

REGULAR COUNCIL MEETING

TUESDAY, FEBRUARY 16, 2016 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Presentations
4. Confirmation of Minutes

REGULAR

FEBRUARY 1, 2016

- [Minutes - February 1, 2016.pdf](#)

5. Hearing of Delegations

(A) STEVE HORNE, EXECUTIVE DIRECTOR OF EXTERNAL RELATIONS, ASSINIBOINE COMMUNITY COLLEGE - ACC NORTH HILL CAMPUS MASTER PLAN

That the presentation by Steve Horne, Executive Director of External Relations - Assiniboine Community College, with respect to the ACC North Hill Campus Master Plan be received.

- [Delegation Request - Steve Horne, ACC North Hill Campus Master Plan.docx.pdf](#)

6. Public Hearing

7. Community Question Period

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

8. Committee Reports

(A) POVERTY COMMITTEE
VERBAL

FEBRUARY 16, 2016

9. Enquiries

10. Announcements

11. General Business

(A) ASSINIBOINE COMMUNITY COLLEGE NORTH HILL CAMPUS MASTER PLAN

That the North Hill Campus Master Plan attached to the report by the Principal Planner dated January 12, 2016 be approved, subject to the owner or successor:

- a. submitting a transportation impact study for review and approval by the City of Brandon Engineering Department and Manitoba Infrastructure and Transportation; and
- b. submitting a site servicing study for review and approval by the City of Brandon Engineering Department.

- [ACC Master Plan.pdf](#)

12. By-Laws

NO. 7136 TO AMEND ZONING BY-LAW NO. 7124 - INFILL RESIDENTIAL DEVELOPMENT
1ST READING

That By-law No. 7136, to amend City of Brandon Zoning By-law No. 7124 to provide updated regulations for residential development, be read a first time.

- [By-law No. 7136 - to Amend Zoning BL 7124 - residential development.pdf](#)

NO. 7137 TO AMEND BY-LAW NO. 6814 EXTENSION OF FINANCIAL ASSISTANCE PROGRAM FOR ELIGIBLE PROPERTIES IN THE RENAISSANCE DISTRICT
2ND AND 3RD READINGS

That By-law No. 7137, being a by-law to amend By-law No. 6814, for the purpose of extending the time period for eligibility of the financial assistance program in the Renaissance District, be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7137 - Extension of Financial Assistance Program for the Renaissance District.pdf](#)

13. Giving of Notice

14. Adjournment

Original Signed By
H. Ewasiuk

H. Ewasiuk
City Clerk