SPECIAL COUNCIL MEETING

MONDAY, SEPTEMBER 18, 2023 AT 5:45 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

<u>AGENDA</u>

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

- 1. Roll Call
- 2. Reading of the Call
- 3. Committee of the Whole Meeting
 - (A) ENVIRONMENT & CLIMATE CHANGE COMMITTEE
 - Environment Climate Change Committee of Council
 - (B) RECREATION NEEDS ASSESSMENT FOR THE BRANDON COMMUNITY SPORTSPLEX ARENA
 - Brandon Sportsplex Needs Assessment Presentation & Report
- 4. Adjournment

Original Signed By R. Sigurdson

> R. Sigurdson City Clerk