

**CITY OF BRANDON PLANNING COMMISSION**

***REGULAR MEETING***

**Wednesday, January 3, 2024 - 7:00 p.m.**

**Council Chambers - City Hall**

# **AGENDA**

**1.0 Roll Call**

**2.0 Adoption of Agenda**

**3.0 Confirmation of Minutes – December 20, 2023**

**4.0 Public Hearing**

**a. Conditional Use**

**134 – 20<sup>th</sup> Street**

**Owner: 6160204 Manitoba Ltd. (Logan Martin)**

**Applicant: Chad Martin**

Following receipt of all representation, it is the recommendation of the Planning & Buildings Department:

1. That the Public Hearing for Conditional Use C-12-23 at 134 – 20<sup>th</sup> Street be concluded.
2. That the Conditional Use Application C-12-23 to allow for a duplex dwelling on a site with a site width less than 15.2m in the RLD Residential Low Density Zone be approved at 134 – 20<sup>th</sup> Street (Lot 34, Block 23, Plan 15 BLTO) in accordance with the attached letter of intent “Attachment A-1”, site plan “Attachment B-3”, and elevation plans “Attachments B-4 and B-5”, subject to the owner or successor, prior to the issuance of a building permit, providing mitigation for increased stormwater runoff from the site to the City of Brandon Engineering Department’s satisfaction.

**b. Conditional Use**

**821 Dennis Street**

**Owner: 6160204 Manitoba Ltd.**

**Applicant: Chad Martin**

Following receipt of all representation, it is the recommendation of the Planning & Buildings Department:

1. That the Public Hearing for Conditional Use C-13-23 at 821 Dennis Street be concluded.
2. That the Conditional Use Application C-13-23 to allow for a duplex dwelling on a site with a site width less than 15.2m in the RLD Residential Low Density Zone be approved at 821 Dennis Street (Lot 9, Block 31 Plan 9) in accordance with the letter of intent "Attachment A-1", site plan "Attachment B-3", and elevation plans "Attachments B-4 and B-5", subject to the owner or successor, prior to the issuance of building permit, providing mitigation for increased stormwater runoff from the site to the City of Brandon Engineering Department's satisfaction.

## **5.0 General Business**

- a. Tracking Table
- b. Administrative Business
- c. Absences From Upcoming Meetings

## **6.0 Adjournment**