

REGULAR COUNCIL MEETING

MONDAY, MAY 1, 2023 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

APRIL 17, 2023

- [Minutes Special Meeting - April 17, 2023.pdf](#)

REGULAR

APRIL 17, 2023

- [Minutes - April 17, 2023.pdf](#)

5. Hearing of Presentations

(A) SCOTT HADDOW - NATIONAL COMPOST WEEK

That the presentation by Scott Haddow, Solid Waste Manager, with respect to National Compost Week be received.

- [Scott Haddow - National Compost Week.pdf](#)

(B) MICHELE LETOURNEAU - BRANDON URBAN ABORIGINAL PEOPLES' COUNCIL

That the presentation by Michele LeTourneau with respect to an update from the Brandon Urban Aboriginal Peoples' Council be received.

- [Michele LeTourneau - BUAPC - Presentation Request.pdf](#)

6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

7. Hearing of Delegations

(A) MAEEGNAN LINKLATER - CANADIAN INDIAN RESIDENTIAL SCHOOLS

That the presentation by Maeegnan Linklater with respect to Canadian Indian Residential Schools be received.

- [Maeegnan Linklater - Delegation Request.pdf](#)
- [Acknowledgement of Treatment at Canadian Indian Residential Schools.pdf](#)

(B) U15 GIRLS CANADIAN FASTPITCH CHAMPIONSHIP - COMMUNITY EVENT DESIGNATION

That the presentation by Bev Neufeld with respect to 2023 Softball Canada U15 Girls' Championship be received.

That the 2023 Softball Canada U15 Girls' Championship to be held August 9-13, 2023 at the Ashley Neufeld Softball Complex be designated a Community Event in the City of Brandon.

And further that the City of Brandon Operations Department provide assistance to the event organizers in the form of, but not limited to, additional sanitation pick-up and the loan of bleachers and other city-owned temporary infrastructure.

- [Delegation Request - U15 Girls Softball Championships.pdf](#)
- [2023 Softball Canada U15 Girls Championship Report.pdf](#)

(C) MICHAEL JUCE - MANITOBA HOTEL ASSOCIATION

That the presentation by Michael Juce on behalf of the Manitoba Hotel Association with respect to Accommodation Tax By-law No. 7014, be received.

- [Michael Juce - Manitoba Hotel Association - Delegation Request.pdf](#)

8. Public Hearing

9. Communications & Petitions

10. Committee Reports

(A) WESTERN MANITOBA REGIONAL LIBRARY VERBAL MAY 1, 2023

11. Enquiries

12. Announcements

13. General Business

(A) FUNDS FROM AFFORDABLE HOUSING RESERVE

That up to \$20,000.00 be authorized to be expended from the Affordable Housing Reserve for land assembly costs at 353 16th Street North.

- [Funds from the Affordable Housing Reserve.pdf](#)

14. By-Laws

NO. 7355 ACCOMMODATION TAX AMENDING BY-LAW
2ND & 3RD READING

That By-law No. 7355 to amend Accommodation Tax By-law No. 7014 to increase and change to a percentage-based Accommodation Tax rate, and general housekeeping amendments be read a second time.

That By-law No. 7355 be read a third and final time.

- [By-Law No. 7355 - Accommodation Tax By-Law Amendments.pdf](#)

NO. 7354 TO AMEND TARIFF OF FARES FOR METERED TAXIS
1ST READING

That By-law No. 7354 to amend By-law No. 6924 to establish a tariff of fares for metered taxicabs in the City of Brandon be read a first time.

- [By-Law No. 7354 - To Amend Tariff of Fares for Metered Taxis.pdf](#)

NO. 7358 TO AMEND TAXI MODEL AGE YEAR RESTRICTION
1ST READING

That By-law No. 7358 to amend By-law No. 6884 to increase the taxicab model age year restriction be read a first time.

- [By-law No. 7358 - To Amend Taxi Model Age Year Restriction.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk