

**MINUTES OF THE PLANNING COMMISSION MEETING HELD DECEMBER 15, 2021 AT 7:00 P.M. IN THE COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING, BRANDON, MANITOBA**

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**1.0 ROLL CALL**

Commissioners: Jack Lindsay  
Kate Hill  
Lashawnda Hobson  
William Majcher

Administration: Andrew Mok  
Amber Chapil  
Justin Quigley

Regrets: Colleen Anderson

**2.0 ADOPTION OF AGENDA**

2021-110

**HILL - HOBSON**

That the Agenda for the regular meeting of the Planning Commission to be held December 15, 2021 be adopted as presented.

CARRIED 4/0

**3.0 CONFIRMATION OF MINUTES**

2021-111

**MAJCHER – HILL**

That the minutes of the regular meeting of the Planning Commission held on October 20, 2021 be adopted as read.

CARRIED 3/0

**4.0**

**a. Variance**

231 8<sup>th</sup> Street

Owner: The Young Men's Christian Association of Brandon

Applicant: The Young Men's Christian Association of Brandon

Community Planner, Justin Quigley, introduced the application as presented in the City of Brandon Planning report.

The applicant, Lon Cullen spoke to the application regarding the expansion of their facility to allow for the addition to their childcare facility. This will accommodate the provincial requirements of outside and inside play areas. This design maximizes the space within their original property.

2021-112      MAJCHER - HOBSON  
That the Public Hearing for variance application V-21-21 at 231 8<sup>th</sup> Street (Parcels A/G, Plan 49798 BLTO) be concluded.

CARRIED 4/0

2021-113      MAJCHER - HILL  
That variance application V-21-21 to vary Note 6 of Table 14 under Section 59 of Zoning By-law No. 7124, as amended, to reduce the required corner side yard from 1.5m to 0.3m in the Downtown Mixed Use (DMU) Zone be approved at 231 – 8th Street (Parcels A/G, Plan 49798 BLTO) in accordance with the attached letter of intent “Attachment A-1” and site plan “Attachment B-3”.

CARRIED 4/0

Prior to the above motion being voted on commissioners provided the following supportive comments:

- Commissioner Majcher in support of the application as it is a good addition to the area
- Commissioner Hill in support of the application as the variance is minimal
- Commissioner Lindsay in support as this is a good fit for the area

**b.      2022 Organizational Structure**

2021-114      LINDSAY - MAJCHER  
That pursuant to Section 19 of the Planning Commission By-law No. 6843, Commissioner Hill be appointed Chairperson as head of the Planning Commission with a term of office from January 1<sup>st</sup>, 2022 and to expire December 31<sup>st</sup>, 2022.

CARRIED 3/0

2021-115      LINDSAY - MAJCHER  
That pursuant to Section 19 of the Planning Commission By-law No. 6843, Commissioner Hobson be appointed Vice Chairperson to perform all duties of the Chairperson, if the Chairperson is absent, with a term of office from January 1<sup>st</sup>, 2022 and to expire December 31<sup>st</sup>, 2022.

CARRIED 3/0

2021-116

MAJCHER - HILL

That pursuant to the Planning Commission By-law No. 6843, regular meetings of the Planning Commission be held on the following dates in 2022:

- |                   |                    |
|-------------------|--------------------|
| January 5, 2022   | July 6, 2022       |
| January 19, 2022  | July 20, 2022      |
| February 2, 2022  | August 3, 2022     |
| February 16, 2022 | August 17, 2022    |
| March 2, 2022     | September 7, 2022  |
| March 16, 2022    | September 21, 2022 |
| April 6, 2022     | October 5, 2022    |
| April 20, 2022    | October 19, 2022   |
| May 4, 2022       | November 2, 2022   |
| May 18, 2022      | November 16, 2022  |
| June 1, 2022      | December 7, 2022   |
| June 15, 2022     | December 21, 2022  |

CARRIED 4/0

- 5.0 GENERAL BUSINESS**
- a. Tracking Table**
- b. Administrative Business**
- c. Absences From Upcoming Meetings**

**6.0 ADJOURNMENT**

2021-117

MAJCHER - HOBSON

That the meeting do now adjourn (7:29 p.m.)

CARRIED 4/0

Original Signed by Amber Chapil  
**Amber Chapil**  
**Planning Commission Clerk**

Original Signed by Jack Lindsay  
**Jack Lindsay**  
**Chairperson**