

REGULAR COUNCIL MEETING

MONDAY, JUNE 5, 2023 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

MAY 11, 2023

- [Minutes Special Meeting - May 11, 2023 - Aerial Fire Truck.pdf](#)

SPECIAL

MAY 15, 2023

- [Minutes Special Meeting - May 15, 2023 - WMRL.pdf](#)

REGULAR

MAY 15, 2023

- [Minutes - May 15, 2023.pdf](#)

5. Hearing of Presentations
6. Community Comments/Feedback

7. Hearing of Delegations

(A) 2023 SUMMER SOULSTICE BLOCK PARTY

That the presentation by Kate Hill o/b/o Section 6 Brewing Co. with respect to the designation of the Summer Soulstice Block Party as a Community Event be received.

That the 2023 Summer Soulstice Block Party to be held Friday, June 23, 2023 on Princess Avenue be designated as a Community Event in the City of Brandon.

- [Delegation - Summer Soulstice Block Party.pdf](#)

(B) ROSS ROBINSON - COMMUNITY MOBILIZATION WESTMAN

That the presentation by Ross Robinson with respect to an update on the Community Mobilization Westman Steering Committee be received.

- [Ross Robinson - Community Mobilization Westman - Delegation Request Form.pdf](#)

(C) GRANT HAMILTON - WALKING THE WALK IN SMALLER CITIES

That the presentation by Grant Hamilton with respect to "Walking the Walk in Smaller Cities" be received.

- [Grant Hamilton - Walking the Walk in Smaller Cities.pdf](#)

8. Public Hearing

(A) PUBLIC HEARING - BY-LAW NO. 7356 - TO CLOSE AND CONVEY A PORTION OF 39TH STREET BETWEEN BLOCK 1 AND 2, PLAN NO. 269 BLTO

That the Public Hearing for By-law No. 7356 to close and convey a portion of 39th Street between Block 1 and 2, Plan No. 269 BLTO located south of Victoria Avenue be concluded.

- [PH - By-law No. 7356.pdf](#)

9. Communications & Petitions

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

10. Committee Reports

(A) WESTERN MANITOBA CENTENNIAL AUDITORIUM VERBAL JUNE 5, 2023

(B) WESTERN MANITOBA REGIONAL LIBRARY VERBAL JUNE 5, 2023

(C) BRANDON URBAN ABORIGINAL PEOPLES' COUNCIL VERBAL JUNE 5, 2023

(D) KEYSTONE CENTRE VERBAL JUNE 5, 2023

11. Enquiries

12. Announcements

13. General Business

(A) WESTERN MANITOBA REGIONAL LIBRARY AGREEMENT REVIEW

That the City of Brandon provide notice, in writing, to the Western Manitoba Regional Library Board by June 16, 2023 of the intent to revise the Agreement between the City of Brandon and the Western Manitoba Regional Library.

And further, that administration be authorized to negotiate terms of a new agreement to include but not be limited to:

- Annual increases to the per capita levy;
- Rent or rent subsidy for space provided by the City of Brandon;
- Capital contributions to future projects involving the WMRL.

And further, that administration provide the framework for a new agreement with the Western Manitoba Regional Library to City Council by no later than October 23, 2023.

- [Council Report - Bylaw 6565 Schedule A \(WMRL\).pdf](#)

14. By-Laws

NO. 7279 TO AMEND BUILDING SAFETY AND PROPERTY STANDARDS BY-LAW
3RD READING

That By-law No. 7279, to amend Building Safety and Property Standards By-law No. 6060 to relocate clauses to the Community Standards By-law and update content of the by-law be read a third and final time.

- [By-Law No. 7279 - To Amend Building Safety and Property Standards By-Law No. 6060.pdf](#)

NO. 7282 COMMUNITY STANDARDS BY-LAW
AMENDMENT
3RD READING

That Community Standards By-law No. 7282 be amended by:

Deleting in Section 2.3.2 the words: "clear off all snow and ice" and substituting the words: "within 24 hours of a snowfall ending remove all snow and ice to the bare surface including between snowfalls when drifting occurs".

That By-law No. 7282, as amended, be read a third and final time.

- [By-Law No. 7282 Report.pdf](#)

NO. 7351 TO AMEND COMPLIANCE BY-LAW NO. 7198 - COMMUNITY STANDARDS
1ST READING

That By-law No. 7351 to amend Compliance By-law No. 7198 regarding community standards be read a first time.

- [By-Law No. 7351 - Amend Compliance By-Law.pdf](#)

NO. 7356 TO CLOSE AND CONVEY A PORTION OF 39TH STREET
2ND & 3RD READING

That By-law No. 7356 to close and convey a portion of 39th Street lying between Block 1 and 2, Plan 269 BLTO located south of Victoria Avenue, be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7356 - To Close and Convey a portion of 39th Street.pdf](#)

NO. 7361 TO REZONE PROPERTY LOCATED AT 1, 3, AND 5 CROCUS GARDENS ROAD
1ST READING

That By-law No. 7361 to rezone properties located at 1, 3, and 5 Crocus Gardens Road (Lot 6/8 Plan 41919BLTO) from Residential Moderate Density (RMD) to Educational and Institutional (EI) be read a first time.

- [By-law No. 7361 - To Rezone Property Located at 1,3, and 5 Crocus Gardens Rd.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk