

CITY OF BRANDON PLANNING COMMISSION

REGULAR MEETING

Wednesday, March 5, 2014 - 7:00 p.m.

Council Chambers - City Hall

AGENDA

1.0 Roll Call

2.0 Adoption of Agenda

3.0 Confirmation of Minutes

Regular Meeting – Feb 19, 2014

4.0 Public Hearing

a. CONDITIONAL USE

1866 18th Street North

Owner: Albert Kokonas

Applicant: Crane Steel Structures Ltd.

Following receipt of all representation, it is the recommendation of the Planning Department:

1. That the Public Hearing for Conditional Use Application C-01-14-B at 1866 18th Street North be concluded.
2. That Conditional Use Application C-01-14-B to allow for an automotive service station be approved at 1866 18th Street North (Lot 2, Plan 35499 BLTO) in accordance with the intent of the application "Schedule A-1", the attached letter of intent "Schedule A-2" and the attached site plan "Schedule B-2" and elevation plan "Schedule B-3", subject to:
 - a) The owner or successor, prior to the issuance of a building permit, entering into a development agreement with the City of Brandon, and submitting written confirmation to the City of Brandon Planning & Building Safety Department that the development agreement has been registered on the Title to the subject property.

- b. **VARIANCE**
304 Pacific Avenue
Owner: Grand Valley Animal Clinic Ltd.
Applicant: Cardinal Sign Ltd.

Following receipt of all representation, it is the recommendation of the Planning Department:

1. That the Public Hearing for Variance Application V-02-14-B at 304 Pacific Avenue be concluded.
2. That Variance Application V-02-14-B to increase the maximum height of a freestanding identification sign from 2.5m (8.20') to 10.36 m (33.99') and to increase the maximum sign surface area from 7.00m² to 7.43m² in HMU HUB Mixed Use Zone be rejected at 304 Pacific Avenue (Lots 9/18, Block 71, Plan 2 BLTO) in accordance with the intent of the application schedule (A-1), the attached letter of intent schedule (A-3) and the attached site plan schedule (B-2) and elevation plan schedule (B-3).

5.0 General Business

- a. **Tracking Table**
- b. **Administrative Business**
- c. **Absences from Mar 19, 2014 meeting**

6.0 Adjournment