

SPECIAL COUNCIL MEETING

MONDAY, APRIL 17, 2023 AT 6:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Reading of the Call
3. Committee of the Whole Meeting

(A) BRANDON REGIONAL HEALTH CENTRE PRESENTATION

4. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk