

SPECIAL COUNCIL MEETING

MONDAY, MARCH 4, 2024 AT 5:45 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Committee of the Whole Meeting

Council, by motion, will resolve itself into a closed Committee of the Whole Meeting, in accordance with Section 152(3)(b) of The Municipal Act, to discuss the following item of business.

**This portion of the meeting will be closed to the public.**

(A) LAND TRANSACTION POLICY & PROCEDURE

(B) LAND NEGOTIATION

4. Adjournment

*Original Signed By*  
*R. Sigurdson*

---

R. Sigurdson  
City Clerk