REGULAR COUNCIL MEETING

MONDAY, OCTOBER 19, 2020 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

<u>AGENDA</u>

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

- 1. Roll Call
- 2. Adoption of Agenda
- 3. Recognitions
- 4. Confirmation of Minutes

REGULAR

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- Minutes October 5, 2020.pdf
- 5. Hearing of Presentations
- 6. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

- 7. Hearing of Delegations
- 8. Public Hearings
- 9. Communications & Petitions

10. Committee Reports

(A) AGE FRIENDLY COMMITTEE

VERBAL

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- 11. Enquiries
- 12. Announcements
- 13. General Business
 - (A) APPOINTMENT OF EMERGENCY COORDINATOR

That pursuant to Section 8((1)(c)) of The Emergency Measures Act, Mr. Tobin Praznik be appointed to the position of Emergency Coordinator for the City of Brandon.

- Appointment of Emergency Coordinator.pdf
- 14. By-Laws
- NO. 7281 TO EXEMPT THE ART GALLERY OF SOUTWESTERN MANITOBA FROM MUNICIPAL PROPERTY TAXES FOR 710 ROSSER AVENUE

 2ND & 3RD READINGS

That By-law No. 7281 to exempt The Art Gallery of Southwestern Manitoba as an occupier of a portion of the property located at 710 Rosser Avenue (Roll #333252) from municipal property taxes be read a second time.

That the by-law be read a third and final time.

 By-law No. 7281 - exempt the AGSM from municipal taxes for 710 Rosser Avenue.pdf

NO. 7283 COUNCIL CODE OF CONDUCT 2ND & 3RD READINGS

That By-law No. 7283 to establish a Council Code of Conduct be read a second time.

That the by-law be read a third and final time.

- By-law No. 7283 Council Code of Conduct.pdf
- 15. Giving of Notice
- 16. Adjournment

Original Signed By H. Ewasiuk

> H. Ewasiuk City Clerk