

SPECIAL COUNCIL MEETING

WEDNESDAY, JUNE 26, 2019 AT 5:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Reading of the Call
3. Hearing of Presentations

(A) JOHN JACKSON, SAMARITAN HOUSE MINISTRIES INC.

4. By-Laws

NO. 7245 WATER CONSERVATION BY-LAW
3RD READING

That By-law No. 7245 to establish provisions to ensure the conservation of potable water in the City of Brandon, be read a third and final time.

- [Water Conservation By-law 7245.pdf](#)

5. Committee of the Whole Meeting

Council, by motion, will resolve itself into a Committee of the Whole Meeting to discuss this item of business.

This portion of the meeting will be closed to the public.

(A) AFFORDABLE HOUSING PROPOSAL

(B) SAFE AND WARM SHELTER

Notes:

- (1) Material regarding this matter will be distributed for viewing at the meeting and retrieved thereafter.
- (2) A recommendation will be presented at the meeting for City Council's consideration.
- (3) A motion will be required for City Council to return to open session.

6. Committee Reports

(A) COMMITTEE OF THE WHOLE (VERBAL) JUNE 26, 2019

Note: A motion will be required to receive the verbal report from the Committee of the Whole Meeting and a separate motion to adopt the recommendation(s) from the report.

7. Adjournment

Original Signed By
H. Ewasiuk

H. Ewasiuk
City Clerk