

REGULAR COUNCIL MEETING

MONDAY, MARCH 6, 2023 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

JANUARY 28, 2023

- [Minutes Special Meeting - January 28 2023 Budget Deliberations.pdf](#)

REGULAR

FEBRUARY 21, 2023

- [Minutes - February 21, 2023.pdf](#)

SPECIAL

FEBRUARY 23, 2023

- [Minutes - Special Meeting - February 23, 2023.pdf](#)

5. Hearing of Presentations
6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

7. Hearing of Delegations



10. Enquiries
11. Announcements
12. General Business

(A) PARK COMMUNITY CENTRE

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That Council not award the Design-Build RFP for the Park Community Centre due to insufficient funds available within the Parks Reserve.

- [Park Community Centre.pdf](#)
- [Culture Plan.pdf](#)
- [Recreation Master Plan.pdf](#)

(B) RAPID HOUSING INITIATIVE APPLICATION - PROJECT SELECTION

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(C) 2023 CITIZEN APPOINTMENTS TO THE BRANDON DOWNTOWN DEVELOPMENT CORPORATION

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That the following citizens be appointed to the Brandon Downtown Development Corporation for three-year terms of office to begin April 1, 2023 and end March 31, 2026:

James Chambers  
Ron Shaluk  
Stephen Branigan

And further, that the following citizen be appointed to the Brandon Downtown Development Corporation for a two-year term of office to begin April 1, 2023 and end March 31, 2025:

Brent Campbell

- [BDDC Citizen Appointments.pdf](#)

13. By-Laws

NO. 7345 TO CLOSE AND CONVEY A PORTION OF SCARTH STREET  
2ND & 3RD READING

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That By-law No. 7345 to close and convey all that portion of the northerly 510 ft of Scarth Street lying between Block 2 & 3, Plan 285 be read a second time.

That the by-law be read a third and final time.

- [By-Law No. 7345 - To Close and Convey a Portion of Scarth Street.pdf](#)

NO. 7349 TO CLOSE AND CONVEY A PORTION OF PUBLIC LANE IN BLOCK 8, PLAN 228 BLTO  
2ND & 3RD READING

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That By-law No. 7349 to close and convey a portion of public lane lying in Block 8, Plan 228 located south of McGregor Avenue and north of Parker Boulevard be read a second time.

That the by-law be read a third and final time.

- [By-Law No. 7349 - To Close and Convey a Portion of Public Lane in Block 8, Plan 228 BLTO.pdf](#)

14. Giving of Notice

15. Adjournment

*Original Signed By*  
*R. Sigurdson*

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R. Sigurdson  
City Clerk