

REGULAR COUNCIL MEETING

MONDAY, JANUARY 16, 2023 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

JANUARY 3, 2023

- [Minutes - January 3, 2023.pdf](#)

SPECIAL

JANUARY 5, 2023

- [Minutes Special Meeting - January 5, 2023.pdf](#)

SPECIAL

JANUARY 9, 2023

- [Minutes Special Meeting - January 9, 2023.pdf](#)

SPECIAL

JANUARY 10, 2023

- [Minutes Special Meeting - January 10, 2023.pdf](#)

SPECIAL

JANUARY 11, 2023

- [Minutes Special Meeting - January 11, 2023.pdf](#)

5. Hearing of Presentations

(A) MATT BOLLEY - UPDATE ON BRANDON SALUTES

That the presentation from Matt Bolley with respect to an update on Brandon Salutes be received.

- [Matt Bolley - Brandon Salutes - Delegation Presentation Request.pdf](#)

6. Community Comments/Feedback

7. Hearing of Delegations

(A) BALJINDER BATH O/B/O BRANDON TAXI COMPANIES - REQUEST FOR FARE INCREASES

That the presentation by Baljinder Bath on behalf of the Brandon Taxi Companies with respect to a request for taxi fare increases be received.

- [Baljinder Bath - Brandon Taxi Companies - Delegation Presentation Request.pdf](#)

(B) BRETT TURNER AND NANCY MCPHERSON O/B/O ASHLEY NEUFELD SOFTBALL COMPLEX

That the presentation by Brett Turner and Nancy McPherson on behalf of the Ashley Neufeld Softball Complex be received.

- [Brett Turner & Nancy McPherson - Ashley Neufeld Softball Complex - Delegation Presentation Request.pdf](#)

8. Public Hearing

9. Communications & Petitions

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

10. Committee Reports

11. Enquiries

12. Announcements

13. General Business

(A) MEMORANDUM OF AGREEMENT WITH HOCKEY BRANDON

That City Council approve a one year extension of the Agreement between Hockey Brandon and the City of Brandon for gift -in-kind ice time at Brandon's Community Sportsplex.

- [Hockey Brandon MOA Report.pdf](#)

(B) APPOINTMENT TO PROVINCIAL-MUNICIPAL JUSTICE ADVISORY COMMITTEE

That the Council of the City of Brandon support the appointment of Mayor Jeff Fawcett to the Provincial-Municipal Justice Advisory Committee (PMJAC).

- [Appointment to PMJAC.pdf](#)

14. By-Laws

NO. 7344 ACTIVE TRANSPORTATION RESERVE BY-LAW
2ND & 3RD READING

That By-law No. 7344 to establish the Active Transportation General Reserve Fund for the purpose of providing funds for Active Transportation Infrastructure, be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7344 - Active Transportation Reserve.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By

A. Chapil

A. Chapil
Acting City Clerk