

REGULAR COUNCIL MEETING

TUESDAY, OCTOBER 3, 2023 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

SEPTEMBER 18, 2023

- [Minutes Special Meeting - September 18, 2023](#)

REGULAR

SEPTEMBER 18, 2023

- [Minutes - September 18, 2023](#)

5. Hearing of Presentations
6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

7. Hearing of Delegations

(A) JIM MCCRAE - GENOCIDE RESOLUTION

That the presentation by Jim McCrae with respect to the proposed resolution on Genocide be received.

- [Presentation - James McCrae - Proposed Resolution on Genocide](#)

8. Public Hearing

(A) VARIANCE APPLICATION - 345 - 18TH STREET NORTH

That the public hearing with respect to the variance application for 345 - 18th Street North be concluded.

- [Variance Application - 345 18th Street North - Supplementary Report](#)

9. Communications & Petitions

10. Committee Reports

(A) KEYSTONE VERBAL OCTOBER 3, 2023

11. Enquiries

12. Announcements

13. General Business

(A) MEDIP FUNDING APPLICATION

That the City of Brandon apply for grant funding through the Municipal Economic Development Infrastructure Program for the following projects:

1. 26th Street Reconstruction (Park Avenue to Victoria Avenue)
2. Eastview Landfill Cell 19 Leachate Collection System
3. Standby Generator

And further that the funding requests for each project:

1. \$1,250,000 (50%) – 26th Street Reconstruction
2. \$325,000 (50%) – Eastview Landfill Cell 19 Leachate Collection System
3. \$150,000 (50%) – Standby Generator

be referred to 2024 Budget Deliberations.

- [MEDIP Funding Application](#)

(B) QUARTER 3 STRATEGIC PLAN UPDATE

That the report from the City Manager with respect to an update on the Strategic Plan be received.

- [2023 Council Strategic Plan Q3](#)

14. By-Laws

NO. 7372 TO AMEND TRAFFIC BY-LAW NO. 5463
AMENDMENT
2ND & 3RD READINGS

That By-Law No. 7372 to amend Traffic By-law No. 5463/16/87 be amended by:

1. Adding in the preamble the words: ", in session duly assembled" immediately after the words: "NOW THEREFORE the Council of The City of Brandon";
2. Deleting Section 1 in its entirety and replacing it with the following:

"1. That By-law No. 5463/16/87 be further amended as follows:

(a) Subsection 2 by adding the following:

"(46.2) '**REDUCED-SPEED ZONE**' means a portion of a street that is designated by a traffic authority under Section 98.1 of The Highway Traffic Act as a zone that has a reduced maximum permitted speed."

(b) By adding the following Subsection 11.2 immediately after Subsection 11.1:

"11.2 **REDUCED SPEED ZONE**

Notwithstanding Subsection 11, it shall be an offence for any person in control of a vehicle to travel on any street designated as a reduced-speed

zone, as outlined in Schedule "Z" attached, at a great speed than which is posted. "

(c) By adding the attached Appendix "A";

3. By adding the following as Section 2:

"2. This By-law shall come into full force and effect upon the passage of same."

That By-Law No. 7372 as amended, be read for a second time.

That the By-law be read a third and final time.

That the By-law be read a third and final time.

- [By-law No. 7372 Amend Traffic By-law No. 5463.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk