

# ROTARY VILLAS ADDITION - MULTI-FAMILY RESIDENTIAL



## PROJECT TEAM AND DRAWING INDEX:

### CIVIL:

C101 LOT GRADING PLAN  
C102 SERVICING PLAN  
C103 DETAILS

### LANDSCAPE ARCHITECT

### LANDSCAPE DRAWING INDEX:

### ARCHITECTURAL:



#### ARCHITECTURAL SHEET NUMBER LEGEND:

A-0\_\_\_SERIES CONSULTANTS AND DRAWING INDEX  
A-1\_\_\_SERIES SITE PLAN, BUILDING CODE ANALYSIS  
A-2\_\_\_SERIES BUILDING CODE ANALYSIS, FIRE SEPARATIONS  
CONSTRUCTION TYPES AND GENERAL INFO  
FLOOR PLANS AND ENLARGED PLANS  
A-3\_\_\_SERIES REFLECTED CEILING PLANS  
A-4\_\_\_SERIES EXTERIOR ELEVATIONS  
A-5\_\_\_SERIES BUILDING SECTIONS AND WALL SECTIONS  
A-6\_\_\_SERIES LARGE SCALE PLAN AND SECTION DETAILS  
A-7\_\_\_SERIES INTERIOR ELEVATIONS AND DETAILS  
A-8\_\_\_SERIES SCHEDULES AND DETAILS  
A-9\_\_\_SERIES SPECIFICATIONS

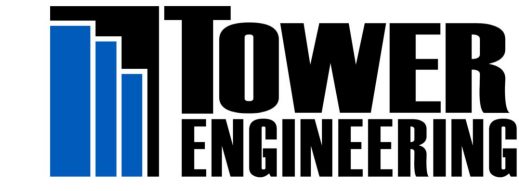
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A-0.00 COVER SHEET  
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A-1.02 SITE PLAN AND BUILDING CODE ANALYSIS  
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A-8.01 DOOR, DOOR HARDWARE & WINDOW SCHEDULES

#### SYMBOL LEGEND

CONSTRUCTION TYPE. REFER TO CONSTRUCTION LEGEND.  
ROOM NUMBER.  
DOOR NUMBER. REFER TO SPECIFICATION AND DOOR SCHEDULE.  
WINDOW TYPE. REFER TO SPECIFICATION AND WINDOW SCHEDULE.  
WASHROOM ACCESSORY NUMBER. REFER TO SPECIFICATION AND ACCESSORY SCHEDULE.  
INTERIOR ELEVATION MARKER.  
DETAIL REFERENCE MARKER.  
BUILDING SECTION MARKER.  
WALL SECTION MARKER.

### STRUCTURAL:

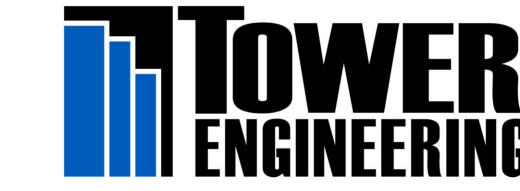


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#### STRUCTURAL DRAWING INDEX:

S-1.01 GENERAL NOTES

### MECHANICAL:



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#### MECHANICAL DRAWING INDEX:

M-0.01 LEGENDS AND SCHEDULES

### ELECTRICAL:



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#### ELECTRICAL DRAWING INDEX:

E-1.01 ELECTRICAL SITE PLAN



33% CONSTRUCTION DOCUMENT REVIEW - MARCH 29, 2023

J & G HOMES - ROTARY VILLAS ADDITION - CROCUS GARDEN ROAD - BRANDON - MB.

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NOT FOR CONSTRUCTION

corporation seal

architect seal

Project Title  
**Rotary Villas Addition**  
 Crocus Garden Road  
 Brandon, Manitoba

Project Manager



**J&GH Homes**  
 REALTOR OF MANITOBA

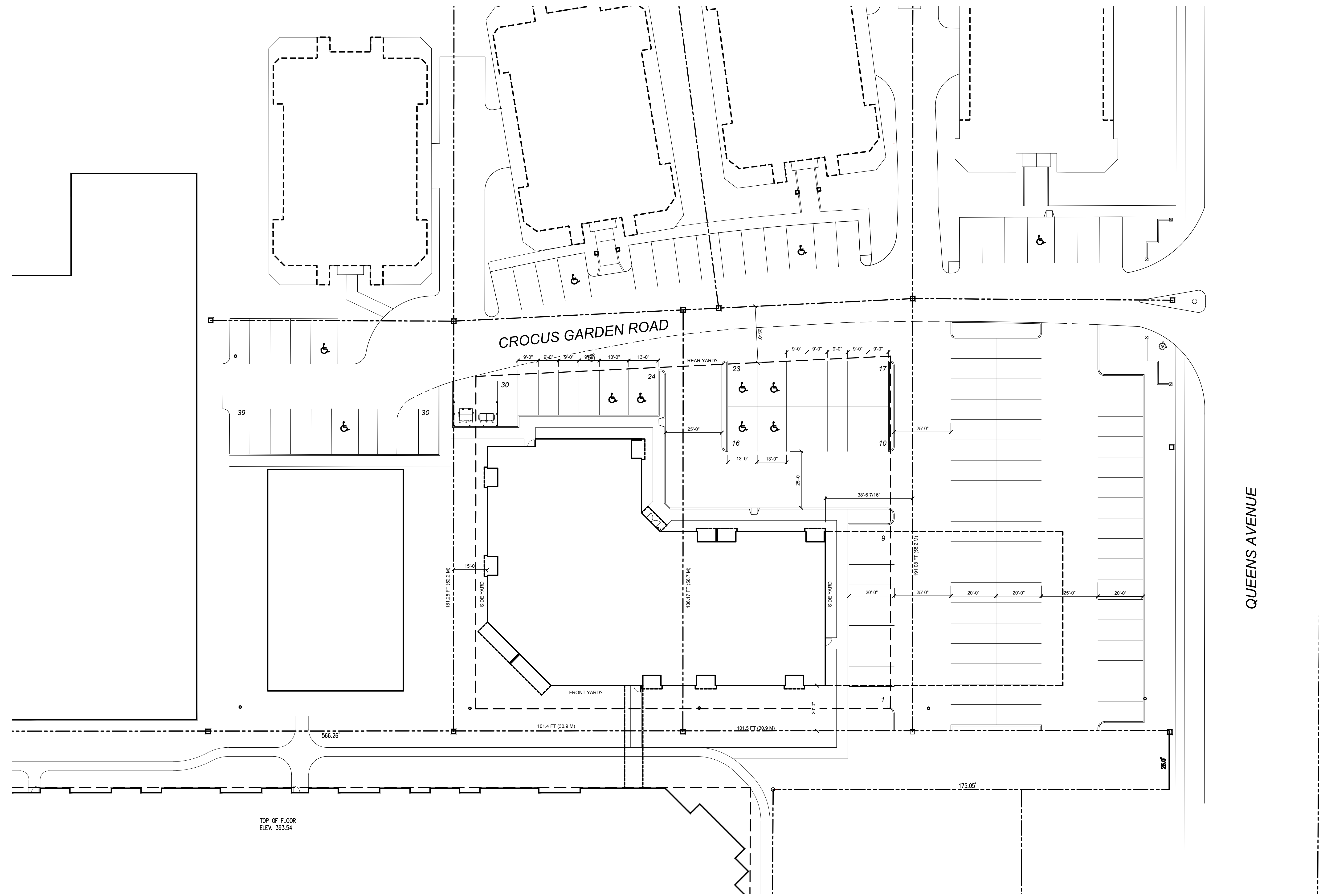


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Scale	AS SHOWN
Date	MARCH 29, 2023
Drawn By	KJL
Checked By	KJL
Project Number	23-206

Drawing  
**Site Development Plan**

Sheet  
A-1.01



**1** Site Development Plan  
 A1.01/A1.01 SCALE: 1" = 20'-0"



**SITE DEVELOPMENT PLAN KEY NOTES:**

1 NEW CONCRETE SIDEWALK	10 SOFT LANDSCAPED AREA REFER TO LANDSCAPE	19 DASHED LINE INDICATES BALCONY
2 EXISTING FIRE HYDRANT - REFER TO CIVIL	11 6" WIDE CONCRETE CURB REFER TO LANDSCAPE DETAILS	20 DASHED LINE INDICATES FUTURE BUILDING EXPANSION
3 FIRE DEPARTMENT CONNECTION REFER TO MECHANICAL DRAWINGS	12 PAINTED PARKING STALL LINE	
4 PRIMARY BUILDING ENTRANCE	13 ACCESSIBLE INTERNATIONAL SYMBOL - PAINTED.	
5 EXIT DOOR	14 SIGN INDICATING BARRIER FREE PARKING STALL	
6 CATCH BASIN - REFER TO CIVIL	15 EXTERIOR LIGHTING. REFER TO ELECTRICAL DRAWINGS	
7 TRANSFORMER AND PAD - REFER TO ELECTRICAL	16 CONCRETE GARBAGE PAD	
8 CSTE - REFER TO ELECTRICAL	17 HOSE BIBS REFER TO MECHANICAL DRAWINGS	
9 ASPHALT PAVING	18 REFER TO CIVIL AND LANDSCAPE ARCHITECTURAL DRAWINGS FOR SLOPES AND GRADES. TYPICAL	