 2021  |
| March 17, 2021    | September 15, 2021 |
| April 7, 2021     | October 6, 2021    |
| April 21, 2021    | October 20, 2021   |
| May 5, 2021       | November 3, 2021   |
| May 19, 2021      | November 17, 2021  |
| June 2, 2021      | December 1, 2021   |
| June 16, 2021     | December 15, 2021  |

CARRIED 4/0

**5.0 GENERAL BUSINESS**

- a. **Tracking Table**
- b. **Administrative Business**
- c. **Absences From Upcoming Meetings**  
Commissioner Hill – December 16, 2020

**6.0 ADJOURNMENT**

2020-100

BOYD - ANDERSON

That the meeting do now adjourn (7:44 p.m.)

CARRIED 4/0

Original Signed by Amber Chapil  
**Amber Chapil**  
 Planning Commission Clerk

Original Signed by Jack Lindsay  
**Jack Lindsay**  
 Chairperson