

REGULAR COUNCIL MEETING

MONDAY, NOVEMBER 2, 2020 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

OCTOBER 19, 2020

- [Minutes - October 19, 2020.pdf](#)

5. Hearing of Presentations

(A) JANE NEIL - REMEMBERING AND HONOURING BRANDON'S HISTORY

That the presentation by Jane Neil with respect to remembering and honouring Brandon's history be received.

- [Presentation - Jane Neil - Remembering and Honouring Brandon History.pdf](#)

6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

7. Hearing of Delegations

(A) TED SNURE - CENTRAL ASSINIBOINE WATERSHED DISTRICT EXPANSION PROPOSAL

That the presentation by Ted Snure with respect to the Central Assiniboine Watershed District Expansion Proposal be received.

WHEREAS the Province of Manitoba has prepared an expansion proposal outlining the terms and conditions of the Central Assiniboine Watershed District to include the Rural Municipalities of Elton and Whitehead and the Municipality of North Cypress-Langford;

AND WHEREAS the Council of City of Brandon has reviewed the proposal for the Central Assiniboine Watershed District as prepared by the Province of Manitoba that supports a watershed-based approach to water management in Manitoba;

NOW THEREFORE BE IT RESOLVED the Council of the City of Brandon approves the expansion proposal for the Central Assiniboine Watershed District to include the Rural Municipalities of Elton and Whitehead and the Municipality of North Cypress-Langford and supports the continued membership of its existing municipal members in this program under the authority of The Watershed Districts Act.

- [Presentation - Ted Snure - Central Assiniboine Watershed District.pdf](#)

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

(A) COMMITTEE OF THE WHOLE VERBAL NOVEMBER 2, 2020

(B) AUDIT AND FINANCE COMMITTEE VERBAL NOVEMBER 2, 2020

11. Enquiries

12. Announcements

13. General Business

14. By-Laws

NO. 7280 THE ASSINIBOINE GARDENS SECONDARY PLAN
AMENDMENT, 2ND AND 3RD READINGS

That By-law No. 7280 to adopt the Assiniboine Gardens Secondary Plan be amended by deleting Subsection 3.1.7 in its entirety and substituting therefor:

"3.1.7 Grade separated connections should be considered for connection of the Downtown with the Assiniboine Gardens Secondary Plan area."

That By-law No. 7280, as amended, be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7280 - Assiniboine Gardens Secondary Plan.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
H. Ewasiuk

H. Ewasiuk
City Clerk