## Project 892 - Details for Budget Year 2018

Project 892 Title Airport Building and Grounds

Asset Type Other buildings Department AIRPORT

Manager Carla Richardson 729-2594

Description This project is for upgrades to the Brandon Municipal Airport Building and Grounds (excluding the air-side portion - Project No. 104).

Comments This project will be primarily funded through the Airport Improvement Fee, although ACAP (Airport Capital Assistance Program) funding will be

leveraged where possible.

### **Budget Version Details**

Budget Year 2018

Status Approved

Description Maintenance Garage - Funding approval has been received through the Small Communities Fund (SCF) for this project. The

SCF is a federal/provincial cost-shared program based on a 1/3 federal share, 1/3 provincial share, and 1/3 municipal share.

Landscaping – These funds will be used to the complete the landscaping in islands (6) and boulevards (2) south/southwest of

the terminal building. This will finish both phases of the parking lots.

Perimeter Wildlife Fencing - An ACAP funding application will be submitted in late 2017 for this project, for consideration in

2018. If the project funding is approved the construction would take place in 2019.

#### Comments

#### Expenses

| Account | Description                                | 2018        | 2019      | 2020      | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|-------------|-----------|-----------|------|------|------|------|------|------|------|
| 200     | Audio Visual for Departure<br>Lounge - AIF | \$4,000     | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Landscaping - Parking Lots                 | \$30,000    | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Maintenance Garage - SCF                   | \$2,500,000 | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Master Plan Deliverables                   | \$0         | \$150,000 | \$150,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Parking lot development - phase 2          | \$350,000   | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Perimeter wildlife fencing ACAP            | \$0         | \$500,000 | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Terminal Furniture - AIF                   | \$8,000     | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Terminal Security System - AIF             | \$25,000    | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                             | \$2,917,000 | \$650,000 | \$150,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                          | 2018        | 2019      | 2020      | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--------------------------------------|-------------|-----------|-----------|------|------|------|------|------|------|------|
| 012     | AIF Reserve                          | \$67,000    | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 021     | Airport Reserve                      | \$1,183,334 | \$150,000 | \$150,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0995    | ACAP                                 | \$0         | \$500,000 | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0995    | Federal Infrastructure Funding       | \$833,333   | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0996    | Provincial Infrastructure<br>Funding | \$833,333   | \$0       | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Total Revenues | \$2,917,000 | \$650,000 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|----------------|-------------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|
|                |             |           |           |     |     |     |     |     |     |     |

# Project 158 - Details for Budget Year 2018

**Project** 158 **Title** Airport Equipment

Asset Type Special purpose motor vehicles Department AIRPORT

Completion

Manager Carla Richardson 729-2594 Partner

**Description** This project is for airport equipment replacements.

Comments As a result of the advent of scheduled passenger air service, the Brandon Airport is now eligible for Federal funding through ACAP (Airport Capital

Assistance Program).

# **Budget Version Details**

Budget Year 2018

Status Approved

Description Snow Mauler - The ACAP application for this piece of equipment was reviewed by Transport Canada earlier in 2017 and

denied due to a process change for the replacement of equipment. The city will reapply next year as the unit will be 20 years of age and will meet the revised guidelines. Transport Canada has acknowledged the first application and early indications are

positive for approval in 2018.

**Comments** The life cycle of each piece of equipment is between 12 and 15 years.

### Expenses

| Account | Description                     | 2018      | 2019     | 2020      | 2021     | 2022      | 2023      | 2024     | 2025      | 2026 | 2027 |
|---------|---------------------------------|-----------|----------|-----------|----------|-----------|-----------|----------|-----------|------|------|
| 0410    | A03 Spreader Truck              | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A05 Ride on Mower AIF           | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A07 Snowblower ACAP             | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$512,000 | \$0  | \$0  |
| 0410    | A10 Sweeper ACAP                | \$0       | \$0      | \$226,000 | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A11 Mower Deck AIF              | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A19 Spray Truck                 | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A20A ARFF ACAP                  | \$0       | \$0      | \$0       | \$0      | \$775,000 | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A21 Tractor                     | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A23 Trailer                     | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A24 Loader AIF                  | \$0       | \$0      | \$0       | \$0      | \$0       | \$245,000 | \$0      | \$0       | \$0  | \$0  |
| 0410    | A24A Snow Blower (Quick Attach) | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A24B Plow ACAP                  | \$0       | \$0      | \$13,000  | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A27A Pickup                     | \$0       | \$0      | \$0       | \$48,000 | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A29 - SkidSteer                 | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | A47 Tandem Dump                 | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | MG7 Grader ACAP                 | \$0       | \$0      | \$340,000 | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | RED1 (AARF) ACAP                | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | Snow Mauler New ACAP            | \$375,000 | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0410    | T65A Pickup                     | \$0       | \$44,000 | \$0       | \$0      | \$0       | \$0       | \$52,000 | \$0       | \$0  | \$0  |
|         | Total Expenses                  | \$375,000 | \$44,000 | \$579,000 | \$48,000 | \$775,000 | \$245,000 | \$52,000 | \$512,000 | \$0  | \$0  |

| Account | Description   | 2018      | 2019     | 2020      | 2021     | 2022      | 2023      | 2024     | 2025      | 2026 | 2027 |
|---------|---|-----------|----------|-----------|----------|-----------|-----------|----------|-----------|------|------|
| 012     | Airport Improvement Reserve                         | \$0       | \$0      | \$0       | \$0      | \$0       | \$245,000 | \$0      | \$0       | \$0  | \$0  |
| 021     | Airport Reserve                                     | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 090     | Machinery & Equipment<br>Reserve                    | \$0       | \$44,000 | \$0       | \$48,000 | \$0       | \$0       | \$52,000 | \$0       | \$0  | \$0  |
| 0995    | ACAP Funding - Snow Mauler                          | \$375,000 | \$0      | \$579,000 | \$0      | \$775,000 | \$0       | \$0      | \$512,000 | \$0  | \$0  |
| 0995    | Small Communities Fund -<br>Runway Sweeper          | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0995    | Small communities Fund - Slide in Unit for De-icing | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
| 0996    | Provincial Infrastructure<br>Funding                | \$0       | \$0      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0       | \$0  | \$0  |
|         | Total Revenues                                      | \$375,000 | \$44,000 | \$579,000 | \$48,000 | \$775,000 | \$245,000 | \$52,000 | \$512,000 | \$0  | \$0  |

# Project 104 - Details for Budget Year 2018

Project 104 Title Airside Improvements

Asset Type Runways (including lighting) Department AIRPORT

Manager Carla Richardson 729-2594

**Description** This project is for Brandon Municipal Airport airside improvements necessary to maintain infrastructure which meets all regulations and ensures the

continued viability of the airport.

Comments As a result of the advent of scheduled passenger service in 2013, the Brandon Airport is now eligible to apply for ACAP funding through to Federal

Government to fund the majority of these improvements.

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** Runway Rehabilitation Consultant Fees - The Bid opportunity for a runway pavement study recently closed and is under

evaluation. The information from this report will form the basis for the city's application for the construction required to

rehabilitate the main runway. We anticipate submitting this rehabilitation application to Transport Canada in 2018, with funding

received (if approved) in 2019 or 2020.

#### Comments

#### Expenses

| Account | Description  | 2018      | 2019         | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|-----------|--------------|------|------|------|------|------|------|------|------|
| 200     | 0826 Runway Rehab consultant<br>fees - preparation of ACAP<br>funding report | \$235,000 | \$0          | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | 1432 Runway Rehab and Apron Expansion  | \$0       | \$0          | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | 826 Runway rehabilitation (ACAP)   | \$0       | \$10,000,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Airside Electrical   | \$50,000  | \$0          | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Airside Lighting Spares - AIF  | \$7,000   | \$0          | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | LED Signs & Maintenance Workstation with back-up ALCS                        | \$87,435  | \$0          | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses   | \$379,435 | \$10,000,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description    | 2018      | 2019         | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|----------------|-----------|--------------|------|------|------|------|------|------|------|------|
| 012     | AIF Reserve    | \$144,435 | \$0          | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0995    | ACAP           | \$235,000 | \$10,000,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues | \$379,435 | \$10,000,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 1104 - Details for Budget Year 2018

**Project** 1104 **Title** 638 Princess Avenue

**Department** BUILDING MAINTENANCE

Manager Mark Yeomans 729-2292

**Description** This project is for capital upgrades and maintenance associated with the A. R. McDiarmid Civic Complex located at 638 Princess Avenue.

Comments This building was constructed in 1966. The main floor is approximately 60,000 sq. feet. Extensive renovations were completed in 2014 and the building is occupied by Development Services, Community Services and the Youth Center on the main floor. The lower level contains storage and

backup for 911 services. The Brandon School Division entered an agreement to lease approximately 8000 sq. feet in the lower level of the building,

ending in June 2027.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

### Expenses

| Account | Description                   | 2018 | 2019     | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------------------------|------|----------|------|------|------|------|------|------|------|------|
| 200     | Windows (North side) & Blinds | \$0  | \$30,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                | \$0  | \$30,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                               | 2018 | 2019     | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---|------|----------|------|------|------|------|------|------|------|------|
| 096     | Municipal Building Maintenance<br>Reserve | \$0  | \$30,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                            | \$0  | \$30,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 1217 - Details for Budget Year 2018

Project 1217 Title Accessibility

Asset Type Other buildings Department BUILDING MAINTENANCE - G

Manager Brian Kayes 729-2239

**Description** This project is for upgrades to City owned facilities that require accessibility improvements that will benefit both employees and the community.

Comments The Customer Service Standard under The Accessibility for Manitobans Act has been enacted and the accessibility improvements proposed below will address some physical barriers that will improve our customer service. A new standard for employment accessibility has been proposed and it is

expected to be enacted by early 2018. Additional standards will be added every two years until 2023. These will include accessible information and

communication, accessible built environment, and accessible transportation.

### **Budget Version Details**

Budget Year 2018

Status Approved

Description

Application has been made for funding under "Enabling Accessibility in Workplaces and Communities". The City of Brandon Accessibility Working Group, made up of City employees and the Sub-Committee Working Group, made up of residents and agencies who are challenged by barriers, identified several City owned buildings that require accessibility improvements to interior access doors, employee washrooms, building entrances and entrances to public washrooms.

- 1 Workplace Accessibility The objective of workplace accessibility is to have unobstructed access throughout the identified buildings and unobstructed accessibility to employee work areas and washrooms within the buildings. Both the AR McDiarmid Complex, 638 Princess Ave. and the Police Service Building, 1020 Victoria Ave. have manual doors that separate areas and present barriers to anyone needing to move through the buildings. This includes work activities, break activity and emergency egress. In addition, the Police Services building requires a number of automatic door openers and some additional grab bars in employee washrooms to improve workplace safety and accessibility.
- 2 Community Accessibility The objective of community accessibility is to have unobstructed public access into buildings, unobstructed access through public areas and unobstructed accessibility to the public washrooms within the buildings. The Accessibility Working Groups identified four main buildings as being key to providing City services while at the same time they presented barriers to accessing those desired services. The four buildings identified are: City Hall, AR McDiarmid Complex, Civic Services Complex, and the Police Services building. There are a variety and number of barriers to accessibility and safety at entrances and areas within these buildings. These include the need for additional grab bars in washrooms, automatic door openers, tactile surfacing at the top of stairways and marking of stair steps.

Should the grant applications for the above two projects not be successful these projects will need to be reviewed to determine if they will still proceed.

Other projects proposed for 2018 include:

- 1 Civic Services Washroom Renovation Move water closets closer to walls to meet Manitoba Building Code.
- 2 AR McDiarmid Complex Ramp Extend top portion of ramp to the south.
- 3 City Hall Foyer Pit Raise the floor up to level.

### Comments

#### Expenses

| Account | Description                              | 2018     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|----------|------|------|------|------|------|------|------|------|------|
| 200     | AR McDiarmid Complex -<br>Ramp Extension | \$12,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

|     | Total Expenses                                   | \$97,278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|-----|--|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 200 | Workplace Accessibility                          | \$25,141 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Community Accessibility                          | \$38,137 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Civic Services Complex -<br>Washroom Renovations | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | City Hall Foyer Pit - Raise to floor level       | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description                           | 2018     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---------------------------------------|----------|------|------|------|------|------|------|------|------|------|
| 030     | Civic Services Complex<br>Reserve     | \$12,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 096     | Municipal Bldg Maintenance<br>Reserve | \$44,147 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0995    | Federal Grant Funds                   | \$41,131 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                        | \$97,278 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 169 - Details for Budget Year 2018

**Project** 169 **Title** Centennial Auditorium

Asset Type Theatres, performing arts faciliti Department BUILDING MAINTENANCE - Gen Gov

Manager Val Rochelle 729-2223

Partner Province of Manitoba (50%)

**Description** This project is for the City's portion (50%) of capital upgrades required at the Centennial Auditorium.

**Comments** While the Auditorium Board of Directors contribute though fund raising campaigns, the remainder of planned capital upgrades are funded in a 50/50

cost sharing manner between the City and the Province of Manitoba.

In 2008 a facility assessment was performed whereby the facility was determined to be in very good overall shape. There were however a series of

maintenance recommendations that will be reviewed on an ongoing basis to determine funding priorities for each year.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description   | 2018     | 2019     | 2020     | 2021     | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|---|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0410    | Foyer video displays (2)                              | \$5,000  | \$0      | \$0      | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Future Requirements                                   | \$0      | \$0      | \$0      | \$0      | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$160,000 |
| 0410    | Replace stage fly system                              | \$0      | \$0      | \$20,000 | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Replace vinyl tile flooring                           | \$0      | \$0      | \$70,000 | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Upgrade fire alarm system                             | \$0      | \$0      | \$0      | \$63,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Grand Salon refresh / upgrade                         | \$20,000 | \$0      | \$15,000 | \$15,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | IR Inspection & scanning work on electrical subpanels | \$16,000 | \$0      | \$0      | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Major concrete repairs                                | \$0      | \$40,000 | \$0      | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Minor outside concrete repairs                        | \$5,000  | \$0      | \$0      | \$5,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Refinish Orchestra Pit & Stage Floor                  | \$0      | \$0      | \$30,000 | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Renovate north women's washroom                       | \$0      | \$40,000 | \$0      | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Repair damaged walls, doors and repaint               | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Repair water damaged basement rooms                   | \$10,000 | \$0      | \$0      | \$10,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Replace electrical wiring                             | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Replace Fire Curtain                                  | \$0      | \$0      | \$0      | \$40,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Replace high-voltage transformer                      | \$60,000 | \$0      | \$0      | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Replace plaza paving pads @ NW corner                 | \$0      | \$20,000 | \$20,000 | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |

| 200                 | Replace plumbing in basement               | \$33,000                 | \$33,000  | \$33,000  | \$0       | \$0       | \$0       | \$0                     | \$0                     | \$0       | \$0                     |
|---------------------|--|--------------------------|-----------|-----------|-----------|-----------|-----------|-------------------------|-------------------------|-----------|-------------------------|
| 200                 | Upgrade sound system                       | \$100,000                | \$60,000  | \$0       | \$0       | \$0       | \$0       | \$0                     | \$0                     | \$0       | \$0                     |
| 200                 | Wheelchair loading dock ramp               | \$0                      | \$0       | \$6,000   | \$0       | \$0       | \$0       | \$0                     | \$0                     | \$0       | \$0                     |
|                     | Total Expenses                             | \$259,000                | \$203,000 | \$204,000 | \$143,000 | \$160,000 | \$160,000 | \$160,000               | \$160,000               | \$160,000 | \$160,000               |
|                     |  |                          | <u> </u>  |           |           |           |           |                         |                         |           |                         |
| Revenues            |  |                          |           |           |           |           |           |                         |                         |           |                         |
| Revenues<br>Account | Description                                | 2018                     | 2019      | 2020      | 2021      | 2022      | 2023      | 2024                    | 2025                    | 2026      | 2027                    |
|                     | Description  Centennial Auditorium Reserve | <b>2018</b><br>\$129,500 |           |           | -         |           |           | <b>2024</b><br>\$80,000 | <b>2025</b><br>\$80,000 |           | <b>2027</b><br>\$80,000 |
| Account             | ·  |                          | \$101,500 | \$102,000 | \$71,500  | \$80,000  |           |                         | \$80,000                | \$80,000  | -                       |

# Project 290 - Details for Budget Year 2018

Project 290 Title City Hall

Asset Type Office and municipal administral Department BUILDING MAINTENANCE - Go

Manager Mark Yeomans 729-2292

**Description** This project is for capital upgrades associated with the Civic Administration Building at 410 - 9th Street.

Comments The Civic Administration Building was built in 1970. It is a concrete and hollow block constructed building with 2 upper and 1 lower level and is

primarily made up of office space. Total size is 3,867 square meters. The building continues to be in excellent condition and should have a long life span. General considerations for this building include roof maintenance, interior maintenance, carpet replacement, elevator upkeep, boiler and

HVAC maintenance and upgrades.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                                     | 2018     | 2019     | 2020     | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---|----------|----------|----------|------|------|------|------|------|------|------|
|         | 2000.15.10.11                                   | 2010     |          |          | 202. |      | 2020 | 2027 |      | 2020 |      |
| 0410    | Chairs for Foyer (300)                          | \$18,000 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | A/C Pump  | \$0      | \$25,000 | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | City Hall Roof Recoating                        | \$40,000 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Flooring - Econ Development & IT training rooms | \$0      | \$0      | \$11,500 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Flooring - hallway & lunchroom                  | \$25,000 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Flooring - HR                                   | \$0      | \$35,000 | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Flooring - Records & Janitors<br>Room           | \$10,000 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                                  | \$93,000 | \$60,000 | \$11,500 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                               | 2018     | 2019     | 2020     | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---|----------|----------|----------|------|------|------|------|------|------|------|
| 096     | Municipal Building Maintenance<br>Reserve | \$93,000 | \$60,000 | \$11,500 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                            | \$93,000 | \$60,000 | \$11,500 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

## Project 291 - Details for Budget Year 2018

**Project** 291 **Title** Civic Services Complex

Asset Type Office and municipal administral Department BUILDING MAINTENANCE - Go

Manager Mark Yeomans 729-2292

**Description** This project is for capital upgrades related to the Civic Services Complex located at 900 Richmond Avenue East.

Comments The Civic Services Complex was built in 1987 and incorporates administrative space, the City garage, transit storage, stores area, trades shops, and an equipment wash bay. It is a single storey structure built of steel, metal cladding, and masonry block. It has a low pitch metal panel roofing system

and a total floor size of 4,378 square meters. The building continues to be in very good condition and its life expectancy should see it lasting until at

least 2060.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                                    | 2018     | 2019     | 2020    | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|----------|----------|---------|------|------|------|------|------|------|------|
| 200     | Carpet replacement Admin area                  | \$0      | \$0      | \$8,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Exterior doors & 2 washbay doors               | \$50,000 | \$0      | \$0     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Flooring - admin area & hall                   | \$0      | \$25,000 | \$0     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Flooring - Back offices & lunch room           | \$11,000 | \$0      | \$0     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Flooring - locker room, hallway, janitors room | \$7,000  | \$0      | \$0     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Paint hallway & admin area                     | \$0      | \$3,000  | \$0     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                                 | \$68,000 | \$28,000 | \$8,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                       | 2018     | 2019     | 2020    | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-----------------------------------|----------|----------|---------|------|------|------|------|------|------|------|
| 030     | Civic Services Complex<br>Reserve | \$68,000 | \$28,000 | \$8,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                    | \$68,000 | \$28,000 | \$8,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 1101 - Details for Budget Year 2018

Project 1101 Title Daly House Museum

Asset Type Museums Department BUILDING MAINTENANCE - G

Manager Mark Yeomans 729-2292

**Description** This project is for capital upgrades associated with the Daly House Museum located at 122 18th Street.

Comments The structure is a 2 ½ story house that recreates a typical upper-class late-19th-century home. Much of the original architecture is intact, including

hardwood floors, brick fireplace and an oak staircase.

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** 2018 includes funds to finish painting the trim and dormers which was not able to be completed 2017 due to weather.

Comments

### Expenses

| Account | Description                | 2018     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|----------------------------|----------|------|------|------|------|------|------|------|------|------|
| 0410    | Repair & Recoat Flat Roofs | \$8,000  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Paint & Trim Dormers       | \$2,835  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses             | \$10,835 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                               | 2018     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---|----------|------|------|------|------|------|------|------|------|------|
| 096     | Municipal Building Maintenance<br>Reserve | \$10,835 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                            | \$10,835 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 458 - Details for Budget Year 2018

Project 458 Title Library / Arts Building

**Department** BUILDING MAINTENANCE - G

Manager Mark Yeomans 729-2292

**Description** This project is for capital upgrades required for the Library / Art Gallery of SW Manitoba located at the corner of 7th and Rosser.

**Comments** This structure was built in the early 1900's and houses the Regional Library on the main floor as well as the Art Gallery of Southwestern Manitoba on the second floor. The two storey wood and stucco building has approximately 2,700 sq. meters for each level. It was partially renovated in 2001.

including upgraded mechanical and electrical systems, a new roof, and redecoration. The foundation is of concrete and is marginal. The building's

life span should see it lasting until at least 2030.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

#### Expenses

| Account | Description                   | 2018      | 2019     | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------------------------|-----------|----------|------|------|------|------|------|------|------|------|
| 0410    | Art Gallery Flooring          | \$0       | \$50,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Building Condition Assessment | \$38,750  | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Desks                         | \$12,000  | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Library carpet                | \$75,000  | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                | \$125,750 | \$50,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                   | 2018      | 2019     | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------------------------|-----------|----------|------|------|------|------|------|------|------|------|
| 087     | Library Arts Building Reserve | \$125,750 | \$50,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                | \$125,750 | \$50,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# **Project 359 - Details for Budget Year 2018**

**Project** 359 Title Parks Complex

Other machinery and equipmen Department BUILDING MAINTENANCE - G Asset Type

Manager Mark Yeomans 729-2292

**Description** This project is for upgrades to the Parks Complex and Greenhouse on McGregor Avenue.

**Comments** The Parks Building was built in 1990.

# **Budget Version Details**

**Budget Year** 2018

Status Approved

Description

Comments

### Expenses

| Account | Description                             | 2018     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---|----------|------|------|------|------|------|------|------|------|------|
| 0410    | Fence Compound Eastside<br>20th St. lot | \$40,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                          | \$40,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description     | 2018     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-----------------|----------|------|------|------|------|------|------|------|------|------|
| 12.0152 | General Revenue | \$40,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues  | \$40,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 1026 - Details for Budget Year 2018

Project1026TitleFire Building ImprovementsAsset TypeFire stations and hallsDepartmentBUILDING MAINTENANCE - Pr

Manager Mark Yeomans 729-2292

**Description** This project is for capital upgrades for fire department buildings.

Comments

# **Budget Version Details**

Budget Year 2018

Status Approved

**Description** The flat roofs at #2 Hall will need to be replaced because they will be at the end of their predicted life span. Failure to do

so could jeopardize the integrity of the building envelope via water penetration. Also, the roofing insulation will be

upgraded during construction which will result in improved heating costs.

Comments

#### Expenses

| Account | Description                                  | 2018     | 2019 | 2020      | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|----------|------|-----------|------|------|------|------|------|------|------|
| 200     | #2 Fire Hall - Alarm room workstation        | \$0      | \$0  | \$5,000   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | #2 Fire Hall Kitchen Cabinets & Installation | \$8,500  | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | #2 Fire Hall Roof Repairs                    | \$10,000 | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | #2 Fire Hall Roof Replacement                | \$0      | \$0  | \$120,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | #2 Fire Hall Vinyl Tarkett<br>Flooring       | \$35,000 | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                               | \$53,500 | \$0  | \$125,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description   | 2018     | 2019 | 2020      | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---|----------|------|-----------|------|------|------|------|------|------|------|
| 118     | Protective Services Building<br>Maintenance Reserve | \$53,500 | \$0  | \$125,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                                      | \$53,500 | \$0  | \$125,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 444 - Details for Budget Year 2018

Project 444 Title City Council - Furniture and Equipment

Asset Type Computers and related machine Department CITY CLERK

Manager Heather Ewasiuk 729-2206

Description This project is for furniture replacements in the Council Chambers and the Councillors Meeting Room as well as any technical equipment used for

Council purposes.

Comments

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                                  | 2018    | 2019     | 2020     | 2021 | 2022 | 2023 | 2024 | 2025     | 2026 | 2027 |
|---------|--|---------|----------|----------|------|------|------|------|----------|------|------|
| 0410    | 80" Video Screen                             | \$0     | \$0      | \$6,000  | \$0  | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  |
| 0410    | AV Streaming Equipment                       | \$0     | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$80,000 | \$0  | \$0  |
| 0410    | Council Chamber Chairs                       | \$0     | \$15,000 | \$0      | \$0  | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  |
| 0410    | Council Chamber PCs/Monitors                 | \$5,000 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  |
| 0410    | Council Chambers - Podium<br>Video Screen    | \$0     | \$0      | \$1,500  | \$0  | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  |
| 0410    | Council Chambers - Side Video<br>Screens (2) | \$0     | \$0      | \$3,500  | \$0  | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  |
| 0410    | Council Meeting Room Tables (12 Nesting)     | \$0     | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$10,000 | \$0  | \$0  |
| 0410    | Foyer Piano                                  | \$0     | \$0      | \$5,000  | \$0  | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  |
|         | Total Expenses                               | \$5,000 | \$15,000 | \$16,000 | \$0  | \$0  | \$0  | \$0  | \$90,000 | \$0  | \$0  |

| Account | Description              | 2018    | 2019     | 2020     | 2021 | 2022 | 2023 | 2024 | 2025     | 2026 | 2027 |
|---------|--------------------------|---------|----------|----------|------|------|------|------|----------|------|------|
| 102     | Office Equipment Reserve | \$0     | \$15,000 | \$16,000 | \$0  | \$0  | \$0  | \$0  | \$10,000 | \$0  | \$0  |
| 135     | Technology Reserve       | \$5,000 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$80,000 | \$0  | \$0  |
|         | Total Revenues           | \$5,000 | \$15,000 | \$16,000 | \$0  | \$0  | \$0  | \$0  | \$90,000 | \$0  | \$0  |

# Project 487 - Details for Budget Year 2018

Project 487 Title Clerks Office Equipment

Asset Type Other processing equipment; (cc Department CITY CLERK

Manager Heather Ewasiuk 729-2206

**Description** This project is for replacement of office equipment used in the Clerk's Office and in the Records Department.

Comments

# **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

### Expenses

| Account | Description           | 2018     | 2019     | 2020 | 2021 | 2022 | 2023 | 2024     | 2025     | 2026 | 2027 |
|---------|-----------------------|----------|----------|------|------|------|------|----------|----------|------|------|
| 0410    | Clerks Printer/Copier | \$0      | \$10,000 | \$0  | \$0  | \$0  | \$0  | \$0      | \$10,000 | \$0  | \$0  |
| 0410    | Digital Mail Machine  | \$20,000 | \$0      | \$0  | \$0  | \$0  | \$0  | \$20,000 | \$0      | \$0  | \$0  |
|         | Total Expenses        | \$20,000 | \$10,000 | \$0  | \$0  | \$0  | \$0  | \$20,000 | \$10,000 | \$0  | \$0  |

| Account | Description              | 2018     | 2019     | 2020 | 2021 | 2022 | 2023 | 2024     | 2025     | 2026 | 2027 |
|---------|--------------------------|----------|----------|------|------|------|------|----------|----------|------|------|
| 102     | Office Equipment Reserve | \$20,000 | \$10,000 | \$0  | \$0  | \$0  | \$0  | \$20,000 | \$10,000 | \$0  | \$0  |
|         | Total Revenues           | \$20,000 | \$10,000 | \$0  | \$0  | \$0  | \$0  | \$20,000 | \$10,000 | \$0  | \$0  |

# **Project 1111 - Details for Budget Year 2018**

Project 1111 Title Land Drainage Improvements

Asset Type Sanitary and storm sewers, trun Department DRAINAGE

Manager Patrick Pulak 729-2477

**Description** This project is for the mitigation of land drainage issues as it pertains to current and future developments in Brandon.

Comments Drainage control and management continues to be an issue in Brandon. With the completion of the Drainage Master Plan in 2016, work will begin on the mitigation of unmanaged drainage in select areas of Brandon. Drainage was identified by Council as one of the priorities in the Strategic Plan

that was compiled in the spring of 2015. Several large scale projects have been identified over the next several years including provisions for

drainage in future developments.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description   | 2018        | 2019        | 2020      | 2021        | 2022      | 2023      | 2024        | 2025 | 2026 | 2027 |
|---------|---|-------------|-------------|-----------|-------------|-----------|-----------|-------------|------|------|------|
| 0019    | Assiniboine Flats - Engineering   | \$0         | \$0         | \$0       | \$0         | \$0       | \$0       | \$50,000    | \$0  | \$0  | \$0  |
| 220     | 18th St North - Erosion control west of 18th street at the foot of the hill.  | \$0         | \$0         | \$0       | \$0         | \$0       | \$0       | \$0         | \$0  | \$0  | \$0  |
| 220     | Assiniboine Flats - Drainage  | \$0         | \$0         | \$0       | \$0         | \$0       | \$0       | \$1,000,000 | \$0  | \$0  | \$0  |
| 220     | Cemetery Retention Pond   | \$0         | \$0         | \$800,000 | \$0         | \$0       | \$0       | \$0         | \$0  | \$0  | \$0  |
| 220     | Drainage East of 1st Street   | \$1,700,000 | \$0         | \$0       | \$0         | \$0       | \$0       | \$0         | \$0  | \$0  | \$0  |
| 220     | North Hill Storm Sewer<br>(Hanbury)   | \$0         | \$0         | \$0       | \$0         | \$0       | \$900,000 | \$0         | \$0  | \$0  | \$0  |
| 220     | Oakridge Estates Ditch (piping)   | \$0         | \$0         | \$0       | \$0         | \$0       | \$0       | \$0         | \$0  | \$0  | \$0  |
| 220     | Park Avenue East (1st to Richmond)  | \$0         | \$0         | \$0       | \$1,200,000 | \$0       | \$0       | \$0         | \$0  | \$0  | \$0  |
| 220     | Patricia Ave Ditch Improvement - 18th to south entrance to Brentwood Village. | \$0         | \$0         | \$0       | \$0         | \$0       | \$0       | \$0         | \$0  | \$0  | \$0  |
| 220     | Richmond to Brandon Avenue (20th Street)                                      | \$1,000,000 | \$1,000,000 | \$0       | \$0         | \$0       | \$0       | \$0         | \$0  | \$0  | \$0  |
| 220     | Richmond & 19th Street - West<br>Basin including 18th St to River             | \$0         | \$300,000   | \$0       | \$0         | \$0       | \$0       | \$0         | \$0  | \$0  | \$0  |
| 220     | Richmond Ave. & 17st East<br>Retention Pond                                   | \$0         | \$0         | \$0       | \$0         | \$850,000 | \$0       | \$0         | \$0  | \$0  | \$0  |
|         | Total Expenses  | \$2,700,000 | \$1,300,000 | \$800,000 | \$1,200,000 | \$850,000 | \$900,000 | \$1,050,000 | \$0  | \$0  | \$0  |

| Account | Description | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------|------|------|------|------|------|------|------|------|------|------|
|---------|-------------|------|------|------|------|------|------|------|------|------|------|

| 132 | Storm Sewer Reserve | \$2,700,000 | \$1,300,000 | \$800,000 | \$1,200,000 | \$850,000 | \$900,000 | \$1,050,000 | \$0 | \$0 | \$0 |
|-----|---------------------|-------------|-------------|-----------|-------------|-----------|-----------|-------------|-----|-----|-----|
|     | Total Revenues      | \$2,700,000 | \$1,300,000 | \$800,000 | \$1,200,000 | \$850,000 | \$900,000 | \$1,050,000 | \$0 | \$0 | \$0 |

## Project 219 - Details for Budget Year 2018

Project 219 Title Communications Centre Equipment

Asset Type Computer software Department EMERGENCY COMMUNICATION

EMERG

Manager Dean Hammond 729-2244

**Description** This project is for the replacement of and upgrades to the technical equipment used in the E911 Communications / Police Dispatch Centre.

Comments

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** In 2015 Manitoba Telephone Systems on behalf of the Province initiated the update of the Provincial E911 infrastructure in

preparation of Next Generation (NG) 911 standards. The Brandon Emergency Communications Department will be compelled

to convert to this new standard in 2017.

Comments NG911 (Next Generation 911) will require the call centre to take on more of a role in the province

regarding all aspects of emergency communications and coordination.

A critical component of the centre is the radio system, these consoles have a life expectancy of 20

years, with upgrades required approximately every five years. The digital recording system should be replaced every 5-8 years.

MB Emergency 911 Public Safety Answering Point (PSAP) Act also require all of the above items to

have an un-interruptible power supply (UPS), this is scheduled for upgrading every four years.

### Expenses

| Account | Description   | 2018      | 2019      | 2020      | 2021 | 2022     | 2023 | 2024      | 2025      | 2026 | 2027 |
|---------|---|-----------|-----------|-----------|------|----------|------|-----------|-----------|------|------|
| 0410    | CAD upgrade to accommodate NG911 advances               | \$0       | \$0       | \$50,000  | \$0  | \$0      | \$0  | \$50,000  | \$0       | \$0  | \$0  |
| 0410    | Radio Consoles (x13)                                    | \$0       | \$655,000 | \$0       | \$0  | \$0      | \$0  | \$0       | \$0       | \$0  | \$0  |
| 0410    | Recording System  | \$0       | \$0       | \$150,000 | \$0  | \$0      | \$0  | \$0       | \$0       | \$0  | \$0  |
| 0410    | Sentinel 3 replacement due to NG 911 requirements (x13) | \$500,000 | \$0       | \$0       | \$0  | \$0      | \$0  | \$0       | \$700,000 | \$0  | \$0  |
| 0410    | Uninterrupted Power supply (UPS)                        | \$0       | \$45,000  | \$0       | \$0  | \$0      | \$0  | \$50,000  | \$0       | \$0  | \$0  |
| 0410    | Update Backup site hardware                             | \$0       | \$0       | \$0       | \$0  | \$20,000 | \$0  | \$0       | \$0       | \$0  | \$0  |
|         | Total Expenses  | \$500,000 | \$700,000 | \$200,000 | \$0  | \$20,000 | \$0  | \$100,000 | \$700,000 | \$0  | \$0  |

| Account | Description              | 2018      | 2019      | 2020      | 2021 | 2022     | 2023 | 2024      | 2025      | 2026 | 2027 |
|---------|--------------------------|-----------|-----------|-----------|------|----------|------|-----------|-----------|------|------|
| 048     | E-911 Equipment Reserve  | \$250,000 | \$350,000 | \$100,000 | \$0  | \$10,000 | \$0  | \$50,000  | \$350,000 | \$0  | \$0  |
| 111     | Police Equipment Reserve | \$250,000 | \$350,000 | \$100,000 | \$0  | \$10,000 | \$0  | \$50,000  | \$350,000 | \$0  | \$0  |
|         | Total Revenues           | \$500,000 | \$700,000 | \$200,000 | \$0  | \$20,000 | \$0  | \$100,000 | \$700,000 | \$0  | \$0  |

# Project 275 - Details for Budget Year 2018

Project 275 Title E-911 Centre Furnishings

Asset Type Office furniture Department EMERGENCY COMMUNICATIO

Manager Dean Hammond 729-2244

**Description** This project is for non-technical upgrades of equipment used in the E-911 Communications Centre and backup E911 site in the A.R. McDiarmid

building.

Comments The Communications Centre operates on a 24-hour, 7 days per week basis and, as such, the furniture is heavily used and experiences a short life in

order to maintain the ergonomic effectiveness necessary for 12-hour shifts. Before end of life for an item is reached it is redeployed to the Back Up

site for training or prolonged contingency operations.

# **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

### Expenses

| Account | Description                             | 2018 | 2019    | 2020     | 2021 | 2022 | 2023      | 2024    | 2025     | 2026 | 2027 |
|---------|---|------|---------|----------|------|------|-----------|---------|----------|------|------|
| 0410    | Air Conditioning (Computer Server Room) | \$0  | \$9,000 | \$0      | \$0  | \$0  | \$0       | \$8,960 | \$0      | \$0  | \$0  |
| 0410    | Chairs (9)                              | \$0  | \$0     | \$20,570 | \$0  | \$0  | \$0       | \$0     | \$35,000 | \$0  | \$0  |
| 0410    | Ergonomic Workstations                  | \$0  | \$0     | \$50,000 | \$0  | \$0  | \$250,000 | \$0     | \$0      | \$0  | \$0  |
|         | Total Expenses                          | \$0  | \$9,000 | \$70,570 | \$0  | \$0  | \$250,000 | \$8,960 | \$35,000 | \$0  | \$0  |

| Account | Description              | 2018 | 2019    | 2020     | 2021 | 2022 | 2023      | 2024    | 2025     | 2026 | 2027 |
|---------|--------------------------|------|---------|----------|------|------|-----------|---------|----------|------|------|
| 048     | E-911 Equipment Reserve  | \$0  | \$4,500 | \$35,285 | \$0  | \$0  | \$125,000 | \$4,480 | \$17,500 | \$0  | \$0  |
| 111     | Police Equipment Reserve | \$0  | \$4,500 | \$35,285 | \$0  | \$0  | \$125,000 | \$4,480 | \$17,500 | \$0  | \$0  |
|         | Total Revenues           | \$0  | \$9,000 | \$70,570 | \$0  | \$0  | \$250,000 | \$8,960 | \$35,000 | \$0  | \$0  |

# Project 828 - Details for Budget Year 2018

Project 828 Title Infrastructure (East of ACC North Hill Site)

Asset Type Sanitary and storm sewers, trun Department ENGINEERING AND PLANNING

Manager Patrick Pulak 729-2477

**Description** This project is for the balance of the municipal infrastructure commitment value made by the City of Brandon to the Province in exchange for the land

at 1st Street and Veterans Way.

Comments Municipal infrastructure completed to date (2009 & 2010) include the design and construction of Centre Avenue from 1st Street, the design and

construction of a water main along the east side of 1st Street from Veterans Way to Bracerest Dr., sanitary sewer main modifications from Veterans

Way to the ACC site. The letter of understanding between the Province and the City of Brandon details the improvements and defines the value of

the improvements at \$2.6M.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

### Expenses

| Account | Description      | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027        |
|---------|------------------|------|------|------|------|------|------|------|------|------|-------------|
| 200     | East Side Access | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$1,123,185 |
|         | Total Expenses   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$1,123,185 |

| Account | Description                 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027        |
|---------|-----------------------------|------|------|------|------|------|------|------|------|------|-------------|
| 024     | Capital Development Reserve | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$1,123,185 |
|         | Total Revenues              | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$1,123,185 |

## Project 1213 - Details for Budget Year 2018

Project 1213 Title Infrastructure Condition Assessments

**Department** ENGINEERING SERVICES

Manager Patrick Pulak 729-2477

**Description** A component of the Asset Management Program, condition assessments are performed to determine the physical condition of the various assets in

the City. The data collected from condition assessments is used to validate the assumed life spans of the assets as well as forming a component of

the decision matrix used in establishing the 10 year Capital Budget.

Comments Until recently, condition assessments have only been conducted on surface infrastructure like roads and sidewalks. Beginning in 2018, conditions assessments will be conducted on underground infrastructure starting with domestic sewers. In 2019, assessments of the storm sewers will be

added to the program. With the vast network of the underground infrastructure in the City, it is presumed that the program may last at least 10

years.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

### **Expenses**

| =       |   |           |           |           |           |           |           |           |           |           |           |
|---------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Account | Description                             | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
| 200     | Domestic Sewer Condition<br>Assessments | \$500,000 | \$500,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| 200     | Pavement Condition Assessments          | \$100,000 | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$120,000 | \$0       | \$0       | \$120,000 |
| 200     | Sidewalk Condition<br>Assessments       | \$75,000  | \$0       | \$0       | \$75,000  | \$0       | \$0       | \$80,000  | \$0       | \$0       | \$80,000  |
| 200     | Storm Sewer Condition<br>Assessments    | \$0       | \$300,000 | \$300,000 | \$300,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$300,000 |
|         | Total Expenses                          | \$675,000 | \$800,000 | \$550,000 | \$725,000 | \$250,000 | \$250,000 | \$450,000 | \$250,000 | \$250,000 | \$750,000 |

| Account | Description                 | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 024     | Capital Development Reserve | \$175,000 | \$0       | \$0       | \$175,000 | \$0       | \$0       | \$200,000 | \$0       | \$0       | \$200,000 |
| 132     | Storm Sewer Reserve         | \$0       | \$300,000 | \$300,000 | \$300,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$300,000 |
| 155     | Wastewater Reserve          | \$500,000 | \$500,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
|         | Total Revenues              | \$675,000 | \$800,000 | \$550,000 | \$725,000 | \$250,000 | \$250,000 | \$450,000 | \$250,000 | \$250,000 | \$750,000 |

# Project 206 - Details for Budget Year 2018

Project 206 Title College Ave Lift Station Alternate Power Supply

Asset Type Sanitary and storm sewers, trun Department ENGINEERING UTILITIES

Manager Alexia Stangherlin 729-2231

**Description** This project is for purchase of a Generator to be installed at College Avenue Lift Station.

Comments

## **Budget Version Details**

Budget Year 2018

Approved

Description

Status

The College Avenue Lift Station is the last lift station to be outfitted with an alternate power supply. There is a single power supply service to this station with no redundancy in the supply. There is also no source of alternate power. In the event of a power failure there is not sufficient time to respond with a temporary pumping system. To ensure continuity of service during power outages, it is necessary to complete this work in order to minimize the likelihood of sewer backups. It is proposed to install a diesel generator.

#### Comments

### Expenses

| Account | Description                 | 2018      | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-----------------------------|-----------|------|------|------|------|------|------|------|------|------|
| 0019    | Back up power - Engineering | \$50,000  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Back up power               | \$350,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses              | \$400,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description        | 2018      | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--------------------|-----------|------|------|------|------|------|------|------|------|------|
| 155     | Wastewater Reserve | \$400,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues     | \$400,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 587 - Details for Budget Year 2018

**Project** 587 **Title** New Watermains

Asset Type Waterworks trunk and distributic Department ENGINEERING UTILITIES

Manager Alexia Stangherlin 729-2231

**Description** This project is for the installation of new watermains.

Comments New watermains are required to strengthen the existing water distribution system in reaction to changing water demand due to growth and/or

changes in land uses.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                                      | 2018 | 2019      | 2020 | 2021 | 2022        | 2023        | 2024        | 2025 | 2026        | 2027 |
|---------|--|------|-----------|------|------|-------------|-------------|-------------|------|-------------|------|
| 200     | 18th Street North - PTH #1 to<br>Braecrest (DC)  | \$0  | \$0       | \$0  | \$0  | \$0         | \$2,100,000 | \$0         | \$0  | \$0         | \$0  |
| 200     | 1st Street - Portola to south of Patricia (DC)   | \$0  | \$0       | \$0  | \$0  | \$0         | \$0         | \$0         | \$0  | \$130,000   | \$0  |
| 200     | 1st street N PTH #1 to<br>Braecrest (DC_         | \$0  | \$0       | \$0  | \$0  | \$0         | \$0         | \$2,100,000 | \$0  | \$0         | \$0  |
| 200     | Brandon Airport to PTH No. 1 to finish loop (DC) | \$0  | \$0       | \$0  | \$0  | \$0         | \$0         | \$0         | \$0  | \$1,190,000 | \$0  |
| 200     | Clare Ave, 18th St to 1st St N                   | \$0  | \$650,000 | \$0  | \$0  | \$1,350,000 | \$0         | \$0         | \$0  | \$0         | \$0  |
| 200     | Patricia Ave - Currie Blvd to<br>Brookwood (DC)  | \$0  | \$0       | \$0  | \$0  | \$0         | \$0         | \$0         | \$0  | \$1,300,000 | \$0  |
|         | Total Expenses                                   | \$0  | \$650,000 | \$0  | \$0  | \$1,350,000 | \$2,100,000 | \$2,100,000 | \$0  | \$2,620,000 | \$0  |
|         |  |      |           |      |      |             |             |             |      |             |      |

| Account | Description                | 2018 | 2019      | 2020 | 2021 | 2022        | 2023        | 2024        | 2025 | 2026        | 2027 |
|---------|----------------------------|------|-----------|------|------|-------------|-------------|-------------|------|-------------|------|
| 156     | Water Distribution Reserve | \$0  | \$650,000 | \$0  | \$0  | \$1,350,000 | \$2,100,000 | \$2,100,000 | \$0  | \$2,620,000 | \$0  |
|         | Total Revenues             | \$0  | \$650,000 | \$0  | \$0  | \$1,350,000 | \$2,100,000 | \$2,100,000 | \$0  | \$2,620,000 | \$0  |

# Project 1115 - Details for Budget Year 2018

Project1115TitleWastewater Sewers (New)Asset TypeWaterworks trunk and distributic DepartmentENGINEERING UTILITIES

Manager Alexia Stangherlin 729-2231

**Description** This project is for the installation of new sanitary sewers.

**Comments** As a result of growth in Brandon, new sanitary sewers and lift stations are required to be installed to service development in new growth areas.

Areas identified in the 10-year capital plan include the North Hill, Industrial lands and the SW and SE sections in Brandon. There may be cost

recovery on some projects as a result of developer contributions.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description   | 2018      | 2019      | 2020        | 2021      | 2022        | 2023 | 2024 | 2025        | 2026        | 2027 |
|---------|---|-----------|-----------|-------------|-----------|-------------|------|------|-------------|-------------|------|
| 0019    | North West of 34th and Patricia - Preliminary Design  | \$200,000 | \$0       | \$0         | \$0       | \$0         | \$0  | \$0  | \$0         | \$0         | \$0  |
| 200     | 1st Street N PTH #1 to<br>Kirkaldy (DC)   | \$0       | \$0       | \$0         | \$0       | \$0         | \$0  | \$0  | \$1,375,000 | \$0         | \$0  |
| 200     | Braecrest Ave - 18th to Pine<br>Ridge Golf  | \$0       | \$0       | \$0         | \$0       | \$540,000   | \$0  | \$0  | \$0         | \$0         | \$0  |
| 200     | Brandon Airport to PTH #1 - replace existing (DC)   | \$0       | \$0       | \$0         | \$935,000 | \$0         | \$0  | \$0  | \$0         | \$0         | \$0  |
| 200     | Clare Avenue - 1st St N to 18th<br>St N (DC)  | \$0       | \$100,000 | \$0         | \$0       | \$300,000   | \$0  | \$0  | \$0         | \$0         | \$0  |
| 200     | Force main along Patricia from new lift station at 34th to South End Lift Station at 1st (DC) | \$0       | \$0       | \$3,700,000 | \$0       | \$0         | \$0  | \$0  | \$0         | \$0         | \$0  |
| 200     | Force main from 1st and Patricia along PTH #110 to Pre-treatment Faciolity (DC)               | \$0       | \$0       | \$0         | \$0       | \$0         | \$0  | \$0  | \$0         | \$0         | \$0  |
| 200     | North East of Patricia and 1st<br>Street - Lift Station (DC)                                  | \$0       | \$0       | \$0         | \$0       | \$0         | \$0  | \$0  | \$0         | \$0         | \$0  |
| 200     | North West of 34th & Patricia<br>Intersection - Lift Station (DC)                             | \$0       | \$0       | \$5,000,000 | \$0       | \$0         | \$0  | \$0  | \$0         | \$0         | \$0  |
| 200     | Pacific Avenue - Upsize DS from 14th to 1st (DC)  | \$0       | \$0       | \$0         | \$0       | \$0         | \$0  | \$0  | \$0         | \$2,500,000 | \$0  |
| 200     | Pacific Avenue - Upsize DS from 1st to Douglas (DC)   | \$0       | \$0       | \$0         | \$0       | \$0         | \$0  | \$0  | \$550,000   | \$0         | \$0  |
| 200     | South End Lift Station Upgrade - pumps (DC)   | \$0       | \$0       | \$0         | \$0       | \$3,100,000 | \$0  | \$0  | \$0         | \$0         | \$0  |
|         | Total Expenses  | \$200,000 | \$100,000 | \$8,700,000 | \$935,000 | \$3,940,000 | \$0  | \$0  | \$1,925,000 | \$2,500,000 | \$0  |

| Account | Description               | 2018      | 2019      | 2020        | 2021      | 2022        | 2023 | 2024 | 2025        | 2026        | 2027 |
|---------|---------------------------|-----------|-----------|-------------|-----------|-------------|------|------|-------------|-------------|------|
| 155     | Wastewater Reserve - 1557 | \$200,000 | \$100,000 | \$0         | \$935,000 | \$3,940,000 | \$0  | \$0  | \$1,925,000 | \$2,500,000 | \$0  |
| 21.2608 | Debenture                 | \$0       | \$0       | \$8,700,000 | \$0       | \$0         | \$0  | \$0  | \$0         | \$0         | \$0  |
|         | Total Revenues            | \$200,000 | \$100,000 | \$8,700,000 | \$935,000 | \$3,940,000 | \$0  | \$0  | \$1,925,000 | \$2,500,000 | \$0  |

# Project 1109 - Details for Budget Year 2018

Project 1109 Title Wastewater Treatment Facilities

Asset Type Sewage treatment and disposal Department ENGINEERING UTILITIES

Manager Alexia Stangherlin 729-2231

**Description** This project is for upgrades to the Water Reclamation Facility (WRF), Municipal Pre-treatment Facility (MWWTP), and ancillary facilities.

**Comments** Even though the major upgrade to the wastewater treatment facilities was completed in 2014, there will be circumstances going forward where

process equipment that predates the upgrade will need to be upgraded itself. This may include pump replacement and membrane unit renewals.

This is part of the ongoing process of finding efficiencies in the treatment facilities.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                                      | 2018        | 2019      | 2020      | 2021      | 2022      | 2023      | 2024        | 2025      | 2026      | 2027      |
|---------|--|-------------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|
| 0019    | Aeration Review                                  | \$80,000    | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 0019    | Detailed Design for<br>Maintenance Building      | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 0019    | Membrane Replacements Review & Tender            | \$50,000    | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 0019    | Roof Repair at Primary Pipe<br>Gallery Tender    | \$0         | \$60,000  | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 0019    | Screening Building Overhead<br>Crane Tender      | \$0         | \$0       | \$75,000  | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 0410    | HVAC and Roof repair at Main<br>Lift             | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 0410    | Membrane Replacements                            | \$1,000,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$2,000,000 | \$0       | \$0       | \$0       |
| 0410    | New Aerator and parts                            | \$400,000   | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 0410    | Screening Building Overhead<br>Crane             | \$0         | \$0       | \$300,000 | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 0410    | WRF Blower                                       | \$45,000    | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 200     | Clean Transfer Station at MWWTP                  | \$35,000    | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 200     | Decommission Lagoon Trailer                      | \$0         | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 200     | Maintenance Building at WRF                      | \$2,000,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 200     | Roof Repair at Primary Pipe<br>Gallery           | \$0         | \$250,000 | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       |
| 200     | SCADA / PLC Hardware and<br>Programming Upgrades | \$550,000   | \$400,000 | \$300,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000   | \$150,000 | \$150,000 | \$150,000 |
|         | Total Expenses                                   | \$4,160,000 | \$710,000 | \$775,000 | \$150,000 | \$150,000 | \$150,000 | \$2,150,000 | \$150,000 | \$150,000 | \$150,000 |

| Account | Description                   | 2018        | 2019      | 2020      | 2021      | 2022      | 2023      | 2024        | 2025      | 2026      | 2027      |
|---------|-------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|
| 155     | Wastewater Collection Reserve | \$4,160,000 | \$710,000 | \$775,000 | \$150,000 | \$150,000 | \$150,000 | \$2,150,000 | \$150,000 | \$150,000 | \$150,000 |
|         | Total Revenues                | \$4,160,000 | \$710,000 | \$775,000 | \$150,000 | \$150,000 | \$150,000 | \$2,150,000 | \$150,000 | \$150,000 | \$150,000 |

## Project 1110 - Details for Budget Year 2018

Project1110TitleWater Treatment FacilityAsset TypeWater treatment plants and pum DepartmentENGINEERING UTILITIES

Manager Alexia Stangherlin 729-2231

**Description** The Water Treatment Facility (WTF) and ancillary facilities are made up of components that vary greatly in age. As such, through a scheduled

basis, these assets are required to be replaced and/or upgraded to keep up with standards or to proactively meet future standards in water treatment

quality. These are typically items which cannot be accommodated through the operating account.

Comments Beginning in 2016, the Utility Maintenance section began compiling a long term schedule of minor upgrades or replacement scenarios for the WTF

and ancillary facilities. As the priorities are established, we will begin to fill in the 10 year capital outlook. With partial funding approved by the

Federal and Provincial agencies for the Upgrade to the WTF, work will begin there. The Reservoir will also require work in 2018 and 2019.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

#### Expenses

| Account | Description                                       | 2018        | 2019        | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|---|-------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0019    | Reservoir Rehab & Expansion -<br>Engineering      | \$250,000   | \$100,000   | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0019    | Turtle Crossing Well Rehabilitation - Engineering | \$20,000    | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Air compressor replacement                        | \$40,000    | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$(       |
| 0410    | Reservoir pumps                                   | \$40,000    | \$20,000    | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$(       |
| 0410    | Small generator replacement                       | \$40,000    | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 230     | Reservoir Rehab                                   | \$0         | \$1,000,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 230     | SCADA / PLC Hardware and<br>Programming Upgrades  | \$500,000   | \$300,000   | \$300,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| 230     | Turtle Crossing Rehabilitation                    | \$500,000   | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$(       |
|         | Total Expenses                                    | \$1,390,000 | \$1,420,000 | \$300,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |

| Account | Description                           | 2018        | 2019        | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|---------------------------------------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0996    | Manitoba Water Services Board Funding | \$250,000   | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 156     | Water Distribution Reserve            | \$1,140,000 | \$1,420,000 | \$300,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
|         | Total Revenues                        | \$1,390,000 | \$1,420,000 | \$300,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |

## **Project 1218 - Details for Budget Year 2018**

Project 1218 Title Water Treatment Facility Expansion

Asset Type Water treatment plants and pum Department ENGINEERING UTILITIES

Manager Alexia Stangherlin 729-2231

**Description** This project is for the improvement and expansion of the Water Treatment Facility, as identified in Council's 2015-2018 Strategic Plan.

Comments Partial funding for this project has been approved through the Clean Water and Wastewater Fund (CWWF) program, which is shared between

Federal, Provincial and Local governments. The City's portion of the funding will be budgeted from the Water Distribution Reserve.

The projects currently funded through CWWF include Engineering Consulting Services Planning & Design and the new Chemical Building. Funding

opportunities will continue to be sought for this ongoing expansion project.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                         | 2018        | 2019        | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------------------------------|-------------|-------------|------|------|------|------|------|------|------|------|
| 0019    | WTF Engineering - Planning & Design | \$3,500,000 | \$1,000,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Chemical Building                   | \$4,000,000 | \$1,000,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                      | \$7,500,000 | \$2,000,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description  | 2018        | 2019      | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|-------------|-----------|------|------|------|------|------|------|------|------|
| 0995    | CWWF 1049 - Planning & Design (Federal Funding = \$1,619,130)                      | \$1,000,000 | \$619,130 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0995    | CWWF 1080 - Chemical<br>Building (Federal Funding =<br>\$2,230,870)                | \$1,500,000 | \$730,870 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0996    | CWWF 1049 - Planning &<br>Design (Provincial Funding =<br>\$809,565)               | \$500,000   | \$309,565 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0996    | CWWF 1080 - Chemical<br>Building (Provincial Funding =<br>\$0)                     | \$0         | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 156     | CWWF 1049 - Planning & Design (City Funding, Water Dist. Res. = minimum \$809,565) | \$2,000,000 | \$71,305  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Building (City Funding, Water<br>Dist. Res. = minimum<br>\$2,230,870) | £7.500.000  | ¢2 000 000  | 60  | 60  | ¢o. | ¢o. | <b>*</b> | go. | ¢o. | 60  |
|---|-------------|-------------|-----|-----|-----|-----|----------|-----|-----|-----|
| Total Revenues  | \$7,500,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0      | \$0 | \$0 | \$0 |

## Project 1106 - Details for Budget Year 2018

Project 1106 Title Water, Wastewater and Storm Sewer Modelling

Asset Type Unknown Department ENGINEERING UTILITIES

Manager Patrick Pulak 729-2477

Description This project is for the establishment and maintenance of comprehensive models of the wastewater collection, water distribution and storm sewer

networks.

**Comments** With the addition of a Senior Engineer to Development Services in 2017, domestic sewer modelling will be completed in-house beginning in 2018.

This will be followed a year later by Storm Sewer modelling. By doing so, it is anticipated that level of service and response times will drastically improve. In turn, this will ensure that development applications are dealt with in a timelier fashion, while safe guarding the integrity of the service

networks.

Water, wastewater and storm sewer modeling is necessary in order to ensure there are sufficient service capacities required for growth .

### **Budget Version Details**

Budget Year 2018

Status Approved

Description With the addition of a Senior Engineering in Development Services in 2017, wastewater modelling be completed in-house

rather than contracted out to a consulting firm. This will dramatically improve response time to development inquiries and help identify problem areas in the collection network. Further, the water distribution network model is out of date and is need to an

overhaul to reflect the current infrastructure network.

#### Comments

### Expenses

| Lybeliaea |  |           |          |          |          |          |          |          |          |          |          |
|-----------|--|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Account   | Description  | 2018      | 2019     | 2020     | 2021     | 2022     | 2023     | 2024     | 2025     | 2026     | 2027     |
| 0019      | Annual updates to models.  | \$0       | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 0019      | Reassessment of Wastewater,<br>Water, and Storm systems<br>models. | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| 0019      | Water Distribution Model<br>Rebuild                                | \$250,000 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| 0292      | Domestic Sewer Modelling<br>Software - XPSWMM                      | \$80,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
|           | Total Expenses   | \$330,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 |

| Account | Description                | 2018      | 2019     | 2020     | 2021     | 2022     | 2023     | 2024     | 2025     | 2026     | 2027     |
|---------|----------------------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 132     | Storm Sewer Reserve        | \$0       | \$0      | \$40,000 | \$0      | \$0      | \$40,000 | \$0      | \$0      | \$40,000 | \$0      |
| 155     | Wastewater Reserve         | \$80,000  | \$0      | \$0      | \$40,000 | \$0      | \$0      | \$40,000 | \$0      | \$0      | \$40,000 |
| 156     | Water Distribution Reserve | \$250,000 | \$40,000 | \$0      | \$0      | \$40,000 | \$0      | \$0      | \$40,000 | \$0      | \$0      |
|         | Total Revenues             | \$330,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 |

# Project 282 - Details for Budget Year 2018

Project 282 Title Watermain Replacement Program

Asset Type Waterworks trunk and distributic Department ENGINEERING UTILITIES

Manager Alexia Stangherlin 729-2231

**Description** This project is for watermain replacements.

Comments The funding for the replacement of watermains falls under one of two categories depending if the watermain replacement is associated with

reconstruction of the over lying road. If the road is scheduled to be replaced then the watermain replacement is budgeted through the street

reconstruction project (Project 12), if the street is not replaced but simply repaired then the funds are budgeted through this project.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                                    | 2018      | 2019 | 2020      | 2021        | 2022      | 2023      | 2024 | 2025 | 2026      | 2027      |
|---------|--|-----------|------|-----------|-------------|-----------|-----------|------|------|-----------|-----------|
| 200     | 16th Street N Maple to Parker - WM             | \$450,000 | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | 16th Street N Maple to Parker - WW             | \$10,000  | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | 17th Street N Maple to Parker - WM             | \$450,000 | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | 17th Street N Maple to Parker - WW             | \$10,000  | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | 18th Street N Maple to Parker - WM             | \$100,000 | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | 1st St at Pacific Ave.                         | \$0       | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | 1st Street - Richmond to Hill                  | \$0       | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$600,000 |
| 200     | 3rd Street                                     | \$0       | \$0  | \$0       | \$0         | \$0       | \$300,000 | \$0  | \$0  | \$0       | \$0       |
| 200     | Airport Site - WM                              | \$0       | \$0  | \$300,000 | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | Airport Site - WW                              | \$0       | \$0  | \$50,000  | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | Airport Supply - Hwy #1 to Sandison Rd (DC)    | \$0       | \$0  | \$0       | \$2,100,000 | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | Elmdale Blvd - Spruce to<br>Willowdale - WM    | \$600,000 | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | Elmdale Blvd - Spruce to<br>Willowdale - WW    | \$30,000  | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | Garwood Dr                                     | \$0       | \$0  | \$0       | \$0         | \$0       | \$0       | \$0  | \$0  | \$300,000 | \$0       |
| 200     | Kirkcaldy Drive - 1st St N to 4th<br>St N - WM | \$0       | \$0  | \$0       | \$0         | \$600,000 | \$0       | \$0  | \$0  | \$0       | \$0       |
| 200     | Kirkcaldy Drive - 1st St N to 4th<br>St N - WW | \$0       | \$0  | \$0       | \$0         | \$50,000  | \$0       | \$0  | \$0  | \$0       | \$0       |

|          | Total Revenues   | \$2,230,000 | \$1,575,000 | \$650,000 | \$2,100,000 | \$650,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$600,000 |
|----------|--|-------------|-------------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 156      | Water Distribution Reserve                             | \$2,150,000 | \$1,425,000 | \$600,000 | \$2,100,000 | \$600,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$600,000 |
| 155      | Wastewater Collection Reserve                          | \$80,000    | \$150,000   | \$50,000  | \$0         | \$50,000  | \$0       | \$0       | \$0       | \$0       | \$0       |
| Account  | Description  | 2018        | 2019        | 2020      | 2021        | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
| Revenues |  |             |             |           |             |           |           |           |           |           |           |
|          | Total Expenses   | \$2,230,000 | \$1,575,000 | \$650,000 | \$2,100,000 | \$650,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$600,000 |
| 200      | Stickney/McDonald Ave - 17th<br>St N to 19th St N - WW | \$0         | \$25,000    | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Stickney/McDonald Ave - 17th<br>St N to 19th St N - WM | \$0         | \$400,000   | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Spruce Drive - WW                                      | \$30,000    | \$0         | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Spruce Drive - WM                                      | \$550,000   | \$0         | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Russell Street at Pacific Ave                          | \$0         | \$0         | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Richmond Avenue - 20th to 22nd - WM                    | \$0         | \$500,000   | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Richmond Avenue - 20th - 22nd - WW                     | \$0         | \$100,000   | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Princess Ave - 13th to 18th                            | \$0         | \$0         | \$0       | \$0         | \$0       | \$0       | \$0       | \$300,000 | \$0       | \$0       |
| 200      | Parker Blvd - 14th St N to 16th<br>St N - WM           | \$0         | \$0         | \$300,000 | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Pacific Ave - 15th to 18th - WW                        | \$0         | \$25,000    | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Pacific Ave - 15th to 18th - WM                        | \$0         | \$525,000   | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200      | Neepawa Dr - Wakoma                                    | \$0         | \$0         | \$0       | \$0         | \$0       | \$0       | \$300,000 | \$0       |           | \$0       |

## Project 1028 - Details for Budget Year 2018

Project 1028 Title #3 Fire Hall

Asset Type Fire stations and halls Department FIRE & AMBULANCE

Manager Brent Dane 729-2404

**Description** This project is for the construction of a third Fire Hall.

**Comments** It is anticipated that as the city grows we will require a third Fire Hall by 2025. This station would be a satellite station located strategically based on

statistical data such as call volume and duration. It would house an ambulance and a pumper, which would be subsequently purchased in 2026.

The estimated cost of the new hall is 6,000 sq ft x \$400 per sq ft. = \$2,400,000

### **Budget Version Details**

Budget Year 2018

Status Approved

Description It is anticipated that as the city grows a third Fire Hall will be required by 2025. This station would be a satellite station located

strategically based on statistical data such as call volume and duration. It would house an ambulance and a pumper, which

would be subsequently purchased in 2026.

The estimated cost of the new hall is 6,000 sq ft x \$400 per sq ft. = \$2,400,000

#### Comments

#### Expenses

| Ехропосо |                |      |      |      |      |      |      |      |             |           |      |
|----------|----------------|------|------|------|------|------|------|------|-------------|-----------|------|
| Account  | Description    | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025        | 2026      | 2027 |
| 0410     | Pumper for #3  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0         | \$800,000 | \$0  |
| 200      | Fire Hall #3   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,400,000 | \$0       | \$0  |
|          | Total Expenses | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,400,000 | \$800,000 | \$0  |

| Account | Description                                      | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025        | 2026      | 2027 |
|---------|--|------|------|------|------|------|------|------|-------------|-----------|------|
| 057     | Fire Fighting Equipment Reserve                  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0         | \$800,000 | \$0  |
| 118     | Protective Services Building Maintenance Reserve | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,400,000 | \$0       | \$0  |
|         | Total Revenues                                   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,400,000 | \$800,000 | \$0  |

# Project 387 - Details for Budget Year 2018

Project387TitleAmbulance EquipmentAsset TypeOther machinery and equipmen DepartmentFIRE & AMBULANCE

Manager Brent Dane 729-2404

**Description** This project is for the replacement and upgrades of ambulance equipment.

Comments

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Due to recent changes to both Manitoba Health EMS and regional EMS protocols, a need to incorporate technology into EMS

resources has been identified. These recent protocol changes leading to the creation of the provincial care maps have seen the addition of many new medications, dosages, and protocols. The majority of EMS services, not only in Manitoba but across

North America, are moving towards or already using digital forms of protocols for reference by providers. These protocols are

easily accessed with tablet devices.

#### Comments

| Ex | penses |
|----|--------|
|----|--------|

| Account | Description                       | 2018    | 2019 | 2020 | 2021    | 2022 | 2023 | 2024    | 2025 | 2026 | 2027    |
|---------|-----------------------------------|---------|------|------|---------|------|------|---------|------|------|---------|
| 0410    | EMS Clinical Resource Tablets (5) | \$3,500 | \$0  | \$0  | \$3,500 | \$0  | \$0  | \$3,500 | \$0  | \$0  | \$3,500 |
|         | Total Expenses                    | \$3,500 | \$0  | \$0  | \$3,500 | \$0  | \$0  | \$3,500 | \$0  | \$0  | \$3,500 |

| A | Account | Description       | 2018    | 2019 | 2020 | 2021    | 2022 | 2023 | 2024    | 2025 | 2026 | 2027    |
|---|---------|-------------------|---------|------|------|---------|------|------|---------|------|------|---------|
| 0 | )15     | Ambulance Reserve | \$3,500 | \$0  | \$0  | \$3,500 | \$0  | \$0  | \$3,500 | \$0  | \$0  | \$3,500 |
|   |         | Total Revenues    | \$3,500 | \$0  | \$0  | \$3,500 | \$0  | \$0  | \$3,500 | \$0  | \$0  | \$3,500 |

## Project 1025 - Details for Budget Year 2018

Project 1025 Title Fire Administration Technology Upgrades

Asset Type Fire stations and halls Department FIRE & AMBULANCE

Manager Brent Dane 729-2404

**Description** This project is for technology upgrades related to the delivery of fire and ambulance services.

**Comments** Photocopier-Basic administrative use, life expectancy of six years.

Electronic Upgrades - Replacement of electronics utilized by the suppression and prevention division. These provide valuable information such as location of water supplies, mapping, land owner contact information and inspection information. Purchasing these will be part of completing the software upgrades. They have a life expectancy of three years to keep current with technological advances.

### **Budget Version Details**

Budget Year 2018

Status Approved

**Description** Printer/Photocopier-Basic administrative use, life expectancy of six years.

Electronic Upgrades - Replacement of electronics utilized by the suppression and prevention division. These would provide valuable information such as location of water supplies, mapping, land owner contact information and inspection information. Purchasing these will be part of completing the software upgrades. They have a life expectancy of three years to keep current

with technological advances.

Comments Electronic Upgrades - This is to ensure staff have the most current technology to support them while

performing their duties in the field.

### Expenses

| Account | Description         | 2018     | 2019 | 2020 | 2021     | 2022    | 2023 | 2024     | 2025 | 2026 | 2027     |
|---------|---------------------|----------|------|------|----------|---------|------|----------|------|------|----------|
| 0410    | Electronic Upgrades | \$15,000 | \$0  | \$0  | \$15,000 | \$0     | \$0  | \$15,000 | \$0  | \$0  | \$15,000 |
| 0410    | Printer/Photocopier | \$0      | \$0  | \$0  | \$0      | \$6,000 | \$0  | \$0      | \$0  | \$0  | \$0      |
|         | Total Expenses      | \$15,000 | \$0  | \$0  | \$15,000 | \$6,000 | \$0  | \$15,000 | \$0  | \$0  | \$15,000 |

| Account | Description                     | 2018     | 2019 | 2020 | 2021     | 2022    | 2023 | 2024     | 2025 | 2026 | 2027     |
|---------|---------------------------------|----------|------|------|----------|---------|------|----------|------|------|----------|
| 057     | Fire Fighting Equipment Reserve | \$15,000 | \$0  | \$0  | \$15,000 | \$6,000 | \$0  | \$15,000 | \$0  | \$0  | \$15,000 |
|         | Total Revenues                  | \$15,000 | \$0  | \$0  | \$15,000 | \$6,000 | \$0  | \$15,000 | \$0  | \$0  | \$15,000 |

## Project 1023 - Details for Budget Year 2018

Project 1023 Title Fire Equipment Replacement & Maintenance

Fire stations and halls FIRE & AMBULANCE **Asset Type** Department

Start Date

Brent Dane 729-2404 Manager

Regions

Description This project is for the upgrading and replacement of fire and ambulance equipment.

Zodiac and Motor - The Zodiac is used for search and rescue on the Assiniboine River. Life expectancy of 10 years. Comments

> Self-Contained Breathing Apparatus - Used for fire suppression, specialized rescue, and Hazmat calls. Includes 22 self-contained breathing apparatus, 75 bottles, 60 masks. They have a life expectancy of 10 years.

Thermal Imaging Camera – An important part of firefighting. Utilized in every emergency response by the department. To locate potential victims, detecting burning inside walls and hazardous materials. Life expectancy of 6 years.

Jaws of Life – Used to free trapped victims at motor vehicle collision scenes. Life expectancy of 12 years.

Confined Space Specialty Rescue Equipment - Utilized for Confined Space Rescue situations (construction sites, structural collapses). Life expectancy of 10 years.

Turnout Gear Dryer - Utilized to maintain the integrity of the turnout gear and prolong the life of the gear. Life expectancy of 10 years.

Turnout Gear Washing Machine - Utilized to clean turnout gear. Workplace Safety and Health advises using this type of equipment to remove the hazardous containments in the gear. Life expectancy of 7 years.

Fire Extinguisher Trainer – Utilized when providing fire extinguisher training to corporate clients. Life expectancy of 12 years.

V Plow Snow Blade - Utilized to plow the lots at both fire halls. Life expectancy of 15 years.

Gym Equipment – Physical fitness is an important part of firefighter wellbeing. To help maintain the gyms at #1 and #2 Hall, this will allow for the replacement of the equipment on a 5-year replacement cycle.

Lawn Tractor & Snow Blower Attachment - Used for lawn maintenance and snow removal at #1 Hall. Life expectancy of 10 years.

### **Budget Version Details**

2018 **Budget Year** 

Status Approved

Description

Comments Zodiac - The Zodiac is a soft-sided, inflatable boat that sustains wear and tear and damage on a

regular basis. After 10 years of repairing and patching the boat, it needs to be replaced. We replace

both boat and the motor to match the capacity and power.

Confined Space Specialty Rescue Equipment - After 10 years of utilization, we use this to upgrade the equipment to ensure our staff have the most current tools and technology available while performing

their duties.

Expenses Page 41 of 104

| Account  | Description  | 2018     | 2019     | 2020     | 2021      | 2022 | 2023     | 2024 | 2025 | 2026     | 2027     |
|----------|--|----------|----------|----------|-----------|------|----------|------|------|----------|----------|
| 0410     | Confined Space Rescue-Speciality Equipment             | \$30,000 | \$0      | \$0      | \$0       | \$0  | \$0      | \$0  | \$0  | \$0      | \$0      |
| 0410     | Fire Extinguisher Trainer                              | \$0      | \$15,000 | \$0      | \$0       | \$0  | \$0      | \$0  | \$0  | \$0      | \$0      |
| 0410     | Gym Equipment  | \$0      | \$0      | \$0      | \$15,000  | \$0  | \$0      | \$0  | \$0  | \$15,000 | \$0      |
| 0410     | Lawn Tractor & Snow Blower<br>Attachment               | \$0      | \$0      | \$10,000 | \$0       | \$0  | \$0      | \$0  | \$0  | \$0      | \$0      |
| 0410     | SCBA Replacements (22<br>SCBA's, 67 Bottles, 60 Masks) | \$0      | \$0      | \$0      | \$225,000 | \$0  | \$0      | \$0  | \$0  | \$0      | \$0      |
| 0410     | Thermal Imaging Camera (2) - 5041                      | \$0      | \$0      | \$0      | \$15,000  | \$0  | \$15,000 | \$0  | \$0  | \$0      | \$15,000 |
| 0410     | Turnout Gear Dryer (2)                                 | \$0      | \$0      | \$20,000 | \$0       | \$0  | \$0      | \$0  | \$0  | \$0      | \$0      |
| 0410     | Turnout Gear Washer (2)                                | \$0      | \$0      | \$20,000 | \$0       | \$0  | \$10,000 | \$0  | \$0  | \$0      | \$20,000 |
| 0410     | V Plow Snow Blade                                      | \$0      | \$0      | \$0      | \$0       | \$0  | \$0      | \$0  | \$0  | \$0      | \$0      |
| 0410     | Vehicle Extrication Equipment (Jaws of Life) (2)       | \$0      | \$0      | \$0      | \$0       | \$0  | \$0      | \$0  | \$0  | \$0      | \$60,000 |
| 0410     | Zodiac and Motor                                       | \$20,000 | \$0      | \$0      | \$0       | \$0  | \$0      | \$0  | \$0  | \$0      | \$0      |
|          | Total Expenses   | \$50,000 | \$15,000 | \$50,000 | \$255,000 | \$0  | \$25,000 | \$0  | \$0  | \$15,000 | \$95,000 |
| Revenues |  |          |          |          |           |      |          |      |      |          |          |
| Account  | Description  | 2018     | 2019     | 2020     | 2021      | 2022 | 2023     | 2024 | 2025 | 2026     | 2027     |
| 057      | Fire Fighting Equipment Reserve                        | \$50,000 | \$15,000 | \$50,000 | \$255,000 | \$0  | \$25,000 | \$0  | \$0  | \$15,000 | \$95,000 |
|          | Total Revenues   | \$50,000 | \$15,000 | \$50,000 | \$255,000 | \$0  | \$25,000 | \$0  | \$0  | \$15,000 | \$95,000 |

# Project 847 - Details for Budget Year 2018

**Project** 847 **Title** Equipment Attachments

Asset Type Moving, grading, excavating, co Department FLEET SERVICES

Manager Carla Richardson 729-2594

**Description** This project is for the replacement of fleet vehicle attachments and/or pull behind equipment.

Comments

# **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description               | 2018     | 2019     | 2020 | 2021 | 2022 | 2023     | 2024     | 2025     | 2026     | 2027 |
|---------|---------------------------|----------|----------|------|------|------|----------|----------|----------|----------|------|
| 0410    | 10' v plow (3) (2008)     | \$0      | \$0      | \$0  | \$0  | \$0  | \$0      | \$0      | \$0      | \$0      | \$0  |
| 0410    | ST-08 Snow Blower-Streets | \$0      | \$0      | \$0  | \$0  | \$0  | \$24,000 | \$0      | \$0      | \$0      | \$0  |
| 0410    | ST-09 Snow Blower-Streets | \$0      | \$0      | \$0  | \$0  | \$0  | \$0      | \$0      | \$0      | \$24,000 | \$0  |
| 0410    | ST-10 Snow Blower-Streets | \$0      | \$0      | \$0  | \$0  | \$0  | \$0      | \$0      | \$12,000 | \$0      | \$0  |
| 0410    | ST-11 Snow Blower-Streets | \$0      | \$0      | \$0  | \$0  | \$0  | \$0      | \$12,000 | \$0      | \$0      | \$0  |
| 0410    | TR-9 Sweeper Attachment   | \$10,000 | \$0      | \$0  | \$0  | \$0  | \$0      | \$0      | \$0      | \$0      | \$0  |
| 0410    | Wood Chipper              | \$0      | \$60,000 | \$0  | \$0  | \$0  | \$0      | \$0      | \$0      | \$0      | \$0  |
|         | Total Expenses            | \$10,000 | \$60,000 | \$0  | \$0  | \$0  | \$24,000 | \$12,000 | \$12,000 | \$24,000 | \$0  |

| Account | Description                      | 2018     | 2019     | 2020 | 2021 | 2022 | 2023     | 2024     | 2025     | 2026     | 2027 |
|---------|----------------------------------|----------|----------|------|------|------|----------|----------|----------|----------|------|
| 090     | Machinery & Equipment<br>Reserve | \$10,000 | \$60,000 | \$0  | \$0  | \$0  | \$24,000 | \$12,000 | \$12,000 | \$24,000 | \$0  |
|         | Total Revenues                   | \$10,000 | \$60,000 | \$0  | \$0  | \$0  | \$24,000 | \$12,000 | \$12,000 | \$24,000 | \$0  |

# Project 320 - Details for Budget Year 2018

**Project** 320 **Title** Fire Vehicle Replacements

Asset Type Automobiles Department FLEET SERVICES

Manager Carla Richardson 729-2594

**Description** This project is for fire vehicle replacements.

Comments

# **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                     | 2018 | 2019 | 2020      | 2021        | 2022      | 2023     | 2024     | 2025      | 2026 | 2027     |
|---------|---------------------------------|------|------|-----------|-------------|-----------|----------|----------|-----------|------|----------|
| 0410    | BT1 Brush truck                 | \$0  | \$0  | \$0       | \$0         | \$0       | \$0      | \$0      | \$267,000 | \$0  | \$0      |
| 0410    | CMD2 Command Unit (Specialized) | \$0  | \$0  | \$0       | \$0         | \$0       | \$63,000 | \$0      | \$0       | \$0  | \$0      |
| 0410    | Confined Space Trailer          | \$0  | \$0  | \$28,000  | \$0         | \$0       | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FC3 Fire Chiefs vehicle         | \$0  | \$0  | \$47,000  | \$0         | \$0       | \$0      | \$0      | \$0       | \$0  | \$47,000 |
| 0410    | FP14 Refurbish                  | \$0  | \$0  | \$0       | \$0         | \$100,000 | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FP15 Refurbish                  | \$0  | \$0  | \$0       | \$0         | \$0       | \$0      | \$0      | \$100,000 | \$0  | \$0      |
| 0410    | FPC14A Mini Van                 | \$0  | \$0  | \$0       | \$0         | \$46,000  | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FPC3A Mini Van                  | \$0  | \$0  | \$0       | \$0         | \$46,000  | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FPV1 Fire Prevention Vehicle    | \$0  | \$0  | \$39,000  | \$0         | \$0       | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FPV2 Fire Prevention 3/4 Ton    | \$0  | \$0  | \$0       | \$0         | \$48,000  | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FQ1 Quint                       | \$0  | \$0  | \$0       | \$1,700,000 | \$0       | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FQ1 Quint (Refurbish)           | \$0  | \$0  | \$0       | \$0         | \$0       | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FR2 Rescue Unit                 | \$0  | \$0  | \$0       | \$0         | \$0       | \$0      | \$0      | \$252,000 | \$0  | \$0      |
| 0410    | FRU1 Water Rescue Trailer       | \$0  | \$0  | \$0       | \$50,000    | \$0       | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FRU2 Fire Prevention Trailer    | \$0  | \$0  | \$0       | \$0         | \$0       | \$0      | \$0      | \$0       | \$0  | \$0      |
| 0410    | FRU3 Tech Rescue Trailer        | \$0  | \$0  | \$0       | \$0         | \$0       | \$13,450 | \$0      | \$0       | \$0  | \$0      |
| 0410    | FT12 3/4 ton Pick Up            | \$0  | \$0  | \$0       | \$0         | \$0       | \$0      | \$80,000 | \$0       | \$0  | \$0      |
| 0410    | FTT01 Fire Extinguisher Trailer | \$0  | \$0  | \$5,000   | \$0         | \$0       | \$0      | \$0      | \$0       | \$0  | \$0      |
|         | Total Expenses                  | \$0  | \$0  | \$119,000 | \$1,750,000 | \$240,000 | \$76,450 | \$80,000 | \$619,000 | \$0  | \$47,000 |

| Account | Description           | 2018 | 2019 | 2020      | 2021        | 2022      | 2023     | 2024     | 2025      | 2026 | 2027     |
|---------|-----------------------|------|------|-----------|-------------|-----------|----------|----------|-----------|------|----------|
| 063     | Fire Vehicles Reserve | \$0  | \$0  | \$119,000 | \$1,750,000 | \$240,000 | \$76,450 | \$80,000 | \$619,000 | \$0  | \$47,000 |
|         | Total Revenues        | \$0  | \$0  | \$119,000 | \$1,750,000 | \$240,000 | \$76,450 | \$80,000 | \$619,000 | \$0  | \$47,000 |

# Project 896 - Details for Budget Year 2018

Project 896 Title Fleet Additions

Asset Type Trucks and other motor vehiclesDepartment FLEET SERVICES

Manager Carla Richardson 729-2594

**Description** This Project includes all vehicles and equipment that are requested for purchase by City Departments that would increase the size of the City of

Brandon's Fleet.

Comments

### **Budget Version Details**

Budget Year 2018

Status Approved

**Description** The arborist truck was included in the 2017 budget and was tendered and awarded, however will not arrive prior to year end

and therefore has been included in the 2018 budget.

Additional Truck for WTP - As regulated, the WTP Operators must take water samples throughout Brandon which currently takes at minimum 2 full days per week with the single truck dedicated to the WTP. A second truck at the WTP would give redundancy to allow Operators to check booster stations, the reservoir, and the groundwater wells more frequently and have

the ability to respond to emergencies if they arise.

#### Comments

#### Expenses

| -       |                       |           |      |      |      |          |      |      |      |      |      |
|---------|-----------------------|-----------|------|------|------|----------|------|------|------|------|------|
| Account | Description           | 2018      | 2019 | 2020 | 2021 | 2022     | 2023 | 2024 | 2025 | 2026 | 2027 |
| 0410    | 1/2 Truck - WTP       | \$38,000  | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Arborist Bucket Truck | \$163,000 | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Tractor (Cemetery)    | \$0       | \$0  | \$0  | \$0  | \$60,000 | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses        | \$201,000 | \$0  | \$0  | \$0  | \$60,000 | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                   | 2018      | 2019 | 2020 | 2021 | 2022     | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------------------------|-----------|------|------|------|----------|------|------|------|------|------|
| 090     | Machinery & Equipment Reserve | \$163,000 | \$0  | \$0  | \$0  | \$60,000 | \$0  | \$0  | \$0  | \$0  | \$0  |
| 156     | Water Distribution Reserve    | \$38,000  | \$0  | \$0  | \$0  | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                | \$201,000 | \$0  | \$0  | \$0  | \$60,000 | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 199 - Details for Budget Year 2018

Project199TitleGarage EquipmentAsset TypeOther machinery and equipmen DepartmentFLEET SERVICES

Manager Carla Richardson 729-2594

**Description** This project is for the purchase of garage equipment used in order to service and repair the City Fleet.

Comments

# **Budget Version Details**

Budget Year 2018

Status Approved

Description Vehicle Diagnostic & Repair Equipment - Includes items such as Vehicle Diagnostic Readers, A/C Charging Systems,

Engine Cradles, Bench Presses, etc.

Comments

### Expenses

| Account | Description                              | 2018     | 2019     | 2020     | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|----------|----------|----------|------|------|------|------|------|------|------|
| 0410    | 30,000lb Four Post Hoist                 | \$0      | \$30,000 | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Parts Washer                             | \$8,000  | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | PW1 Welder - Garage                      | \$10,000 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Scissor Lift                             | \$10,000 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Transit Garage Pressure<br>Washer        | \$0      | \$0      | \$6,000  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410    | Vehicle Diagnostic & Repair<br>Equipment | \$24,000 | \$26,000 | \$28,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                           | \$52,000 | \$56,000 | \$34,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                   | 2018     | 2019     | 2020     | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------------------------|----------|----------|----------|------|------|------|------|------|------|------|
| 090     | Machinery & Equipment Reserve | \$52,000 | \$56,000 | \$34,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                | \$52,000 | \$56,000 | \$34,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 124 - Details for Budget Year 2018

Project 124 Title Off Road Equipment

**Department** FLEET SERVICES

Manager Carla Richardson 729-2594

**Description** This project is for the replacement of off road fleet equipment.

Comments Examples of equipment covered by this account are Motor Graders, Loaders, Street Sweepers and Excavators, as well as smaller equipment such

as sidewalk cleaning machines and tractors.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

| Account | Description                         | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026        | 2027      |
|---------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|
| 0410    | AL-24A Loader Airport               | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | AR1 Asphalt Recycler Streets        | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$98,000  |
| 0410    | AR-2 Asphalt Router - Streets       | \$15,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | AR-3 Asphalt Router - Streets       | \$15,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | BD3 Bulldozer - Sanitation          | \$432,417 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | CF1 Crackfiller - Streets           | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$85,000    | \$0       |
| 0410    | CT1 Compost Turner                  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$288,000   | \$0       |
| 0410    | D4 Backhoe - Cemetary               | \$0       | \$175,000 | \$0       | \$0       | \$0       | \$0       | \$203,000 | \$0       | \$0         | \$0       |
| 0410    | D6B Backhoe - S & W                 | \$0       | \$407,000 | \$0       | \$0       | \$0       | \$0       | \$472,000 | \$0       | \$0         | \$0       |
| 0410    | EX227 Excavator - Sanitation        | \$0       | \$0       | \$0       | \$0       | \$0       | \$535,000 | \$0       | \$0       | \$0         | \$0       |
| 0410    | FL1 Forklift - Garage               | \$0       | \$0       | \$0       | \$0       | \$0       | \$90,000  | \$0       | \$0       | \$0         | \$0       |
| 0410    | FL2 Forklift - Stores               | \$0       | \$0       | \$0       | \$0       | \$64,000  | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | FL3 Forklift - Sanitation           | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$56,000  | \$0         | \$0       |
| 0410    | HB1 Asphalt Heater Streets          | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | JH-4 Jackhammer - Streets           | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | L1 Landscape Tractor - Parks        | \$120,000 | \$0       | \$0       | \$0       | \$0       | \$140,000 | \$0       | \$0       | \$0         | \$0       |
| 0410    | L10 Loader (small) - Golf<br>Course | \$0       | \$0       | \$0       | \$49,000  | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | L11 Landscape Tractor - Parks       | \$0       | \$120,000 | \$0       | \$0       | \$0       | \$0       | \$139,000 | \$0       | \$0         | \$0       |
| 0410    | L12 Loader - Streets & S&W          | \$214,000 | \$0       | \$0       | \$0       | \$0       | \$248,000 | \$0       | \$0       | \$0         | \$0       |
| 0410    | L13 Loader - Yard                   | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       |
| 0410    | L16 Loader - Sanitation             | \$0       | \$0       | \$0       | \$885,000 | \$0       | \$0       | \$0       | \$0       | \$1,026,000 | \$0       |
| 0410    | L2 Loader - Streets                 | \$0       | \$0       | \$0       | \$0       | \$217,000 | \$0       | \$0       | \$0       | \$0         | \$256,000 |
| 0410    | L22 Loader - Sanitation             | \$0       | \$0       | \$372,000 | \$0       | \$0       | \$0       | \$0       | \$431,000 | \$0         | \$0       |
| 0410    | L23 Loader - Streets                | \$0       | \$0       | \$0       | \$0       | \$239,000 | \$0       | \$0       | \$0       | \$0         | \$305,000 |

| 0410 | L24 Loader - Sanitation                     | \$0         | \$0         | \$0         | \$97,000    | \$0         | \$0         | \$0         | \$0       | \$1#24.89.04 | 7 of 104 \$0 |
|------|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--------------|--------------|
| 0410 | L3 Loader - Streets                         | \$0         | \$0         | \$0         | \$0         | \$217,000   | \$0         | \$0         | \$0       | \$0          | \$256,000    |
| 0410 | L5 Loader - Sanitation                      | \$0         | \$0         | \$0         | \$0         | \$373,000   | \$0         | \$0         | \$0       | \$0          | \$436,000    |
| 0410 | L7 Loader - S & W                           | \$0         | \$155,000   | \$0         | \$0         | \$0         | \$0         | \$180,000   | \$0       | \$0          | \$0          |
| 0410 | MG1 Grader - Streets                        | \$350,000   | \$0         | \$0         | \$0         | \$0         | \$406,000   | \$0         | \$0       | \$0          | \$0          |
| 0410 | MG5 Grader - Streets                        | \$0         | \$0         | \$438,000   | \$0         | \$0         | \$0         | \$0         | \$508,000 | \$0          | \$0          |
| 0410 | MG9 Grader - Streets                        | \$0         | \$412,000   | \$0         | \$0         | \$0         | \$0         | \$477,000   | \$0       | \$0          | \$0          |
| 0410 | MW2 Deck Mower Parks                        | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | MW3 Boom Flail Mower Parks                  | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | PS1 Boiler - S & W                          | \$0         | \$0         | \$0         | \$0         | \$108,000   | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | PS2 Boiler - Sewer                          | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$100,000    | \$0          |
| 0410 | R1 Roller - Streets                         | \$50,000    | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | R10 Roller - Streets                        | \$0         | \$0         | \$0         | \$0         | \$18,000    | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | R2 Roller - Streets                         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$20,000     | \$0          |
| 0410 | R3 Roller - Streets                         | \$0         | \$15,000    | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | R5 Roller - Streets                         | \$0         | \$0         | \$0         | \$0         | \$0         | \$18,000    | \$0         | \$0       | \$0          | \$0          |
| 0410 | SG1 Stump Grinder - Parks                   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$70,000     |
| 0410 | SM4 Line Painter (Replace w self propelled) | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | SM-5 Line Painter- Streets                  | \$0         | \$0         | \$0         | \$16,000    | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | SPM-4 Planer- Streets                       | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | SR-2 Dynapac Roller- Streets                | \$24,000    | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | SS-134 Sander- Streets                      | \$0         | \$0         | \$35,000    | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | SS-136 Sander- Streets                      | \$0         | \$29,000    | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | SS-137 Sander- Streets                      | \$29,000    | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | SWAP-1 Angle Plow- Streets                  | \$0         | \$0         | \$9,000     | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | TL12 End Dump Trailer S&W                   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$64,000     |
| 0410 | TL23 3 Axle Lowbed                          | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$119,000    | \$0          |
| 0410 | TR10 Kubota - WWTP                          | \$0         | \$0         | \$0         | \$0         | \$41,000    | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | TR2 Trackless - Streets                     | \$0         | \$112,000   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$138,000    | \$0          |
| 0410 | TR3 Kubota - Cemetery                       | \$0         | \$0         | \$0         | \$0         | \$0         | \$44,000    | \$0         | \$0       | \$0          | \$0          |
| 0410 | TR4 Trackless - Streets                     | \$0         | \$112,000   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$138,000    | \$0          |
| 0410 | TR7 Tractor - Streets (w/deck mower)        | \$0         | \$0         | \$150,000   | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | TR9 Trackless - Parks                       | \$0         | \$0         | \$125,000   | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | TS1 Screener Sanitation                     | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | VS1 Sweeper - Streets                       | \$0         | \$0         | \$0         | \$0         | \$0         | \$249,000   | \$0         | \$0       | \$0          | \$0          |
| 0410 | VS3 Sweeper - Streets                       | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$256,000   | \$0       | \$0          | \$0          |
| 0410 | VS4 Sweeper - Streets                       | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$282,000    |
| 0410 | VS7 Sweeper - Streets                       | \$0         | \$225,000   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | VT1 Eh Wachs Trailer Sewer                  | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
| 0410 | WC1 Wood Chipper - Parks                    | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0          | \$0          |
|      | Total Expenses                              | \$1,249,417 | \$1,762,000 | \$1,129,000 | \$1,047,000 | \$1,277,000 | \$1,730,000 | \$1,727,000 | \$995,000 | \$2,026,000  | \$1,767,000  |

| Account | Description           | 2018        | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | 2025      | 2026        | 2027        |
|---------|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-------------|-------------|
| 090     | Machinery & Equipment | \$1,249,417 | \$1,762,000 | \$1,129,000 | \$1,047,000 | \$1,277,000 | \$1,730,000 | \$1,727,000 | \$995,000 | \$2,026,000 | \$1,767,000 |
|         | Reserve               |             |             |             |             |             |             |             |           |             |             |

| Total Revenues | \$1,249,417 | \$1,762,000 | \$1,129,000 | \$1,047,000 | \$1,277,000 | \$1,730,000 | \$1,727,000 | \$995,000 | \$2,026,000 | \$1,767,000 |
|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-------------|-------------|
|                |             |             |             |             |             |             |             |           |             |             |

# Project 626 - Details for Budget Year 2018

**Project** Police Vehicle Replacements 626 Title

Automobiles FLEET SERVICES Asset Type Department

Carla Richardson 729-2594 Manager

Description This project is for the replacement of Police vehicles.

Comments The Police vehicle replacement scheduled is every three years, whereas other duty vehicles are generally replaced every five years.

# **Budget Version Details**

**Budget Year** 2018

Approved

Description Comments

Status

| Account | Description                                       | 2018     | 2019     | 2020     | 2021     | 2022      | 2023     | 2024     | 2025     | 2026     | 2027      |
|---------|---|----------|----------|----------|----------|-----------|----------|----------|----------|----------|-----------|
| 0410    | P101 Patrol Utility                               | \$81,000 | \$0      | \$0      | \$75,000 | \$0       | \$0      | \$81,000 | \$0      | \$0      | \$87,000  |
| 0410    | P102 Patrol Utility                               | \$0      | \$73,000 | \$0      | \$0      | \$79,000  | \$0      | \$0      | \$85,000 | \$0      | \$0       |
| 0410    | P103 Patrol Utility                               | \$0      | \$70,000 | \$0      | \$0      | \$74,000  | \$0      | \$0      | \$80,000 | \$0      | \$0       |
| 0410    | P104 Patrol Utility                               | \$70,000 | \$0      | \$0      | \$74,000 | \$0       | \$0      | \$80,000 | \$0      | \$0      | \$86,000  |
| 0410    | P105 Patrol Utility                               | \$81,000 | \$0      | \$0      | \$75,000 | \$0       | \$0      | \$81,000 | \$0      | \$0      | \$87,000  |
| 0410    | P106 Patrol Utility                               | \$0      | \$0      | \$73,000 | \$0      | \$0       | \$79,000 | \$0      | \$0      | \$85,000 | \$0       |
| 0410    | P107 Patrol Utility                               | \$81,000 | \$0      | \$0      | \$75,000 | \$0       | \$0      | \$81,000 | \$0      | \$0      | \$87,000  |
| 0410    | P108 Supervisor Utility                           | \$0      | \$0      | \$73,000 | \$0      | \$0       | \$79,000 | \$0      | \$0      | \$85,000 | \$0       |
| 0410    | P111 Supervisor Utility                           | \$0      | \$70,000 | \$0      | \$0      | \$74,000  | \$0      | \$0      | \$80,000 | \$0      | \$0       |
| 0410    | P112 Patrol Utility (Unmarked)                    | \$0      | \$0      | \$73,000 | \$0      | \$0       | \$79,000 | \$0      | \$0      | \$85,000 | \$0       |
| 0410    | P201 Community Support Car                        | \$0      | \$0      | \$0      | \$77,000 | \$0       | \$0      | \$0      | \$0      | \$86,000 | \$0       |
| 0410    | P202 Traffic Car                                  | \$0      | \$0      | \$80,000 | \$0      | \$0       | \$0      | \$0      | \$76,000 | \$0      | \$0       |
| 0410    | P203 Traffic Car (Unmarked)                       | \$80,000 | \$0      | \$0      | \$0      | \$0       | \$76,000 | \$0      | \$0      | \$0      | \$0       |
| 0410    | P204 Traffic Car (Unmarked)                       | \$0      | \$80,000 | \$0      | \$0      | \$0       | \$0      | \$76,000 | \$0      | \$0      | \$0       |
| 0410    | P205 Community Support Van                        | \$0      | \$0      | \$0      | \$0      | \$76,000  | \$0      | \$0      | \$0      | \$0      | \$85,000  |
| 0410    | P206 Canine SUV (Specialized)                     | \$0      | \$0      | \$0      | \$0      | \$104,000 | \$0      | \$0      | \$0      | \$0      | \$120,000 |
| 0410    | P211 Animal Control Unit<br>Capped Truck          | \$0      | \$0      | \$0      | \$57,000 | \$0       | \$0      | \$0      | \$0      | \$66,000 | \$0       |
| 0410    | P211BX Animal Control Box<br>Unit                 | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      | \$0      | \$0       |
| 0410    | P212 Bylaw Utility                                | \$0      | \$37,000 | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      | \$46,000 | \$0       |
| 0410    | P213 Bylaw Capped Truck                           | \$0      | \$0      | \$43,000 | \$0      | \$0       | \$0      | \$0      | \$0      | \$0      | \$0       |
| 0410    | P214 Summons Server Car                           | \$0      | \$32,000 | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      | \$37,000 | \$0       |
| 0410    | P218 Executive Car                                | \$0      | \$0      | \$0      | \$38,000 | \$0       | \$0      | \$0      | \$0      | \$0      | \$0       |
| 0410    | P301 Criminal Investigation<br>Utility (Unmarked) | \$0      | \$0      | \$42,000 | \$0      | \$0       | \$0      | \$0      | \$48,000 | \$0      | \$0       |

|      | Total Expenses                                     | \$461,000 | \$412,000 | \$510,000 | \$471,000 | \$452,000 | \$313,000 | \$663,000 | \$590,000 | \$490,000 | \$552,000 |
|------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0410 | P309 Crime Scene Unit Car<br>(Unmarked)            | \$32,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$39,000  | \$0       | \$0       |
| 0410 | P308 Identification Unit Utility                   | \$36,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$38,000  | \$0       | \$0       |
| 0410 | P307 Identification Unit Van                       | \$0       | \$50,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410 | P306 Tactical Response Unit<br>Truck (Specialized) | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$264,000 | \$0       | \$0       | \$0       |
| 0410 | P305 Community Mobilization<br>(Unmarked Van)      | \$0       | \$0       | \$0       | \$0       | \$45,000  | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410 | P304 Criminal Investigation<br>Utility (Unmarked)  | \$0       | \$0       | \$42,000  | \$0       | \$0       | \$0       | \$0       | \$48,000  | \$0       | \$0       |
| 0410 | P303 Criminal Investigation<br>Utility (Unmarked)  | \$0       | \$0       | \$42,000  | \$0       | \$0       | \$0       | \$0       | \$48,000  | \$0       | \$0       |
| 0410 | P302 Criminal Investigation<br>Utility (Unmarked)  | \$0       | \$0       | \$42,000  | \$0       | \$0       | \$0       | \$0       | \$48,000  | \$0       | \$0       |

| Accoun | t Description           | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|--------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 114    | Police Vehicles Reserve | \$461,000 | \$412,000 | \$510,000 | \$471,000 | \$452,000 | \$313,000 | \$663,000 | \$590,000 | \$490,000 | \$552,000 |
|        | Total Revenues          | \$461,000 | \$412,000 | \$510,000 | \$471,000 | \$452,000 | \$313,000 | \$663,000 | \$590,000 | \$490,000 | \$552,000 |

# Project 910 - Details for Budget Year 2018

Project 910 Title Transit Bus Replacement

Asset Type Other transportation equipment Department FLEET SERVICES

Manager Carla Richardson 729-2594

**Description** This project is for the replacement and refurbishment of transit vehicles.

Comments

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

In early 2017 notification was received advising that funding under the Public Transit Infrastructure Fund (PTIF) had been approved for the purchase of 2 conventional buses and 4 Para-Transit buses. PTIF is a federal / provincial cost-shared program based on a ½ federal share, ¼ provincial share, and ¼ municipal share. Due to the lengthy delivery time required for these units, they will not arrive prior to the end of 2017 and therefore have been re-budgeted for 2018.

#### Comments

| Account | Description                  | 2018      | 2019     | 2020     | 2021 | 2022     | 2023      | 2024     | 2025     | 2026      | 2027     |
|---------|------------------------------|-----------|----------|----------|------|----------|-----------|----------|----------|-----------|----------|
| 0410    | B21 Paratransit              | \$156,500 | \$0      | \$0      | \$0  | \$0      | \$177,000 | \$0      | \$0      | \$0       | \$0      |
| 0410    | B22 Paratransit              | \$156,500 | \$0      | \$0      | \$0  | \$0      | \$177,000 | \$0      | \$0      | \$0       | \$0      |
| 0410    | B23 Paratransit              | \$156,500 | \$0      | \$0      | \$0  | \$0      | \$177,000 | \$0      | \$0      | \$0       | \$0      |
| 0410    | B24 Paratransit              | \$156,500 | \$0      | \$0      | \$0  | \$0      | \$177,000 | \$0      | \$0      | \$0       | \$0      |
| 0410    | B49 Engine Replacement       | \$0       | \$0      | \$0      | \$0  | \$75,000 | \$0       | \$0      | \$0      | \$0       | \$87,500 |
| 0410    | B49 Mid-Life Refurb          | \$0       | \$0      | \$0      | \$0  | \$27,500 | \$0       | \$0      | \$0      | \$0       | \$70,000 |
| 0410    | B49 Purchase                 | \$631,100 | \$0      | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$0       | \$0      |
| 0410    | B50 Engine Replacement       | \$0       | \$0      | \$0      | \$0  | \$75,000 | \$0       | \$0      | \$0      | \$0       | \$87,500 |
| 0410    | B50 Mid-Life Refurb          | \$0       | \$0      | \$0      | \$0  | \$27,500 | \$0       | \$0      | \$0      | \$0       | \$70,000 |
| 0410    | B50 Purchase                 | \$631,100 | \$0      | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$0       | \$0      |
| 0410    | B51 Engine Replacement       | \$0       | \$67,500 | \$0      | \$0  | \$0      | \$0       | \$80,000 | \$0      | \$0       | \$0      |
| 0410    | B51 Mid-Life Refurb          | \$0       | \$50,000 | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$0       | \$0      |
| 0410    | B51 Purchase                 | \$0       | \$0      | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$660,000 | \$0      |
| 0410    | B51 Transmission Replacement | \$0       | \$25,000 | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$0       | \$0      |
| 0410    | B52 Engine Replacement       | \$0       | \$0      | \$0      | \$0  | \$72,500 | \$0       | \$0      | \$0      | \$85,000  | \$0      |
| 0410    | B52 Mid-Life Refurb          | \$0       | \$0      | \$0      | \$0  | \$55,000 | \$0       | \$0      | \$0      | \$0       | \$0      |
| 0410    | B52 Purchase                 | \$0       | \$0      | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$660,000 | \$0      |
| 0410    | B52 Transmission Replacement | \$0       | \$0      | \$0      | \$0  | \$25,000 | \$0       | \$0      | \$0      | \$0       | \$0      |
| 0410    | B53 Engine Replacement       | \$65,000  | \$0      | \$0      | \$0  | \$0      | \$77,500  | \$0      | \$0      | \$0       | \$0      |
| 0410    | B53 Mid-Life Refurb          | \$50,000  | \$0      | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$0       | \$0      |
| 0410    | B53 Purchase                 | \$0       | \$0      | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$660,000 | \$0      |
| 0410    | B53 Transmission Replacement | \$25,000  | \$0      | \$0      | \$0  | \$0      | \$0       | \$0      | \$0      | \$0       | \$0      |
| 0410    | B54 Engine Replacement       | \$0       | \$0      | \$70,000 | \$0  | \$0      | \$0       | \$0      | \$82,500 | \$0       | \$0      |

| 0410 | B54 Mid-Life Refurb          | \$0      | \$0      | \$52,500 | \$0      | \$0      | \$0      | \$0       | \$0      |           | 2 of 104 \$0 |
|------|------------------------------|----------|----------|----------|----------|----------|----------|-----------|----------|-----------|--------------|
| 0410 | B54 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$660,000 | \$0          |
| 0410 | B54 Transmission Replacement | \$0      | \$0      | \$25,000 | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B55 Engine Replacement       | \$0      | \$67,500 | \$0      | \$0      | \$0      | \$0      | \$80,000  | \$0      | \$0       | \$0          |
| 0410 | B55 Mid-Life Refurb          | \$0      | \$47,500 | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B55 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$640,000 | \$0      | \$0       | \$0          |
| 0410 | B55 Transmission Replacement | \$0      | \$25,000 | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B56 Engine Replacement       | \$0      | \$0      | \$70,000 | \$0      | \$0      | \$0      | \$0       | \$82,500 | \$0       | \$0          |
| 0410 | B56 Mid-Life Refurb          | \$0      | \$0      | \$52,500 | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B56 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$640,000 | \$0      | \$0       | \$0          |
| 0410 | B56 Transmission Replacement | \$0      | \$0      | \$25,000 | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B57 Engine Replacement       | \$65,000 | \$0      | \$0      | \$0      | \$0      | \$77,500 | \$0       | \$0      | \$0       | \$0          |
| 0410 | B57 Mid-Life Refurb          | \$47,500 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B57 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$640,000 | \$0      | \$0       | \$0          |
| 0410 | B57 Transmission Replacement | \$25,000 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B58 Engine Replacement       | \$0      | \$67,500 | \$0      | \$0      | \$0      | \$0      | \$80,000  | \$0      | \$0       | \$0          |
| 0410 | B58 Mid-Life Refurb          | \$0      | \$50,000 | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B58 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$640,000 | \$0      | \$0       | \$0          |
| 0410 | B58 Transmission Replacement | \$0      | \$25,000 | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B59 Engine Replacement       | \$0      | \$0      | \$0      | \$70,000 | \$0      | \$0      | \$0       | \$0      | \$82,500  | \$0          |
| 0410 | B59 Mid-Life Refurb          | \$0      | \$0      | \$0      | \$52,500 | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B59 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B59 Transmission Replacement | \$0      | \$0      | \$0      | \$25,000 | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B60 Engine Replacement       | \$0      | \$0      | \$70,000 | \$0      | \$0      | \$0      | \$0       | \$82,500 | \$0       | \$0          |
| 0410 | B60 Mid-Life Refurb          | \$0      | \$0      | \$52,500 | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B60 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B60 Transmission Replacement | \$0      | \$0      | \$25,000 | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B61 Engine Replacement       | \$0      | \$0      | \$0      | \$0      | \$70,000 | \$0      | \$0       | \$0      | \$82,500  | \$0          |
| 0410 | B61 Mid-Life Refurb          | \$0      | \$0      | \$0      | \$0      | \$52,500 | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B61 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B61 Transmission Replacement | \$0      | \$0      | \$0      | \$0      | \$25,000 | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B67 Engine Replacement       | \$0      | \$0      | \$0      | \$72,500 | \$0      | \$0      | \$0       | \$0      | \$85,000  | \$0          |
| 0410 | B67 Mid-Life Refurb          | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$67,500  | \$0          |
| 0410 | B67 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B67 Transmission Replacement | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$25,000  | \$0          |
| 0410 | B68 Engine Replacement       | \$0      | \$0      | \$0      | \$72,500 | \$0      | \$0      | \$0       | \$0      | \$85,000  | \$0          |
| 0410 | B68 Mid-Life Refurb          | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$67,500  | \$0          |
| 0410 | B68 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B68 Transmission Replacement | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$25,000  | ·            |
| 0410 | B69 Engine Replacement       | \$0      | \$0      | \$0      | \$72,500 | \$0      | \$0      | \$0       | \$0      | \$85,000  | \$0          |
| 0410 | B69 Mid-Life Refurb          | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$67,500  |              |
| 0410 | B69 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$0       | \$0          |
| 0410 | B69 Transmission Replacement | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$25,000  | \$0          |
| 0410 | B70 Engine Replacement       | \$0      | \$0      | \$0      | \$72,500 | \$0      | \$0      | \$0       | \$0      | \$85,000  | \$0          |
| 0410 | B70 Mid-Life Refurb          | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$67,500  | \$0          |
| 0410 | B70 Purchase                 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$07,300  | \$0          |
| 0410 | B70 Transmission Replacement | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0      | \$25,000  | \$0          |

| 0410                       | B71 Additional Bus Purchase - 35 foot   | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
|----------------------------|---|--|--------------------------------|-------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------|----------------------------------|--------------------------------|
| 0410                       | B71 Engine Replacement  | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
| 0410                       | B71 Mid-Life Reburb   | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
| 0410                       | B71 Transmission Replacement  | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
| 0410                       | B72 Additional Bus Purchase -<br>40 foot  | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
| 0410                       | B72 Engine Replacement  | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
| 0410                       | B72 Mid-Life Reburb   | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
| 0410                       | B72 Transmission Replacement  | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
| 0410                       | Camera System   | \$0  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
|                            | Total Expenses  | \$2,165,700                                | \$425,000                      | \$442,500               | \$437,500                      | \$505,000                      | \$863,000                      | \$2,800,000                    | \$247,500              | \$3,600,000                      | \$315,000                      |
|                            |   |  |                                |                         |                                |                                |                                |                                |                        |                                  |                                |
| Revenues                   | -   |  |                                |                         | -                              |                                |                                |                                |                        | '                                |                                |
| Revenues                   | Description   | 2018                                       | 2019                           | 2020                    | 2021                           | 2022                           | 2023                           | 2024                           | 2025                   | 2026                             | 2027                           |
|                            | Description Transit Gas Tax Reserve   | <b>2018</b><br>\$277,500                   | <b>2019</b><br>\$0             | <b>2020</b><br>\$0      | <b>2021</b><br>\$0             | <b>2022</b><br>\$0             | <b>2023</b><br>\$0             | <b>2024</b><br>\$0             | <b>2025</b>            | <b>2026</b><br>\$0               | <b>2027</b><br>\$0             |
| Account                    |   |  |                                |                         |                                |                                |                                |                                |                        |                                  |                                |
| Account 069                | Transit Gas Tax Reserve   | \$277,500                                  | \$0                            | \$0                     | \$0                            | \$0                            | \$0                            | \$0                            | \$0                    | \$0                              | \$0                            |
| Account 069 0995           | Transit Gas Tax Reserve PTIF - Federal PTIF 2.0 Program - Federal 1/3   | \$277,500<br>\$850,000                     | \$0<br>\$0                     | \$0<br>\$0              | \$0<br>\$0                     | \$0<br>\$0                     | \$0<br>\$0                     | \$0<br>\$0                     | \$0<br>\$0             | \$0<br>\$0                       | \$0<br>\$0                     |
| Account 069 0995 0995      | Transit Gas Tax Reserve  PTIF - Federal  PTIF 2.0 Program - Federal 1/3 share   | \$277,500<br>\$850,000<br>\$0              | \$0<br>\$0<br>\$141,666        | \$0<br>\$0<br>\$147,500 | \$0<br>\$0<br>\$145,833        | \$0<br>\$0<br>\$168,333        | \$0<br>\$0<br>\$287,666        | \$0<br>\$0<br>\$933,333        | \$0<br>\$0<br>\$82,500 | \$0<br>\$0<br>\$1,200,000        | \$0<br>\$0<br>\$105,000        |
| Account 069 0995 0995 0996 | Transit Gas Tax Reserve  PTIF - Federal  PTIF 2.0 Program - Federal 1/3 share  PTIF - Provincial  PTIF 2.0 Program - Provincial | \$277,500<br>\$850,000<br>\$0<br>\$425,000 | \$0<br>\$0<br>\$141,666<br>\$0 | \$0<br>\$0<br>\$147,500 | \$0<br>\$0<br>\$145,833<br>\$0 | \$0<br>\$0<br>\$168,333<br>\$0 | \$0<br>\$0<br>\$287,666<br>\$0 | \$0<br>\$0<br>\$933,333<br>\$0 | \$0<br>\$0<br>\$82,500 | \$0<br>\$0<br>\$1,200,000<br>\$0 | \$0<br>\$0<br>\$105,000<br>\$0 |

# Project 606 - Details for Budget Year 2018

**Project** 606 Title Vehicles - 1 ton and less

Asset Type Trucks and other motor vehicles Department FLEET SERVICES

Manager Carla Richardson 729-2594

Description This project is for the replacement of light duty, on road, fleet vehicles.

Comments Vehicles are assigned a depreciation schedule dependent on the projected usage of the vehicle, the presence of any buy-back clause, and the

anticipated residual value of the equipment.

## **Budget Version Details**

**Budget Year** 2018

Approved

Description

Status

Comments

| Account | Description                             | 2018     | 2019     | 2020     | 2021     | 2022     | 2023 | 2024 | 2025     | 2026     | 2027     |
|---------|---|----------|----------|----------|----------|----------|------|------|----------|----------|----------|
| 0410    | A27 1/2 Ton<br>Airport                  | \$0      | \$0      | \$0      | \$0      | \$41,000 | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | A-65 1/2 Ton Airport                    | \$0      | \$0      | \$0      | \$38,000 | \$0      | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | Car 1 Planning                          | \$0      | \$34,000 | \$0      | \$0      | \$0      | \$0  | \$0  | \$0      | \$42,000 | \$0      |
| 0410    | Car 16 Transit                          | \$0      | \$0      | \$0      | \$34,000 | \$0      | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | Car 17 IT                               | \$0      | \$0      | \$0      | \$0      | \$36,000 | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | Car 18 Engineering                      | \$0      | \$35,000 | \$0      | \$0      | \$0      | \$0  | \$0  | \$0      | \$43,000 | \$0      |
| 0410    | Car 19 Minivan Parks                    | \$0      | \$0      | \$0      | \$0      | \$46,000 | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | Car 2 Planning                          | \$0      | \$0      | \$34,000 | \$0      | \$0      | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | Car 3 Planning                          | \$0      | \$0      | \$34,000 | \$0      | \$0      | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | Car 4 Planning                          | \$0      | \$0      | \$34,000 | \$0      | \$0      | \$0  | \$0  | \$0      | \$0      | \$42,000 |
| 0410    | Car 5 Planning                          | \$0      | \$0      | \$34,000 | \$0      | \$0      | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | Car 7 Planning                          | \$0      | \$0      | \$0      | \$25,000 | \$0      | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | Car 8- Planning                         | \$0      | \$34,000 | \$0      | \$0      | \$0      | \$0  | \$0  | \$0      | \$42,000 | \$0      |
| 0410    | T-1 Cargo Van Meter                     | \$37,000 | \$0      | \$0      | \$0      | \$0      | \$0  | \$0  | \$45,000 | \$0      | \$0      |
| 0410    | T-111 1/2 Ton 4x4 WWTP                  | \$0      | \$0      | \$0      | \$0      | \$41,000 | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | T-116 3/4 Tonne S&R                     | \$0      | \$0      | \$48,000 | \$0      | \$0      | \$0  | \$0  | \$0      | \$0      | \$59,000 |
| 0410    | T-12 4X4 Sewer                          | \$0      | \$0      | \$0      | \$0      | \$46,000 | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | T-1220 1/2 Ton 4x4 Sanitation (old T-6) | \$40,000 | \$0      | \$0      | \$0      | \$0      | \$0  | \$0  | \$49,000 | \$0      | \$0      |
| 0410    | T-123 4x4 WTP                           | \$0      | \$0      | \$0      | \$0      | \$41,000 | \$0  | \$0  | \$0      | \$0      | \$0      |
| 0410    | T-128B Pass Van Engineering             | \$0      | \$43,000 | \$0      | \$0      | \$0      | \$0  | \$0  | \$0      | \$52,000 | \$0      |
| 0410    | T-129B Pass Van Engineering             | \$0      | \$43,000 | \$0      | \$0      | \$0      | \$0  | \$0  | \$0      | \$52,000 | \$0      |
| 0410    | T-1301 3/4 Ton Sewer                    | \$49,000 | \$0      | \$0      | \$0      | \$0      | \$0  | \$0  | \$60,000 | \$0      | \$0      |
| 0410    | T-133 1 Ton Parks                       | \$0      | \$0      | \$0      | \$81,000 | \$0      | \$0  | \$0  | \$0      | \$0      | \$0      |

|              | Total Expenses                                   | \$308,000       | \$724,000  | \$268,000  | \$648,000  | \$593,000  | \$188,000       | \$0        | \$522,000       | \$890,000           | \$455,00 |
|--------------|--|-----------------|------------|------------|------------|------------|-----------------|------------|-----------------|---------------------|----------|
| 0410         | T-82 Bucket Van Building<br>Maintenance          | \$0             | \$0        | \$0        | \$149,000  | \$0        | \$0             | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-79 1 Ton 4x4 with dump body and plow Cemetary  | \$0             | \$0        | \$0        | \$83,000   | \$0        | \$0             | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-76 Camera Truck S&W                            | \$0             | \$286,000  | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$352,000           | \$       |
| 0410         | T-75 Cargo Van Sprinter Sewer                    | \$0             | \$0        | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$0                 | \$112,00 |
| 0410         | T-64 1/2 Ton 4x4 Engineering                     | \$0             | \$42,000   | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$52,000            | \$       |
| 0410         | T-63 1/2 Ton 2wd Building                        | \$0             | \$0        | \$42,000   | \$0        | \$0        | \$0             | \$0        | \$0             | \$0                 | \$52,00  |
| 0410         | T-62 1/2 Ton 4x4 Sewer                           | \$0             | \$0        | \$42,000   | \$0        | \$0        | \$0             | \$0        | \$0             | \$0                 | \$52,00  |
| 0410         | T-60 3/4Ton 4x4 Sewer                            | \$0             | \$42,000   | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$52,000            | \$       |
| 0410         | T-6 4x4 Transit                                  | \$0             | \$0        | \$0        | \$0        | \$41,000   | \$0             | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-5 P/U 4X4 Streets                              | \$0             | \$0        | \$0        | \$0        | \$0        | \$47,000        | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-47 Bylaw 1/2 ton- Sanitation                   | \$0             | \$0        | \$0        | \$0        | \$0        | \$47,000        | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-46 1 Ton Service Truck<br>Garage               | \$0             | \$0        | \$0        | \$0        | \$0        | \$0             | \$0        | \$144,000       | \$0                 | \$       |
| 0410         | T-44 Compact 4x4 Emergency<br>Mgt                | \$0             | \$40,000   | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$49,000            | \$       |
| 0410         | T-42 4x4 Parks                                   | \$40,000        | \$0        | \$0        | \$0        | \$0        | \$0             | \$0        | \$49,000        | \$0                 | \$       |
| 0410         | T-4000 1/2 Ton 4X4<br>Engineering                | \$0             | \$38,000   | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$47,000            | 9        |
| 0410         | T-4 P/U 4X4 WTP                                  | \$0             | \$0        | \$0        | \$0        | \$41,000   | \$0             | \$0        | \$0             | \$0                 | 9        |
| 0410         | T-37 4x4 WTP                                     | \$40,000        | \$0        | \$0        | \$0        | \$0        | \$0             | \$0        | \$49,000        | \$0                 |          |
| 0410         | T-36 1 Ton Building Maintenance                  | \$0             | \$0        | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$0                 | \$138,00 |
| 0410         | T-35A Cargo Van Meter<br>(Sprinter)              | \$66,000        | \$0        | \$0        | \$0        | \$0        | \$0             | \$0        | \$81,000        | \$0                 | \$       |
| 0410         | T-22A 4X4 Building Maint                         | \$0             | \$38,000   | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$47,000            | 9        |
| 0410         | T-2118 3/4 Ton 4X4 Parks (old T-18)              | \$0             | \$49,000   | \$0        | \$0        | \$0        | \$0             | \$0        | \$0             | \$60,000            | 9        |
| 0410         | T-16 4X4 Sanitation                              | \$0             | \$0        | \$0        | \$0        | \$0        | \$47,000        | \$0        | \$0             | \$0                 | 9        |
| 0410         | T-159 4x4 1/2 Tonne<br>Operations                | \$0             | \$0        | \$0        | \$0        | \$41,000   | \$0             | \$0        | \$0             | \$0                 | 9        |
| 0410         | T-158 4x4 WWTP                                   | \$0             | \$0        | \$0        | \$39,000   | \$0        | \$0             | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-156 1/2 Ton 2wd Cemetary                       | \$0             | \$0        | \$0        | \$39,000   | \$0        | \$0             | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-155 1/2 Ton 2WD Building Maintenance           | \$0             | \$0        | \$0        | \$39,000   | \$0        | \$0             | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-154 1/2 Ton 4x4 Engineering                    | \$0             | \$0        | \$0        | \$39,000   | \$0        | \$0<br>\$0      | \$0        | \$0             | \$0                 |          |
| 0410         | T-153 1/2 Ton w/tailgate Meter                   | \$0             | \$0        | \$0        | \$43,000   | \$0        | \$0             | \$0        | \$0             | \$0                 |          |
| 0410         | T-151 1/2 Ton 4x4 Garage T-152 1/2 Ton 2wd Parks | \$0<br>\$0      | \$0<br>\$0 | \$0<br>\$0 | \$39,000   | \$0<br>\$0 | \$47,000        | \$0<br>\$0 | \$0             | \$0<br>\$0          |          |
| 0410<br>0410 | T-150 Cargo Van WTP                              | \$36,000<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$47,000 | \$0<br>\$0 | \$45,000<br>\$0 | \$0<br>\$0          | 9        |
| 0410         | T-149 1/2 Ton 4x4 WWTP                           | \$0             | \$0        | \$0        | \$0        | \$41,000   | \$0             | \$0        | \$0             | \$0                 |          |
| 0410         | T-148 1/2 Ton 4x4 Sanitation                     | \$0             | \$0        | \$0        | \$0        | \$41,000   | \$0             | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-147 3/4 Ton 4x4 Parks                          | \$0             | \$0        | \$0        | \$0        | \$48,000   | \$0             | \$0        | \$0             | \$0                 | \$       |
| 0410         | T-146 3/4 Ton 4x4 Parks                          | \$0             | \$0        | \$0        | \$0        | \$48,000   | \$0             | \$0        | \$0             | \$0                 | \$       |
|              | T-139 1/2 Tonne 4x4 Build<br>Maint               | \$0             | \$0        | \$0        | \$0        | \$41,000   | \$0             | \$0        | \$0             | Pag <sup>§0</sup> 5 | 5 of 104 |

| Account | Description                      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024 | 2025      | 2026      | 2027      |
|---------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------|-----------|-----------|-----------|
| 090     | Machinery & Equipment<br>Reserve | \$308,000 | \$724,000 | \$268,000 | \$648,000 | \$593,000 | \$188,000 | \$0  | \$522,000 | \$890,000 | \$455,000 |
|         | Total Revenues                   | \$308,000 | \$724,000 | \$268,000 | \$648,000 | \$593,000 | \$188,000 | \$0  | \$522,000 | \$890,000 | \$455,000 |

# Project 341 - Details for Budget Year 2018

Project 341 Title Vehicles - Greater than 1 ton

Asset Type Trucks and other motor vehicles Department FLEET SERVICES

Manager Carla Richardson 729-2594

**Description** This project is for the replacement of heavy duty, on road, fleet vehicles.

Comments

# **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

| Account | Description                              | 2018 | 2019      | 2020      | 2021      | 2022 | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|--|------|-----------|-----------|-----------|------|-----------|-----------|-----------|-----------|-----------|
| 0410    | RT266 Sanitation Rock Truck              | \$0  | \$515,000 | \$0       | \$0       | \$0  | \$0       | \$597,000 | \$0       | \$0       | \$0       |
| 0410    | Sanitation Truck Cameras                 | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | T11 Shuttle Sanitation                   | \$0  | \$0       | \$0       | \$170,000 | \$0  | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | T110 Bucket Truck Parks                  | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$233,000 | \$0       | \$0       | \$0       |
| 0410    | T113 Dump Parks                          | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | T119 Tandem Sewer                        | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$166,000 | \$0       | \$0       | \$0       |
| 0410    | T120 Crew Van w Walk Thru                | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$0       | \$231,000 |
| 0410    | T127 1 Ton SVC WTP                       | \$0  | \$0       | \$0       | \$0       | \$0  | \$140,000 | \$0       | \$0       | \$0       | \$0       |
| 0410    | T13 Sewer Cleaner Sewer                  | \$0  | \$0       | \$581,000 | \$0       | \$0  | \$0       | \$0       | \$674,000 | \$0       | \$0       |
| 0410    | T134 Tandem Dump Streets                 | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | T135 Dump Streets                        | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$0       | \$263,000 |
| 0410    | T136 Dump Streets                        | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$0       | \$263,000 |
| 0410    | T137 Dump Streets                        | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | T14 Sewer Cleaner Sewer                  | \$0  | \$495,000 | \$0       | \$0       | \$0  | \$0       | \$574,000 | \$0       | \$0       | \$0       |
| 0410    | T145 Dump Streets                        | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$0       | \$269,000 |
| 0410    | T15<br>(Was T138) Sewer Cleaner<br>Sewer | \$0  | \$0       | \$0       | \$604,000 | \$0  | \$0       | \$0       | \$0       | \$700,000 | \$0       |
| 0410    | T19 Cube Sewer                           | \$0  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$0       | \$268,000 | \$0       |
| 0410    | T200 Refuse Sanitation                   | \$0  | \$0       | \$0       | \$484,000 | \$0  | \$0       | \$0       | \$0       | \$561,000 | \$0       |
| 0410    | T201 Refuse Sanitation                   | \$0  | \$0       | \$0       | \$484,000 | \$0  | \$0       | \$0       | \$0       | \$561,000 | \$0       |
| 0410    | T202 Refuse Sanitation                   | \$0  | \$0       | \$0       | \$484,000 | \$0  | \$0       | \$0       | \$0       | \$561,000 | \$0       |
| 0410    | T203 Refuse Sanitation                   | \$0  | \$0       | \$0       | \$484,000 | \$0  | \$0       | \$0       | \$0       | \$561,000 | \$0       |
| 0410    | T204 Refuse Sanitation                   | \$0  | \$0       | \$0       | \$484,000 | \$0  | \$0       | \$0       | \$0       | \$561,000 | \$0       |
| 0410    | T205 Refuse Sanitation                   | \$0  | \$0       | \$0       | \$484,000 | \$0  | \$0       | \$0       | \$0       | \$561,000 | \$0       |
| 0410    | T206 Refuse Sanitation                   | \$0  | \$0       | \$0       | \$484,000 | \$0  | \$0       | \$0       | \$0       | \$561,000 | \$0       |

| 0410 | T225 Refuse Truck (Front Load) Sanitation | \$0       | \$0         | \$0       | \$385,000   | \$0       | \$0       | \$0         | \$0       | \$446,000   | \$0         |
|------|---|-----------|-------------|-----------|-------------|-----------|-----------|-------------|-----------|-------------|-------------|
| 0410 | T250 Refuse Truck (Rear Load)             | \$0       | \$0         | \$169,000 | \$0         | \$0       | \$0       | \$0         | \$0       | \$0         | \$0         |
| 0410 | T26 Tandem Streets                        | \$0       | \$0         | \$0       | \$0         | \$0       | \$0       | \$0         | \$0       | \$0         | \$269,000   |
| 0410 | T28 Dump Streets                          | \$0       | \$0         | \$0       | \$0         | \$0       | \$103,000 | \$0         | \$0       | \$0         | \$0         |
| 0410 | T38 Dump Streets                          | \$0       | \$0         | \$0       | \$0         | \$0       | \$103,000 | \$0         | \$0       | \$0         | \$0         |
| 0410 | T40 Tandem Sewer                          | \$0       | \$0         | \$0       | \$0         | \$159,000 | \$0       | \$0         | \$0       | \$0         | \$0         |
| 0410 | T41 Tandem Sewer                          | \$0       | \$0         | \$0       | \$0         | \$0       | \$0       | \$0         | \$0       | \$0         | \$224,000   |
| 0410 | T45 4x4 Dump Sewer                        | \$0       | \$0         | \$0       | \$0         | \$0       | \$94,000  | \$0         | \$0       | \$0         | \$0         |
| 0410 | T48 5 Ton Dump Parks                      | \$0       | \$156,000   | \$0       | \$0         | \$0       | \$0       | \$181,000   | \$0       | \$0         | \$0         |
| 0410 | T50 5 Ton Streets                         | \$0       | \$0         | \$0       | \$0         | \$0       | \$0       | \$0         | \$0       | \$262,000   | \$0         |
| 0410 | T51 5 Ton Parks                           | \$182,000 | \$0         | \$0       | \$0         | \$0       | \$0       | \$0         | \$0       | \$0         | \$0         |
| 0410 | T66 Dump Parks                            | \$0       | \$0         | \$137,000 | \$0         | \$0       | \$0       | \$0         | \$0       | \$0         | \$0         |
| 0410 | T7 Shuttle Truck w Water Tank             | \$0       | \$0         | \$0       | \$0         | \$0       | \$276,000 | \$0         | \$0       | \$0         | \$0         |
| 0410 | T74 Flatdeck Parks                        | \$0       | \$0         | \$0       | \$62,000    | \$0       | \$0       | \$0         | \$0       | \$0         | \$0         |
|      | Total Expenses                            | \$182,000 | \$1,166,000 | \$887,000 | \$4,609,000 | \$159,000 | \$716,000 | \$1,751,000 | \$674,000 | \$5,603,000 | \$1,519,000 |

| Account | Description                      | 2018      | 2019        | 2020      | 2021        | 2022      | 2023      | 2024        | 2025      | 2026        | 2027        |
|---------|----------------------------------|-----------|-------------|-----------|-------------|-----------|-----------|-------------|-----------|-------------|-------------|
| 090     | Machinery & Equipment<br>Reserve | \$182,000 | \$1,166,000 | \$887,000 | \$4,609,000 | \$159,000 | \$716,000 | \$1,751,000 | \$674,000 | \$5,603,000 | \$1,519,000 |
|         | Total Revenues                   | \$182,000 | \$1,166,000 | \$887,000 | \$4,609,000 | \$159,000 | \$716,000 | \$1,751,000 | \$674,000 | \$5,603,000 | \$1,519,000 |

## Project 1067 - Details for Budget Year 2018

Project1067TitleFlood ProtectionAsset TypeDikesDepartmentFLOOD CONTROL

Manager Patrick Pulak 729-2477

**Description** This project is for the City's Flood Mitigation Program

Comments Flood mitigation deficiencies are in the following categories, the earthen dikes themselves, the wastewater sewer penetrations through and under the

dike, as well as the ability to pass land drainage water over the dike. This project will address the long term deficiencies in the flood protection system. The work is funded by both the City and the Province on a 10% City and 90% Province funding arrangement. The project is slated to be

complete in the first quarter of 2019.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Kasiurak Bay: As was done with the other portions of the dike, the section adjacent Kasiurak Bay needs to be enhanced to bring it up to proper standards. Because of the close proximity of the property lines to the dike, the enhancements will involve the use of sheet pilling and retaining walls to achieve the specified standard of protection as the other portions. This work will be completed by March 2019.

17th Street East: The upgrade of this portion of the dike running from Rosser Avenue to the CP Railway is closely tied to the improvements of the private dike system on the CP property and the considerations for drainage in and around the Green Spot. This work will be completed by March 2019.

#### Comments

#### Expenses

| Account | Description              | 2018         | 2019        | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--------------------------|--------------|-------------|------|------|------|------|------|------|------|------|
| 0019    | Engineering Fees         | \$1,345,000  | \$225,000   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Flood Mitigation Program | \$13,524,000 | \$1,500,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses           | \$14,869,000 | \$1,725,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                    | 2018         | 2019        | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--------------------------------|--------------|-------------|------|------|------|------|------|------|------|------|
| 042     | Diking & Flood Control Reserve | \$1,486,900  | \$172,500   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0995    | Federal Recoveries             | \$6,691,050  | \$776,250   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0996    | Provincial Recoveries          | \$6,691,050  | \$776,250   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                 | \$14,869,000 | \$1,725,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

## Project 1034 - Details for Budget Year 2018

**Project** 1034 **Title** Golf Course - Building

Asset Type Other buildings Department GOLF COURSE

Manager Perry Roque 729-2170

**Description** This project is for the capital maintenance and upgrade of Recreation Centre buildings.

Comments As part of the golf course land development, we will need to a new storage facility for our golf carts. The maintenance building needs to be replaced

as it is well past its life cycle and has been identified as safety concern.

### **Budget Version Details**

Budget Year 2018

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Status Approved

**Description** The maintenance shop is very old and deteriorated, to the point that repairs are not economically justifiable. A new shop will

contribute to a safe environment for conducting maintenance, repairs, and storage for the inventory of equipment. The goal is

to redevelop this facility improving on energy efficiencies, structural integrity and the interior cosmetics.

The cart storage shed is dependent on the proposed development project for the Rec Centre building and parking lot.

Budget pricing was acquired in August 2017 for both structures.

#### Comments

#### Expenses

| Ехрепьеь |                      |      |           |      |      |      |      |      |      |      |      |
|----------|----------------------|------|-----------|------|------|------|------|------|------|------|------|
| Account  | Description          | 2018 | 2019      | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| 0410     | Cart Storage Shed    | \$0  | \$250,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 0410     | New Maintenance Shop | \$0  | \$250,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|          | Total Expenses       | \$0  | \$500,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Acco | unt | Description               | 2018 | 2019      | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|------|-----|---------------------------|------|-----------|------|------|------|------|------|------|------|------|
| 119  |     | Recreation Centre Reserve | \$0  | \$500,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|      |     | Total Revenues            | \$0  | \$500,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 1032 - Details for Budget Year 2018

**Project** 1032 **Title** Golf Course - Equipment Replacement

Asset Type Other machinery and equipmen Department GOLF COURSE

Manager Perry Roque 729-2170

**Description** This project is for the replacement of golf course equipment.

**Comments** Equipment list includes:

1) Core aerator used for aerating turf with an expected life of 10 years.

2) Greens mower used for mowing greens with an expected life of 6 -7 years.

3) Tee mower used for mowing tees with an expected life of 6 - 7 years.

4) Utility vehicle used for clean-up, materials transport, etc with an expected life of 10 years.

5) Fairway mower used for fairways with an expected life of 6-7 years.

7) Golf carts used for rental to golfers with an expected life of 9-10 years. Batteries 5-6years

8) Trim & Surround mower used to maintain the surrounds of the greens and trim around. Expected life 6 years.

9) Bunker Rake used to rake bunkers throughout the course. Expected life 10 years.

### **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Description           | 2018   | 2019  | 2020  | 2021   | 2022   | 2023  | 2024  | 2025   | 2026  | 2027  |
|-----------------------|--|---|---|--|--|---|---|--|---|---|
| Bunker Rake           | \$0  | \$0   | \$0   | \$0  | \$20,000   | \$0   | \$0   | \$0  | \$0   | \$0   |
| Core Aerator          | \$35,000   | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   | \$0  | \$0   | \$40,000  |
| Fairway mower #1      | \$0  | \$80,000  | \$0   | \$0  | \$0  | \$0   | \$0   | \$80,000   | \$0   | \$0   |
| Fairway mower #2      | \$0  | \$0   | \$0   | \$0  | \$80,000   | \$0   | \$0   | \$0  | \$0   | \$0   |
| Fairway Vacuum        | \$0  | \$0   | \$0   | \$45,000   | \$0  | \$0   | \$0   | \$0  | \$0   | \$0   |
| Golf Cart batteries   | \$0  | \$0   | \$0   | \$0  | \$0  | \$100,000   | \$0   | \$0  | \$0   | \$0   |
| Golf Carts (50)       | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   | \$0  | \$600,000   | \$0   |
| Greens Mower          | \$50,000   | \$0   | \$0   | \$0  | \$0  | \$0   | \$70,000  | \$0  | \$0   | \$0   |
| Rough Mower           | \$0  | \$80,000  | \$0   | \$0  | \$0  | \$0   | \$90,000  | \$0  | \$0   | \$0   |
| Tee Mower             | \$0  | \$0   | \$0   | \$60,000   | \$0  | \$0   | \$0   | \$0  | \$0   | \$60,000  |
| Top Dresser           | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   | \$30,000   | \$0   | \$0   |
| Trim & Surround Mower | \$0  | \$0   | \$0   | \$60,000   | \$0  | \$0   | \$0   | \$0  | \$0   | \$70,000  |
| Utility Vehicle       | \$15,000   | \$0   | \$40,000  | \$0  | \$0  | \$0   | \$40,000  | \$0  | \$0   | \$0   |
| Total Expenses        | \$100,000  | \$160,000   | \$40,000  | \$165,000  | \$100,000  | \$100,000   | \$200,000   | \$110,000  | \$600,000   | \$170,000   |
|                       | Bunker Rake Core Aerator Fairway mower #1 Fairway wower #2 Fairway Vacuum Golf Cart batteries Golf Carts (50) Greens Mower Rough Mower Tee Mower Top Dresser Trim & Surround Mower Utility Vehicle | Bunker Rake \$0  Core Aerator \$35,000  Fairway mower #1 \$0  Fairway Vacuum \$0  Golf Cart batteries \$0  Golf Carts (50) \$0  Greens Mower \$50,000  Rough Mower \$50  Tee Mower \$0  Top Dresser \$0  Utility Vehicle \$15,000 | Bunker Rake         \$0         \$0           Core Aerator         \$35,000         \$0           Fairway mower #1         \$0         \$80,000           Fairway mower #2         \$0         \$0           Fairway Vacuum         \$0         \$0           Golf Cart batteries         \$0         \$0           Golf Carts (50)         \$0         \$0           Greens Mower         \$50,000         \$0           Rough Mower         \$0         \$80,000           Tee Mower         \$0         \$0           Top Dresser         \$0         \$0           Trim & Surround Mower         \$0         \$0           Utility Vehicle         \$15,000         \$0 | Bunker Rake         \$0         \$0         \$0           Core Aerator         \$35,000         \$0         \$0           Fairway mower #1         \$0         \$80,000         \$0           Fairway mower #2         \$0         \$0         \$0           Fairway Vacuum         \$0         \$0         \$0           Golf Cart batteries         \$0         \$0         \$0           Golf Carts (50)         \$0         \$0         \$0           Greens Mower         \$50,000         \$0         \$0           Rough Mower         \$0         \$80,000         \$0           Tee Mower         \$0         \$0         \$0           Top Dresser         \$0         \$0         \$0           Trim & Surround Mower         \$0         \$0         \$0           Utility Vehicle         \$15,000         \$0         \$40,000 | Bunker Rake         \$0         \$0         \$0           Core Aerator         \$35,000         \$0         \$0           Fairway mower #1         \$0         \$80,000         \$0           Fairway mower #2         \$0         \$0         \$0           Fairway Vacuum         \$0         \$0         \$0           Golf Cart batteries         \$0         \$0         \$0           Golf Carts (50)         \$0         \$0         \$0           Greens Mower         \$50,000         \$0         \$0           Rough Mower         \$0         \$80,000         \$0           Tee Mower         \$0         \$0         \$0           Top Dresser         \$0         \$0         \$0           Trim & Surround Mower         \$0         \$0         \$0           Utility Vehicle         \$15,000         \$0         \$40,000         \$0 | Bunker Rake         \$0         \$0         \$0         \$20,000           Core Aerator         \$35,000         \$0         \$0         \$0           Fairway mower #1         \$0         \$80,000         \$0         \$0           Fairway mower #2         \$0         \$0         \$0         \$80,000           Fairway Vacuum         \$0         \$0         \$0         \$45,000         \$0           Golf Cart batteries         \$0         \$0         \$0         \$0         \$0           Golf Carts (50)         \$0         \$0         \$0         \$0         \$0           Greens Mower         \$50,000         \$0         \$0         \$0         \$0           Rough Mower         \$0         \$80,000         \$0         \$0         \$0           Tee Mower         \$0         \$0         \$0         \$0         \$0           Top Dresser         \$0         \$0         \$0         \$0         \$0           Trim & Surround Mower         \$0         \$0         \$0         \$0         \$0           Utility Vehicle         \$15,000         \$0         \$40,000         \$0         \$0 | Bunker Rake         \$0         \$0         \$0         \$20,000         \$0           Core Aerator         \$35,000         \$0         \$0         \$0         \$0         \$0           Fairway mower #1         \$0         \$80,000         \$0         \$0         \$0         \$0           Fairway mower #2         \$0         \$0         \$0         \$0         \$0         \$0         \$0           Fairway Vacuum         \$0         \$0         \$0         \$45,000         \$0         \$0         \$0           Golf Cart batteries         \$0 | Bunker Rake \$0 \$0 \$0 \$0 \$0 \$20,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Bunker Rake \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Bunker Rake \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 |

| Account | Description               | 2018      | 2019      | 2020     | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|---------------------------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 119     | Recreation Centre Reserve | \$100,000 | \$160,000 | \$40,000 | \$165,000 | \$100,000 | \$100,000 | \$200,000 | \$110,000 | \$600,000 | \$170,000 |

| Total Revenues | \$100,000 | \$160,000 | \$40,000 | \$165,000 | \$100,000 | \$100,000 | \$200,000 | \$110,000 | \$600,000 | \$170,000 |
|----------------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                |           |           |          |           |           |           |           |           |           |           |

# Project 1033 - Details for Budget Year 2018

Project 1033 Title Golf Course - Grounds

Asset Type Outdoor recreational facilities st Department GOLF COURSE

Manager Perry Roque 729-2170

**Description** This project is for capital maintenance and upgrades of the Recreation Centre grounds.

Comments The golf course cart paths are scheduled for paving and repaving as required. Landscaping throughout the course is continually scheduled. This is

required for general maintenance issues and innovative golf course designs.

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** 2018 Cart Path Paving

Lower Holes #1, 2, 3, part of 4, 5, 6, 8, 9, 10, 11 and 12.

Comments

#### Expenses

| Account | Description              | 2018      | 2019     | 2020      | 2021      | 2022      | 2023     | 2024     | 2025     | 2026     | 2027     |
|---------|--------------------------|-----------|----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|
| 200     | Cart path paving         | \$80,000  | \$0      | \$30,000  | \$0       | \$0       | \$40,000 | \$0      | \$40,000 | \$0      | \$40,000 |
| 200     | Landscaping              | \$20,000  | \$30,000 | \$30,000  | \$30,000  | \$40,000  | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 200     | Rebuild Green - #12      | \$0       | \$0      | \$0       | \$60,000  | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      |
| 200     | Rebuild Green - #13      | \$0       | \$0      | \$50,000  | \$0       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      |
| 200     | Rebuild Green - #14      | \$0       | \$0      | \$50,000  | \$0       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      |
| 200     | Rebuild Green - #17      | \$0       | \$0      | \$0       | \$0       | \$65,000  | \$0      | \$0      | \$0      | \$0      | \$0      |
| 200     | Rebuild Green - #18      | \$0       | \$0      | \$0       | \$60,000  | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      |
| 200     | Tennis Court Resurfacing | \$80,000  | \$0      | \$0       | \$0       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      |
|         | Total Expenses           | \$180,000 | \$30,000 | \$160,000 | \$150,000 | \$105,000 | \$80,000 | \$40,000 | \$80,000 | \$40,000 | \$80,000 |

| Account | Description               | 2018      | 2019     | 2020      | 2021      | 2022      | 2023     | 2024     | 2025     | 2026     | 2027     |
|---------|---------------------------|-----------|----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|
| 119     | Recreation Centre Reserve | \$180,000 | \$30,000 | \$160,000 | \$150,000 | \$105,000 | \$80,000 | \$40,000 | \$80,000 | \$40,000 | \$80,000 |
|         | Total Revenues            | \$180,000 | \$30,000 | \$160,000 | \$150,000 | \$105,000 | \$80,000 | \$40,000 | \$80,000 | \$40,000 | \$80,000 |

## Project 302 - Details for Budget Year 2018

Project 302 Title Expand Fibre Optic Network

Asset Type Computers and related machine Department INFORMATION TECHNOLOGY

Manager Todd Burton 729-2297

**Description** This project is for the maintenance and expansion of the City's Fibre Optic Network.

Comments As technology grows in size and complexity, the need for a strong backbone to support digital traffic is crucial. For applications like VOIP, GIS, and

CityWorks, the reliability, stability and speed of the network are essential. Fiber optics provide a superior bandwidth to carry more data at faster

speeds and the data can be transmitted digitally.

### **Budget Version Details**

Budget Year 2018

Status Approved

**Description** For 2018 there are no major fibre optic network extensions planned. Any work will be conducted to take advantage of other

underground utility work in order to minimize costs to meet future needs of the city. Over the next 10 years additional fibre optic

network connections will be added to city facilities as opportunities present themselves to partner on the installation.

Comments Future projects will be conducted to increase reliability and speed to other city facilities as opportunity

and demand necessitates.

#### Expenses

| Account | Description                                    | 2018      | 2019 | 2020     | 2021 | 2022     | 2023 | 2024     | 2025      | 2026     | 2027 |
|---------|--|-----------|------|----------|------|----------|------|----------|-----------|----------|------|
| 200     | Fibre from AR McDiarmid to new Transit Station | \$120,000 | \$0  | \$0      | \$0  | \$0      | \$0  | \$0      | \$0       | \$0      | \$0  |
| 200     | Fibre to Fire Hall #3 (Proj<br>#1028)          | \$0       | \$0  | \$0      | \$0  | \$0      | \$0  | \$0      | \$750,000 | \$0      | \$0  |
| 200     | New fibre (Within Common Trenches)             | \$50,000  | \$0  | \$50,000 | \$0  | \$50,000 | \$0  | \$50,000 | \$0       | \$50,000 | \$0  |
|         | Total Expenses                                 | \$170,000 | \$0  | \$50,000 | \$0  | \$50,000 | \$0  | \$50,000 | \$750,000 | \$50,000 | \$0  |

| Account | Description        | 2018      | 2019 | 2020     | 2021 | 2022     | 2023 | 2024     | 2025      | 2026     | 2027 |
|---------|--------------------|-----------|------|----------|------|----------|------|----------|-----------|----------|------|
| 135     | Technology Reserve | \$170,000 | \$0  | \$50,000 | \$0  | \$50,000 | \$0  | \$50,000 | \$750,000 | \$50,000 | \$0  |
|         | Total Revenues     | \$170,000 | \$0  | \$50,000 | \$0  | \$50,000 | \$0  | \$50,000 | \$750,000 | \$50,000 | \$0  |

# Project 348 - Details for Budget Year 2018

Project 348 Title Radio Network

Asset Type Other communication equipmen Department INFORMATION TECHNOLOGY

Manager Todd Burton 729-2297

**Description** This project is for the upgrade and replacement of radio technology as required.

Comments

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Radios are utilized for communication between staff in Operations, Police, and Fire as part of their day to day duties. 2018 will

see the deployment of a radio network used for city operations. The new solution is a cost effective replacement of the current

FleetNet radios that are being used.

**Comments** Police radio upgrades are scheduled for 2020.

Fire radio will be replaced once the new system is in place in the near future.

### Expenses

| Account | Description    | 2018      | 2019 | 2020      | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027      |
|---------|----------------|-----------|------|-----------|------|------|------|------|------|------|-----------|
| 0410    | Fire           | \$0       | \$0  | \$113,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$113,000 |
| 0410    | Police         | \$0       | \$0  | \$600,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0       |
| 0410    | Public Works   | \$450,000 | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$450,000 |
|         | Total Expenses | \$450,000 | \$0  | \$713,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$563,000 |

| Account | Description                     | 2018      | 2019 | 2020      | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027      |
|---------|---------------------------------|-----------|------|-----------|------|------|------|------|------|------|-----------|
| 057     | Fire Fighting Equipment Reserve | \$0       | \$0  | \$113,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$113,000 |
| 111     | Police Equipment Reserve        | \$0       | \$0  | \$600,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0       |
| 135     | Technology Reserve              | \$450,000 | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$450,000 |
|         | Total Revenues                  | \$450,000 | \$0  | \$713,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$563,000 |

## Project 822 - Details for Budget Year 2018

**Project** 822 **Title** Server Upgrades and Replacements

Asset Type Computers and related machine Department INFORMATION TECHNOLOGY

Manager Todd Burton 729-2297

Description This project is for the replacement and upkeep of servers, uninterrupted power supply's (UPS's), storage area networks (SAN's), and other Network

Equipment.

Comments The continued upgrade of equipment will provide the ability to effectively support new and future applications on Virtual Windows Servers . As

software programs evolve and grow, servers must be kept current in order to provide city staff and the citizens of Brandon with the tools they need. With the constant growing need of data retention, the Storage Area Networks (SAN's) provide the storage and data redundancy required. The City's

network must be kept current in order to meet the growing demands of current and future software solutions.

### **Budget Version Details**

Budget Year 2018

Status Approved

Description The main focus is on maintaining the long term Information Technology assets and ensuring they are in a reliable and

supportable state.

Comments I.T. maintains a schedule of refreshing technology infrastructure items in order to ensure that they are

kept current and reliable in order to meet the technology needs of the city.

#### Expenses

| Account | Description                          | 2018     | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|--------------------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0410    | Backup Storage                       | \$0      | \$30,000  | \$0       | \$75,000  | \$0       | \$30,000  | \$0       | \$30,000  | \$0       | \$30,000  |
| 0410    | Corporate Video Solution             | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$50,000  | \$0       | \$0       | \$0       |
| 0410    | Email spam filters                   | \$50,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$50,000  | \$0       | \$0       | \$0       |
| 0410    | Firewalls                            | \$0      | \$100,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       |
| 0410    | Network - Chassis refresh            | \$0      | \$75,000  | \$75,000  | \$0       | \$0       | \$0       | \$0       | \$75,000  | \$75,000  | \$0       |
| 0410    | Network - Corp wifi                  | \$0      | \$0       | \$0       | \$50,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Network - DataCenter<br>Interconnect | \$0      | \$0       | \$0       | \$0       | \$60,000  | \$0       | \$0       | \$0       | \$0       | \$60,000  |
| 0410    | Network - Edge switches              | \$0      | \$0       | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       |
| 0410    | Network - Fibre switches             | \$0      | \$0       | \$0       | \$40,000  | \$0       | \$0       | \$40,000  | \$0       | \$0       | \$0       |
| 0410    | Network - Police WiFi                | \$0      | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$20,000  | \$0       |
| 0410    | SAN - City Hall                      | \$0      | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       | \$120,000 | \$0       |
| 0410    | SAN - Police                         | \$0      | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       | \$120,000 | \$0       |
| 0410    | UPS - ARM                            | \$0      | \$0       | \$15,000  | \$0       | \$0       | \$0       | \$0       | \$60,000  | \$0       | \$0       |
| 0410    | UPS - City Hall                      | \$0      | \$0       | \$0       | \$7,000   | \$0       | \$0       | \$0       | \$0       | \$20,000  | \$0       |
| 0410    | UPS - Police                         | \$0      | \$0       | \$0       | \$0       | \$60,000  | \$0       | \$0       | \$0       | \$0       | \$15,000  |
| 0410    | Virtual Server Replacement           | \$0      | \$0       | \$90,000  | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       |
| 0410    | VoIP communications                  | \$0      | \$0       | \$0       | \$300,000 | \$0       | \$0       | \$0       | \$0       | \$100,000 | \$0       |
|         | Total Expenses                       | \$50,000 | \$205,000 | \$180,000 | \$672,000 | \$120,000 | \$130,000 | \$240,000 | \$265,000 | \$455,000 | \$105,000 |

| Account | Description | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------|------|------|------|------|------|------|------|------|------|------|
|---------|-------------|------|------|------|------|------|------|------|------|------|------|

| 111 | Police Equipment Reserve | \$0      | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       | \$120,000 | \$0       |
|-----|--------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 135 | Technology Reserve       | \$50,000 | \$205,000 | \$180,000 | \$572,000 | \$120,000 | \$130,000 | \$240,000 | \$265,000 | \$335,000 | \$105,000 |
|     | Total Revenues           | \$50,000 | \$205,000 | \$180,000 | \$672,000 | \$120,000 | \$130,000 | \$240,000 | \$265,000 | \$455,000 | \$105,000 |

# Project 1113 - Details for Budget Year 2018

**Project** 1113 Title Software Purchases and Replacements

Asset Type Computers and related machine Department INFORMATION TECHNOLOGY

Manager Todd Burton 729-2297

This project is used to replace and add new enterprise scale applications that are required for the corporation. Description

Comments Over time our enterprise scale solutions need to be replaced, upgraded or new ones added to meet the needs of the corporation. Technology

changes enable new options that can help the corporation gain efficiency and further serve our citizens.

## **Budget Version Details**

**Budget Year** 2018

Approved

Status

In 2018 we will begin deploying Virtual City Hall functionality to meet the needs of citizens.

Description Comments

### Expenses

| Account | Description       | 2018     | 2019     | 2020 | 2021     | 2022 | 2023 | 2024     | 2025 | 2026 | 2027     |
|---------|-------------------|----------|----------|------|----------|------|------|----------|------|------|----------|
| 0410    | Virtual City Hall | \$25,000 | \$20,000 | \$0  | \$20,000 | \$0  | \$0  | \$20,000 | \$0  | \$0  | \$20,000 |
|         | Total Expenses    | \$25,000 | \$20,000 | \$0  | \$20,000 | \$0  | \$0  | \$20,000 | \$0  | \$0  | \$20,000 |

| Account | Description        | 2018     | 2019     | 2020 | 2021     | 2022 | 2023 | 2024     | 2025 | 2026 | 2027     |
|---------|--------------------|----------|----------|------|----------|------|------|----------|------|------|----------|
| 135     | Technology Reserve | \$25,000 | \$20,000 | \$0  | \$20,000 | \$0  | \$0  | \$20,000 | \$0  | \$0  | \$20,000 |
|         | Total Revenues     | \$25,000 | \$20,000 | \$0  | \$20,000 | \$0  | \$0  | \$20,000 | \$0  | \$0  | \$20,000 |

# Project 210 - Details for Budget Year 2018

Project 210 Title Commercial Water Meter Replacement

Asset Type Other communication equipmen Department OPERATIONS UTILITIES

Manager Mark Yeomans 729-2292

**Description** This project is for the replacement of automated water meters.

Comments The City of Brandon originally implemented a Water Meter Change-Out and Automatic Meter Reading System in 2002. At that time approximately

12,000 accounts were converted to the new system.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

### Expenses

| Account | Description    | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024        | 2025 | 2026 | 2027 |
|---------|----------------|------|------|------|------|------|------|-------------|------|------|------|
| 0410    | Water Meters   | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$3,255,000 | \$0  | \$0  | \$0  |
|         | Total Expenses | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$3,255,000 | \$0  | \$0  | \$0  |

| Account | Description                | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024        | 2025 | 2026 | 2027 |
|---------|----------------------------|------|------|------|------|------|------|-------------|------|------|------|
| 156     | Water Distribution Reserve | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$3,255,000 | \$0  | \$0  | \$0  |
|         | Total Revenues             | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$3,255,000 | \$0  | \$0  | \$0  |

# Project 1041 - Details for Budget Year 2018

Project 1041 Title Utility Equipment Replacement

Asset Type Other machinery and equipmen Department OPERATIONS UTILITIES

Manager Mark Yeomans 729-2292

**Description** This project is for the purchase and replacement of equipment for the Utilities section.

Comments The Utilities section uses various pieces of equipment to support their day to day operations. Some of these pieces include, sewer cameras, safety

trench cages, gas monitors, hydrant pressure recorders, a hydraulic chainsaw, storage shed for materials and a truck mounted valve operator.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description This project covers equipment in aiding the Sewer and Water department on equipment needed to continue maintenance

within the section.

Comments

### Expenses

| Account | Description                            | 2018      | 2019     | 2020     | 2021     | 2022     | 2023     | 2024    | 2025     | 2026     | 2027     |
|---------|--|-----------|----------|----------|----------|----------|----------|---------|----------|----------|----------|
| 0410    | Design/Build Equipment<br>Storage Bldg | \$650,000 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      |
| 0410    | Enclosed Trailer                       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$12,000 |
| 0410    | Gas monitors                           | \$6,500   | \$0      | \$6,500  | \$0      | \$6,500  | \$0      | \$6,500 | \$0      | \$6,500  | \$0      |
| 0410    | Irrigation Pipes                       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$50,000 |
| 0410    | Leak Detection Equipment               | \$40,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$50,000 | \$0      |
| 0410    | Meter reading laptop                   | \$0       | \$0      | \$0      | \$0      | \$4,000  | \$0      | \$0     | \$0      | \$0      | \$0      |
| 0410    | Safety Cage Trailer                    | \$7,000   | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      |
| 0410    | Safety Trench Cage and Trailer         | \$0       | \$0      | \$0      | \$0      | \$0      | \$50,000 | \$0     | \$0      | \$0      | \$0      |
| 0410    | Small Camera                           | \$0       | \$0      | \$25,000 | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      |
| 0410    | Suction hoses                          | \$0       | \$0      | \$15,000 | \$0      | \$0      | \$15,000 | \$0     | \$0      | \$0      | \$15,000 |
| 0410    | Utility laptops/tablets                | \$0       | \$15,000 | \$0      | \$15,000 | \$0      | \$15,000 | \$0     | \$15,000 | \$0      | \$15,000 |
| 0410    | Vactor Nozzles                         | \$0       | \$50,000 | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      |
|         | Total Expenses                         | \$703,500 | \$65,000 | \$46,500 | \$15,000 | \$10,500 | \$80,000 | \$6,500 | \$15,000 | \$56,500 | \$92,000 |

| Account | Description                | 2018      | 2019     | 2020     | 2021     | 2022     | 2023     | 2024    | 2025     | 2026     | 2027     |
|---------|----------------------------|-----------|----------|----------|----------|----------|----------|---------|----------|----------|----------|
| 155     | Wastewater Reserve         | \$0       | \$0      | \$25,000 | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      |
| 156     | Water Distribution Reserve | \$703,500 | \$65,000 | \$21,500 | \$15,000 | \$10,500 | \$80,000 | \$6,500 | \$15,000 | \$56,500 | \$92,000 |
|         | Total Revenues             | \$703,500 | \$65,000 | \$46,500 | \$15,000 | \$10,500 | \$80,000 | \$6,500 | \$15,000 | \$56,500 | \$92,000 |

# Project 1038 - Details for Budget Year 2018

Project 1038 Title Greenspace Development

Asset Type Outdoor recreational facilities st Department PARKS

Completion

Manager Perry Roque 729-2170 Partner

**Description** This project is for implementation of greenspace priorities as identified in the 2015 Greenspace Master Plan and supporting Greenspace Information

sheets.

**Comments** Priorities were presented in phases. As capital budgets allow, the priorities will be completed for the 90+ greenspaces in the City of Brandon.

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** Items as identified in the Greenspace Master Plan are:

- Installation of consistent signage in all our Parks. 20-25 signs will be completed per year.

- Princess Park Washroom Building

- Rosser Avenue Park Upgrades (small play structure & park furniture)

Comments

| Account | Description   | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0019    | Wilnor Playground Master Plan   | \$0       | \$0       | \$0       | \$50,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Argyle Playground   | \$0       | \$0       | \$0       | \$0       | \$150,000 | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Coronation Park & Playground  | \$0       | \$0       | \$0       | \$125,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Durum Dr Retention Area   | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       |
| 0410    | Empress Playground  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$175,000 | \$0       |
| 0410    | Errol Black Park  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$150,000 | \$0       | \$0       | \$0       |
| 0410    | Fox Place Playground  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$150,000 | \$0       |
| 0410    | Fredrick St Playground  | \$0       | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Garwood Playground  | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Keystone Lions Humanity Park  | \$0       | \$0       | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       |
| 0410    | Kin Park Playground Upgrades<br>(shelter, entry improvements,<br>play elements) | \$0       | \$0       | \$200,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Laurence & Louise Playground  | \$0       | \$150,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Northend Park & playground  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$200,000 | \$0       | \$0       | \$0       |
| 0410    | Parks Signage (~ 20-25 signs per year)  | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Patricia Heights Park   | \$0       | \$0       | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       |
| 0410    | Princess Park Upgrades<br>(washroom building, pathway,<br>stage improvements)   | \$100,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410    | Rideau Park Upgrades  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$200,000 |
| 0410    | Riverheights Park & Playground  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$225,000 |

| 0410     | Rosser Avenue Park (West End) | \$50,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
|----------|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0410     | Westaway Playground           | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$75,000  | \$0       | \$0       |
| 0410     | Westview Playground           | \$0       | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0       | \$0       | \$0       |
| 0410     | Wilnor Playground             | \$0       | \$0       | \$0       | \$0       | \$0       | \$200,000 | \$0       | \$0       | \$0       | \$0       |
|          | Total Expenses                | \$170,000 | \$170,000 | \$220,000 | \$295,000 | \$350,000 | \$400,000 | \$350,000 | \$175,000 | \$325,000 | \$425,000 |
| Revenues |                               |           |           | 1         |           |           |           |           |           |           |           |
| Account  | Description                   | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
| 104      | Parks Reserve                 | \$170,000 | \$170,000 | \$220,000 | \$295,000 | \$350,000 | \$400,000 | \$350,000 | \$175,000 | \$325,000 | \$425,000 |
|          | Total Revenues                | \$170,000 | \$170,000 | \$220,000 | \$295,000 | \$350,000 | \$400,000 | \$350,000 | \$175,000 | \$325,000 | \$425,000 |

# **Project 751 - Details for Budget Year 2018**

**Project** 751 Parks Equipment Title

Other machinery and equipmen Department **PARKS** Asset Type

Perry Roque 729-2170 Manager

This project is the purchase and upgrades of Parks Department equipment. Description

Comments

# **Budget Version Details**

**Budget Year** 2018

Status Approved

Description

- Skid sprayer (sprayer on tracks that can be inserted in back of truck for spraying of city (trees, insects)

Comments

## Expenses

| Account | Description                   | 2018     | 2019      | 2020     | 2021     | 2022     | 2023     | 2024     | 2025     | 2026     | 2027     |
|---------|-------------------------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 0410    | Air Compressor                | \$0      | \$30,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| 0410    | Hand Held Stump Grinder       | \$0      | \$10,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| 0410    | Ride-On Mower Replacement (3) | \$40,000 | \$40,000  | \$40,000 | \$40,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| 0410    | Shop Hoist                    | \$0      | \$25,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| 0410    | Skid Sprayer                  | \$10,000 | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| 0410    | Skid Steer w. Attachments     | \$0      | \$100,000 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| 0410    | Snow Machine                  | \$0      | \$0       | \$0      | \$0      | \$30,000 | \$0      | \$0      | \$0      | \$0      | \$0      |
| 0410    | Stand Up Ride On Mower        | \$0      | \$15,000  | \$0      | \$0      | \$0      | \$0      | \$25,000 | \$0      | \$0      | \$0      |
|         | Total Expenses                | \$50,000 | \$220,000 | \$40,000 | \$40,000 | \$75,000 | \$45,000 | \$70,000 | \$45,000 | \$45,000 | \$45,000 |

| Account | Description     | 2018     | 2019      | 2020     | 2021     | 2022     | 2023     | 2024     | 2025     | 2026     | 2027     |
|---------|-----------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 12.0151 | General Revenue | \$50,000 | \$220,000 | \$40,000 | \$40,000 | \$75,000 | \$45,000 | \$70,000 | \$45,000 | \$45,000 | \$45,000 |
|         | Total Revenues  | \$50,000 | \$220,000 | \$40,000 | \$40,000 | \$75,000 | \$45,000 | \$70,000 | \$45,000 | \$45,000 | \$45,000 |

# Project 690 - Details for Budget Year 2018

**Project** 690 Title Recreation Hub

Outdoor recreational facilities su Department **PARKS** Asset Type

Completion

Perry Roque 729-2170 Manager Partner

This project is for the development of recreational hubs. Description

HUB planning is as per the Recreational Facilities Master Plan. Comments

# **Budget Version Details**

**Budget Year** 2018

Approved

Description

Status

Comments

## Expenses

| Account | Description                 | 2018      | 2019     | 2020      | 2021 | 2022 | 2023      | 2024 | 2025 | 2026 | 2027 |
|---------|-----------------------------|-----------|----------|-----------|------|------|-----------|------|------|------|------|
| 200     | Hub #4 Valleyview           | \$600,000 | \$0      | \$0       | \$0  | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  |
| 200     | Hub #5 Sir Winston - Build  | \$0       | \$0      | \$800,000 | \$0  | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  |
| 200     | Hub #5 Sir Winston - Design | \$0       | \$50,000 | \$0       | \$0  | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  |
| 200     | Hub #6 Stanley Park         | \$0       | \$0      | \$0       | \$0  | \$0  | \$440,000 | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses              | \$600,000 | \$50,000 | \$800,000 | \$0  | \$0  | \$440,000 | \$0  | \$0  | \$0  | \$0  |

| Account | Description    | 2018      | 2019     | 2020      | 2021 | 2022 | 2023      | 2024 | 2025 | 2026 | 2027 |
|---------|----------------|-----------|----------|-----------|------|------|-----------|------|------|------|------|
| 104     | Parks Reserve  | \$600,000 | \$50,000 | \$800,000 | \$0  | \$0  | \$440,000 | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues | \$600,000 | \$50,000 | \$800,000 | \$0  | \$0  | \$440,000 | \$0  | \$0  | \$0  | \$0  |

# Project 697 - Details for Budget Year 2018

**Project** Recreation System Development and Upgrades 697 Title

Outdoor recreational facilities su Department Asset Type PARKS

Manager Perry Roque 729-2170

This project is for implementation of recreation priorities as identified in the 2007 Recreation Facilities Master Plan. Description

This project also includes items from the 2016 adopted Riverbank Corridor Master Plan for a period of 2017-2035.

Comments

## **Budget Version Details**

**Budget Year** 2,018

Approved

Status

Description Needs Assessment - Outdoor Pools: The Recreation Master Plan proposed closing the 2 outdoor pools and constructing one

large water park facility. The 2018 proposed budget includes funding to hire a consultant to determine the needs for the City of

Brandon.

Comments

Expenses

| Account | Description   | 2018      | 2019      | 2020      | 2021 | 2022      | 2023      | 2024     | 2025      | 2026     | 2027 |
|---------|---|-----------|-----------|-----------|------|-----------|-----------|----------|-----------|----------|------|
| 0019    | Canada Games Bldg Design                            | \$50,000  | \$0       | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0      | \$0  |
| 0019    | Recreation Facilities - Needs<br>Assessment         | \$55,000  | \$0       | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0      | \$0  |
| 0410    | Kinsmen & Keystone Pool<br>Fencing                  | \$0       | \$50,000  | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0      | \$0  |
| 200     | Ball Field Upgrades                                 | \$0       | \$0       | \$20,000  | \$0  | \$0       | \$25,000  | \$0      | \$0       | \$25,000 | \$0  |
| 200     | Canada Games Building Construction                  | \$0       | \$200,000 | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0      | \$0  |
| 200     | Dog Park South End                                  | \$0       | \$0       | \$0       | \$0  | \$0       | \$0       | \$50,000 | \$0       | \$0      | \$0  |
| 200     | Heart of the Corridor Loop Ammenities               | \$0       | \$0       | \$225,000 | \$0  | \$0       | \$225,000 | \$0      | \$0       | \$0      | \$0  |
| 200     | Irrigation - Canada Games &<br>Ashley Neufeld Parks | \$75,000  | \$0       | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0      | \$0  |
| 200     | Remove paddling pools<br>Sportsplex                 | \$20,000  | \$0       | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0      | \$0  |
| 200     | Southwest Riverbank Loop<br>Ammenities              | \$0       | \$0       | \$0       | \$0  | \$225,000 | \$0       | \$0      | \$225,000 | \$0      | \$0  |
|         | Total Expenses                                      | \$200,000 | \$250,000 | \$245,000 | \$0  | \$225,000 | \$250,000 | \$50,000 | \$225,000 | \$25,000 | \$0  |

| Account | Description    | 2018      | 2019      | 2020      | 2021 | 2022      | 2023      | 2024     | 2025      | 2026     | 2027 |
|---------|----------------|-----------|-----------|-----------|------|-----------|-----------|----------|-----------|----------|------|
| 104     | Parks Reserve  | \$200,000 | \$250,000 | \$245,000 | \$0  | \$225,000 | \$250,000 | \$50,000 | \$225,000 | \$25,000 | \$0  |
|         | Total Revenues | \$200,000 | \$250,000 | \$245,000 | \$0  | \$225,000 | \$250,000 | \$50,000 | \$225,000 | \$25,000 | \$0  |

# Project 1035 - Details for Budget Year 2018

Project 1035 Title Trail System Expansion

Asset Type Highways, roads, streets, signs, Department PARKS

Completion

Manager Perry Roque 729-2170 Partner

**Description** This project is for the expansion of new walkways throughout the city.

**Comments** The Green Space Master Plan identifies areas for trail expansion.

# **Budget Version Details**

Budget Year 2018

Status Approved

**Description** Pathway development along 1st street south of Crocus Plains High School.

Comments

## Expenses

| Account | Description     | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 200     | Trail expansion | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
|         | Total Expenses  | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |

| Account | Description     | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 12.0151 | General Revenue | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
|         | Total Revenues  | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |

## Project 960 - Details for Budget Year 2018

Project 960 Title Trail System Reconstruction

Asset Type Highways, roads, streets, signs, Department PARKS

Manager Perry Roque 729-2170

**Description** This project is for the maintenance of existing walkways throughout the City.

This project also includes items from the 2016 adopted Riverbank Corridor Master Plan for a period of 2017-2035.

Comments The pathways continue to be a very popular form of recreation and more recently, an alternative means of transportation for work and accessing

various locations throughout the community.

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** Priority 2018:

1. Various neighborhood connection pathways. Riverheights Drive, Canada Cres, Magnacca Cres, Darrach Bay, Parkside Place, Prelude Bay, Durum Dr., Prairie Cres, Wakomma Dr, Neepawa Dr, Fife Bay, Wascana Dr, Imperial Cres, Viceroy Cres, Wedgewood Bay, Wankling Blvd., Waverly Drive, Wellington Drive. (# of others)

3. Richmond Avenue E from 17th Street E west to 1st (~1,585m)

- 4. Maryland Avenue from 1st Street west to 18th Street (~1,600m)
- 5. 1st Street from Richmond south to Maryland Ave (~800m)
- 6. Rosser Avenue E from 13th Street E, east to 17th Street E, south up to Victoria Avenue (~650m)
- 7. Victoria Avenue East from 17th Street East to Hyrdo Plant (~1,550m)
- 8. Victoria Avenue from 34th Street east to 26th Street (~825m)
- 9. Errol Black Park and pathway that runs north of Rosser Ave E from Russell Street to 11 th Street E (~1,300m)

Comments

Riverbank Master Plan Paving also included. Heart of Corridor Trail, Southwest Loop Trail

### Expenses

| Account | Description                        | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 200     | Ashley Neufeld Pathway Connections | \$0       | \$0       | \$250,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Heart of the Corridor Trail Loop   | \$0       | \$250,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | SouthWest Riverbank Trail          | \$0       | \$0       | \$0       | \$0       | \$500,000 | \$0       | \$0       | \$0       | \$0       | \$0       |
| 200     | Trail System Reconstruction        | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$175,000 |
|         | Total Expenses                     | \$150,000 | \$400,000 | \$400,000 | \$150,000 | \$650,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$175,000 |

| Account | Description     | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 104     | Parks Reserve   | \$0       | \$250,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| 12.0151 | General Revenue | \$150,000 | \$150,000 | \$400,000 | \$150,000 | \$650,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$175,000 |
|         | Total Revenues  | \$150,000 | \$400,000 | \$400,000 | \$150,000 | \$650,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$175,000 |

# **Project 1100 - Details for Budget Year 2018**

Project 1100 Title Cemetery Equipment

Asset Type Trucks and other motor vehicles Department PARKS - Cemetery

Manager Perry Roque 729-2170

**Description** This account is for the purchase and upgrades of Cemetery equipment and machinery.

Comments

# **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

## Expenses

| Account | Description              | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024     | 2025     | 2026 | 2027 |
|---------|--------------------------|------|------|------|------|------|------|----------|----------|------|------|
| 0410    | Cemetery Utility Vehicle | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$20,000 | \$20,000 | \$0  | \$0  |
| 0410    | Lowering Device          | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$15,000 | \$0      | \$0  | \$0  |
|         | Total Expenses           | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$35,000 | \$20,000 | \$0  | \$0  |

| Account | Description     | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024     | 2025     | 2026 | 2027 |
|---------|-----------------|------|------|------|------|------|------|----------|----------|------|------|
| 12.0231 | General Revenue | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$35,000 | \$20,000 | \$0  | \$0  |
|         | Total Revenues  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$35,000 | \$20,000 | \$0  | \$0  |

# Project 166 - Details for Budget Year 2018

Project166TitleCemetery ExpansionAsset TypeOther landDepartmentPARKS - Cemetery

Manager Perry Roque 729-2170

**Description** The City of Brandon Cemetery Expansion Master Plan.

Comments The City of Brandon commissioned LEES+Associates to prepare a Cemetery Expansion Master Plan including a thorough review of the existing

cemetery lands and the expansion of the cemetery onto adjacent lands at 1200 Aberdeen Avenue and 900 Balmoral Avenue.

The City of Brandon Cemetery Expansion Master Plan was adopted by council July 20, 2015.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                  | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024        | 2025 | 2026 | 2027 |
|---------|------------------------------|------|------|------|------|------|------|-------------|------|------|------|
| 200     | Cemetery Expansion (Phase 2) | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,200,000 | \$0  | \$0  | \$0  |
|         | Total Expenses               | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,200,000 | \$0  | \$0  | \$0  |

| Account | Description                 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024        | 2025 | 2026 | 2027 |
|---------|-----------------------------|------|------|------|------|------|------|-------------|------|------|------|
| 024     | Capital Development Reserve | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,200,000 | \$0  | \$0  | \$0  |
|         | Total Revenues              | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,200,000 | \$0  | \$0  | \$0  |

# Project 1117 - Details for Budget Year 2018

**Project** Muncipal Heritage Stone Fence 1117 Title

> Department PLANNING SERVICES

Manager Angie Veilleux 729-2215

**Description** The Stone Fence is one of two Municipal Heritage Sites owned by the City and is located primarily along the west side of the 100-block of 17th

Street. Built over four years starting ~1900 to surround the yard of Brandon Sun founder Charles Whitehead, the Stone Fence is a unique Municipal

Heritage Site in that it is the only remaining masonry fence of its type in the City.

## Comments

## **Budget Version Details**

**Budget Year** 

2,018

Approved Status

Description

Comments

### Expenses

| Account | Description                           | 2018     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---------------------------------------|----------|------|------|------|------|------|------|------|------|------|
| 200     | Stone Fence Rehabilitation - Phase II | \$30,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                        | \$30,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                               | 2018     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---|----------|------|------|------|------|------|------|------|------|------|
| 096     | Municipal Building Maintenance<br>Reserve | \$30,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                            | \$30,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 1051 - Details for Budget Year 2018

Project 1051 Title Police Equipment

Asset Type Other machinery and equipmen Department POLICE

Completion

Manager Wayne Balcaen 729-2301 Partner

**Description** This project is for the maintenance and upgrading of technical equipment for the Brandon Police Service.

Comments

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** Hard Body Armour – 10 year replacement cycle

Soft Body Armour – 5 year replacement cycle In-Car Cell Phones – 3 year replacement cycle In-Car Camera Systems – 5 year replacement cycle

Comments

### Expenses

| Account | Description                                | 2018      | 2019      | 2020     | 2021     | 2022      | 2023      | 2024     | 2025      | 2026     | 2027      |
|---------|--|-----------|-----------|----------|----------|-----------|-----------|----------|-----------|----------|-----------|
| 0410    | Body Camera                                | \$0       | \$80,000  | \$0      | \$0      | \$0       | \$0       | \$0      | \$0       | \$0      | \$0       |
| 0410    | E-Parking Ticket Solutions                 | \$0       | \$150,000 | \$0      | \$0      | \$0       | \$100,000 | \$0      | \$0       | \$0      | \$0       |
| 0410    | Fencing for Back Lot                       | \$6,000   | \$0       | \$0      | \$0      | \$0       | \$0       | \$0      | \$0       | \$0      | \$0       |
| 0410    | Front Vestibule Baffling                   | \$0       | \$30,000  | \$0      | \$0      | \$0       | \$0       | \$0      | \$0       | \$0      | \$0       |
| 0410    | Gun Sight for TRU Rifles                   | \$10,000  | \$0       | \$0      | \$0      | \$0       | \$0       | \$0      | \$0       | \$0      | \$0       |
| 0410    | Gym/Fitness Room Equipment                 | \$15,000  | \$0       | \$6,000  | \$0      | \$10,000  | \$0       | \$15,000 | \$0       | \$10,000 | \$0       |
| 0410    | Hard Protective Body Armour                | \$0       | \$0       | \$0      | \$0      | \$0       | \$0       | \$0      | \$0       | \$0      | \$18,500  |
| 0410    | In-car Camera Systems (14)                 | \$53,000  | \$0       | \$53,000 | \$53,000 | \$53,000  | \$0       | \$0      | \$60,000  | \$60,000 | \$60,000  |
| 0410    | In-car Cell Phones                         | \$0       | \$7,000   | \$0      | \$0      | \$7,000   | \$0       | \$0      | \$7,000   | \$0      | \$0       |
| 0410    | Internal Camera FTR in Interview Room      | \$0       | \$0       | \$20,000 | \$0      | \$0       | \$0       | \$0      | \$0       | \$0      | \$0       |
| 0410    | Internal Camera Upgrade                    | \$10,000  | \$0       | \$0      | \$0      | \$0       | \$0       | \$0      | \$0       | \$0      | \$0       |
| 0410    | Magnetic Stripe Readers & Ticket Printers  | \$0       | \$0       | \$0      | \$25,000 | \$0       | \$0       | \$0      | \$25,000  | \$0      | \$0       |
| 0410    | Pistol Replacement                         | \$0       | \$0       | \$0      | \$0      | \$0       | \$0       | \$0      | \$50,000  | \$0      | \$0       |
| 0410    | Sally Port Renovations                     | \$50,000  | \$0       | \$0      | \$0      | \$0       | \$0       | \$0      | \$0       | \$0      | \$0       |
| 0410    | Soft Protective Body Armour - ~ 60 members | \$92,270  | \$23,400  | \$16,470 | \$17,050 | \$79,500  | \$36,540  | \$28,365 | \$19,570  | \$20,250 | \$94,320  |
| 0410    | Taser Replacement                          | \$0       | \$0       | \$0      | \$0      | \$100,000 | \$0       | \$0      | \$0       | \$0      | \$110,000 |
|         | Total Expenses                             | \$236,270 | \$290,400 | \$95,470 | \$95,050 | \$249,500 | \$136,540 | \$43,365 | \$161,570 | \$90,250 | \$282,820 |

| Account | Description              | 2018      | 2019      | 2020     | 2021     | 2022      | 2023      | 2024     | 2025      | 2026     | 2027      |
|---------|--------------------------|-----------|-----------|----------|----------|-----------|-----------|----------|-----------|----------|-----------|
| 111     | Police Equipment Reserve | \$236,270 | \$290,400 | \$95,470 | \$95,050 | \$249,500 | \$136,540 | \$43,365 | \$161,570 | \$90,250 | \$282,820 |

| Total Revenues | \$236,270 | \$290,400 | \$95,470 | \$95,050 | \$249,500 | \$136,540 | \$43,365 | \$161,570 | \$90,250 | \$282,820 |
|----------------|-----------|-----------|----------|----------|-----------|-----------|----------|-----------|----------|-----------|
|                |           |           |          |          |           |           |          |           |          |           |

# Project 498 - Details for Budget Year 2018

**Project** 498 **Title** Police Fleet Additions

Asset Type Trucks and other motor vehicles Department POLICE

Completion

Manager Wayne Balcaen 729-2301 Partner

**Description** This project is for additions to Police Vehicles.

Comments

# **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

## Expenses

| Account | Description    | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|----------------|------|------|------|------|------|------|------|------|------|------|
| 0410    |                | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description              | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--------------------------|------|------|------|------|------|------|------|------|------|------|
| 111     | Police Equipment Reserve | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues           | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# **Project 730 - Details for Budget Year 2018**

**Project** Police Office Equipment and Technology 730 Title

POLICE Computers and related machine Department Asset Type

Wayne Balcaen 729-2301 Manager

Description This project is for office technology purchases and upgrades required to provide administrative support to the Brandon Police Service.

Comments

# **Budget Version Details**

**Budget Year** 2018

Approved

Description Comments

Status

## Expenses

| Account | Description              | 2018 | 2019     | 2020 | 2021      | 2022     | 2023 | 2024 | 2025      | 2026 | 2027     |
|---------|--------------------------|------|----------|------|-----------|----------|------|------|-----------|------|----------|
| 0410    | Card Scan replacement    | \$0  | \$0      | \$0  | \$0       | \$26,000 | \$0  | \$0  | \$0       | \$0  | \$0      |
| 0410    | Live Scan replacement    | \$0  | \$25,000 | \$0  | \$25,000  | \$0      | \$0  | \$0  | \$27,000  | \$0  | \$27,000 |
| 0410    | Mobile workstations (16) | \$0  | \$0      | \$0  | \$100,000 | \$0      | \$0  | \$0  | \$100,000 | \$0  | \$0      |
|         | Total Expenses           | \$0  | \$25,000 | \$0  | \$125,000 | \$26,000 | \$0  | \$0  | \$127,000 | \$0  | \$27,000 |

| Account | Description              | 2018 | 2019     | 2020 | 2021      | 2022     | 2023 | 2024 | 2025      | 2026 | 2027     |
|---------|--------------------------|------|----------|------|-----------|----------|------|------|-----------|------|----------|
| 111     | Police Equipment Reserve | \$0  | \$25,000 | \$0  | \$125,000 | \$26,000 | \$0  | \$0  | \$127,000 | \$0  | \$27,000 |
|         | Total Revenues           | \$0  | \$25,000 | \$0  | \$125,000 | \$26,000 | \$0  | \$0  | \$127,000 | \$0  | \$27,000 |

## Project 621 - Details for Budget Year 2018

**Project** 621 **Title** Police Service Dog & Training

Asset Type Other machinery and equipmen Department POLICE

Manager Wayne Balcaen 729-2301

**Description** This project is for equipment related to the Police Service Dog Unit.

Comments The Police Service Dog Unit currently consists of two members and is used for searches both suspect and missing persons, property and drugs.

The K9 Unit also works in conjunction with the Police Service Tactical response Unit. This enhances officer safety by keeping members out of harms

way and reduces operating costs, reduces member injuries and increases the percentage of suspects apprehended and cases solved.

The Service has two police dog teams and on average a member and dog remain in the unit for 6-7 years. New members are rotated into the unit and the timing of these changes is staggered so both members are not replaced at the same time. This retains experience in the Unit and assists in the development of the new team. The cost of a new team includes; purchase of the dog and 4 months training at the RCMP kennels in Alberta and related expenses.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

#### Expenses

| Account | Description                   | 2018 | 2019 | 2020     | 2021 | 2022 | 2023     | 2024 | 2025 | 2026     | 2027 |
|---------|-------------------------------|------|------|----------|------|------|----------|------|------|----------|------|
| 0410    | Police Service Dog & Training | \$0  | \$0  | \$42,000 | \$0  | \$0  | \$45,000 | \$0  | \$0  | \$48,000 | \$0  |
|         | Total Expenses                | \$0  | \$0  | \$42,000 | \$0  | \$0  | \$45,000 | \$0  | \$0  | \$48,000 | \$0  |

| Account | Description              | 2018 | 2019 | 2020     | 2021 | 2022 | 2023     | 2024 | 2025 | 2026     | 2027 |
|---------|--------------------------|------|------|----------|------|------|----------|------|------|----------|------|
| 111     | Police Equipment Reserve | \$0  | \$0  | \$42,000 | \$0  | \$0  | \$45,000 | \$0  | \$0  | \$48,000 | \$0  |
|         | Total Revenues           | \$0  | \$0  | \$42,000 | \$0  | \$0  | \$45,000 | \$0  | \$0  | \$48,000 | \$0  |

# Project 1077 - Details for Budget Year 2018

**Project** 1077 **Title** Police Service Garage

Asset Type Municipal parking garages Department POLICE

Manager Wayne Balcaen 729-2301

**Description** This project is for the construction of a Police building vehicle garage.

Comments Given the severe weather conditions during the winter months, a garage is required for the storage of Police vehicles which are often required to be used upon short notice during emergency situations. Police vehicles also include sensitive electronic and emergency equipment that is adversely affected by extreme temperatures and dampness. In addition, a garage would provide the necessary security required in the storage of Police

vehicles.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

Expenses

| Expenses |                       |      |      |      |      |      |      |      |      |      |      |  |  |  |
|----------|-----------------------|------|------|------|------|------|------|------|------|------|------|--|--|--|
| Account  | Description           | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |  |  |  |
| 200      | Police Service Garage | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |  |  |  |
|          | Total Expenses        | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |  |  |  |

| Account | Description   | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|---|------|------|------|------|------|------|------|------|------|------|
| 118     | Protective Services Building<br>Maintenance Reserve | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues                                      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

## **Project 211 - Details for Budget Year 2018**

 Project
 211
 Title
 Community Alerting System

 Asset Type
 Other communication equipmen Department
 RISK & EMERGENCY MGMT

Manager Brian Kayes 729-2239

**Description** This project is for the installation of, or major upgrades to the community alerting siren system.

Comments This network is capable of alerting the citizens of the presence of an emergency situation to which some response on their part may be required. As of 2017 there are 11 siren stations in Brandon. The alerting system is a valuable component of community preparedness and by alerting citizens,

triggers them to make use of the public emergency preparedness information currently provided by B.E.S.T.

As the City grows, it may be necessary to expand the system to fifteen stations. Major upgrades to existing sirens will be required starting in 2020.

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** 2018 will not require any new siren installations.

Comments

### Expenses

| Account | Description                                | 2018 | 2019     | 2020      | 2021     | 2022     | 2023      | 2024     | 2025 | 2026 | 2027 |
|---------|--|------|----------|-----------|----------|----------|-----------|----------|------|------|------|
| 0410    | #01 Green Acres (2003)                     | \$0  | \$0      | \$25,000  | \$0      | \$0      | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #02 Rideau Park (2006)                     | \$0  | \$0      | \$25,000  | \$0      | \$0      | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #03 City Hall (2008)                       | \$0  | \$0      | \$25,000  | \$0      | \$0      | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #04 Agriculture Extension<br>Centre (2008) | \$0  | \$0      | \$0       | \$25,000 | \$0      | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #05 JR Reid School (2008)                  | \$0  | \$0      | \$0       | \$25,000 | \$0      | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #06 Cemetery (2009)                        | \$0  | \$0      | \$0       | \$25,000 | \$0      | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #07 Richmond & 34th St (2010)              | \$0  | \$0      | \$0       | \$0      | \$0      | \$25,000  | \$0      | \$0  | \$0  | \$0  |
| 0410    | #08 McTavish & 38th St (2009)              | \$0  | \$0      | \$0       | \$0      | \$0      | \$25,000  | \$0      | \$0  | \$0  | \$0  |
| 0410    | #09 26th St Near Pacific (2009)            | \$0  | \$0      | \$0       | \$0      | \$0      | \$25,000  | \$0      | \$0  | \$0  | \$0  |
| 0410    | #10 Riverbank Discovery<br>Centre (2009)   | \$0  | \$0      | \$0       | \$0      | \$0      | \$0       | \$25,000 | \$0  | \$0  | \$0  |
| 0410    | #11 Braecrest (Leech Printing - 2010)      | \$0  | \$0      | \$0       | \$0      | \$0      | \$0       | \$25,000 | \$0  | \$0  | \$0  |
| 0410    | #12 Expansion Area (Oak Bluff)             | \$0  | \$0      | \$42,000  | \$0      | \$0      | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #13 Expansion Area<br>(Brookwood)          | \$0  | \$42,000 | \$0       | \$0      | \$0      | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #14 Expansion Area (Black<br>Property)     | \$0  | \$0      | \$0       | \$0      | \$42,000 | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | #15 Expansion Area (South East)            | \$0  | \$0      | \$0       | \$0      | \$0      | \$42,000  | \$0      | \$0  | \$0  | \$0  |
|         | Total Expenses                             | \$0  | \$42,000 | \$117,000 | \$75,000 | \$42,000 | \$117,000 | \$50,000 | \$0  | \$0  | \$0  |

| Account | Description              | 2018 | 2019     | 2020      | 2021     | 2022     | 2023      | 2024     | 2025 | 2026 | 2027 |
|---------|--------------------------|------|----------|-----------|----------|----------|-----------|----------|------|------|------|
| 111     | Police Equipment Reserve | \$0  | \$0      | \$75,000  | \$75,000 | \$0      | \$75,000  | \$50,000 | \$0  | \$0  | \$0  |
| 12.2472 | General Revenue          | \$0  | \$42,000 | \$42,000  | \$0      | \$42,000 | \$42,000  | \$0      | \$0  | \$0  | \$0  |
|         | Total Revenues           | \$0  | \$42,000 | \$117,000 | \$75,000 | \$42,000 | \$117,000 | \$50,000 | \$0  | \$0  | \$0  |

## Project 719 - Details for Budget Year 2018

Project 719 Title Landfill Replacement

Asset Type Garbage disposal installations Department SANITATION

Manager Mark Yeomans 729-2292

**Description** This project is for the development of a replacement landfill site.

Comments In accordance with the Waste Disposal Ground Regulation 150/91, made under The Environment Act, The City of Brandon is permitted to operate a Class 1 Waste Disposal Ground. This facility is known as the Brandon Waste Disposal Ground (Eastview Landfill Site), and is located in the East

End of Brandon approximately one kilometer South of the Assiniboine River.

The Landfill site operations are part of the Sanitation Section which is part of the Public Works Department. The landfill site has been in operation since the mid 1970s and is the only landfill available to City residents and commercial haulers for the disposal of solid waste in Brandon.

Current waste diversion practices show that the Eastview Landfill Site may last longer than previously estimated. Approximately 15% of usable space has been used for the current landfill operation. When 60% of required space has been utilized, a consultant will be hired to find a new landfill location that will be in compliance with the Province of Manitoba's regulations.

The current site is expected to reach capacity by 2048.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

#### Expenses

| Account | Description    | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|----------------|------|------|------|------|------|------|------|------|------|------|
| 0410    |                | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description        | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--------------------|------|------|------|------|------|------|------|------|------|------|
| 045     | Sanitation Reserve | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

# Project 165 - Details for Budget Year 2018

Project 165 Title Landfill Site Development

Asset Type Garbage disposal installations Department SANITATION

Manager Mark Yeomans 729-2292

**Description** The project is for capital upgrades of the Eastview Landfill.

Comments In accordance with the Waste Disposal Ground Regulation 150/91, made under The Environment Act, The City of Brandon is permitted to operate a

Class 1 Waste Disposal Ground. This facility is known as the Brandon Waste Disposal Ground (Eastview Landfill Site), and is located in the East

End of Brandon approximately one kilometer South of the Assiniboine River.

Landfill site operations are part of the Public Works Department. The landfill site has been in operation since the mid 1970's.

In order to protect the possibility of ground water contamination, the landfill lines new cells with leachate collection systems.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

### Expenses

| Account | Description                                 | 2018      | 2019      | 2020      | 2021      | 2022        | 2023      | 2024      | 2025      | 2026      | 2027        |
|---------|---|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-------------|
| 200     | Above ground scale - inbound                | \$200,000 | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | Above ground scale - outbound               | \$0       | \$0       | \$0       | \$215,000 | \$0         | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | Baler and bale tier                         | \$0       | \$0       | \$500,000 | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | Cell #17 Construction                       | \$0       | \$0       | \$0       | \$0       | \$994,000   | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | Cell #17 Design                             | \$0       | \$0       | \$0       | \$87,000  | \$0         | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | Cell #18 Construction                       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$1,080,000 |
| 200     | Cell #18 Design                             | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       | \$90,000  | \$0         |
| 200     | DEF Tank                                    | \$0       | \$25,000  | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | Evaporator System Component                 | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$250,000 | \$0       | \$0         |
| 200     | Expansion of landfill gas collection system | \$0       | \$0       | \$0       | \$0       | \$600,000   | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | HHW Structure                               | \$250,000 | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | Leachate header - cell 11-15                | \$0       | \$0       | \$0       | \$0       | \$0         | \$0       | \$245,000 | \$0       | \$0       | \$0         |
| 200     | Leachate header - cell 8,9,10               | \$0       | \$0       | \$0       | \$0       | \$0         | \$660,000 | \$0       | \$0       | \$0       | \$0         |
| 200     | Metal depot bins                            | \$10,000  | \$0       | \$0       | \$0       | \$10,000    | \$0       | \$0       | \$0       | \$10,000  | \$0         |
| 200     | New scale Bldg                              | \$200,000 | \$0       | \$0       | \$0       | \$0         | \$0       | \$0       | \$0       | \$0       | \$0         |
| 200     | Toter Bins                                  | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000   | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000   |
| 200     | Walkway Bins                                | \$0       | \$15,000  | \$0       | \$0       | \$0         | \$15,000  | \$0       | \$0       | \$0       | \$15,000    |
|         | Total Expenses                              | \$785,000 | \$165,000 | \$625,000 | \$427,000 | \$1,729,000 | \$800,000 | \$370,000 | \$375,000 | \$225,000 | \$1,220,000 |

| Account | Description | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-------------|------|------|------|------|------|------|------|------|------|------|

| 045 | Sanitation Reserve | \$785,000 | \$165,000 | \$625,000 | \$427,000 | \$1,729,000 | \$800,000 | \$370,000 | \$375,000 | \$225,000 | \$1,220,000 |
|-----|--------------------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-------------|
|     | Total Revenues     | \$785,000 | \$165,000 | \$625,000 | \$427,000 | \$1,729,000 | \$800,000 | \$370,000 | \$375,000 | \$225,000 | \$1,220,000 |

# Project 1021 - Details for Budget Year 2018

Project1021TitleSportsplex - Arena

Asset Type Sports complexes, covered stac Department SPORTSPLEX

Manager Perry Roque 729-2170

**Description** This account is for capital upgrades of the Sportsplex Arena and related equipment.

**Comments** The arena shut down is done every 2 years as part of a regular preventative maintenance program.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description An arena shutdown will take place in the spring of 2018 at which time the Ice Plant Compressor will be overhauled and the

Brine Pump will be replaced.

Comments

#### Expenses

| -xponoco |                               |          |          |           |          |           |          |      |          |      |      |
|----------|-------------------------------|----------|----------|-----------|----------|-----------|----------|------|----------|------|------|
| Account  | Description                   | 2018     | 2019     | 2020      | 2021     | 2022      | 2023     | 2024 | 2025     | 2026 | 2027 |
| 0410     | Brine Header                  | \$0      | \$0      | \$0       | \$0      | \$125,000 | \$0      | \$0  | \$0      | \$0  | \$0  |
| 0410     | Brine Pump                    | \$30,000 | \$0      | \$0       | \$0      | \$0       | \$0      | \$0  | \$0      | \$0  | \$0  |
| 0410     | Chiller replacement           | \$0      | \$0      | \$75,000  | \$0      | \$0       | \$0      | \$0  | \$0      | \$0  | \$0  |
| 200      | Condenser replaced            | \$0      | \$0      | \$100,000 | \$0      | \$0       | \$0      | \$0  | \$0      | \$0  | \$0  |
| 200      | Dehumidifier replaced         | \$0      | \$65,000 | \$0       | \$0      | \$0       | \$0      | \$0  | \$0      | \$0  | \$0  |
| 200      | Ice Plant Compressor Overhaul | \$0      | \$0      | \$0       | \$30,000 | \$0       | \$0      | \$0  | \$0      | \$0  | \$0  |
| 400      | Compressor overhaul           | \$10,000 | \$0      | \$0       | \$0      | \$0       | \$15,000 | \$0  | \$15,000 | \$0  | \$0  |
|          | Total Expenses                | \$40,000 | \$65,000 | \$175,000 | \$30,000 | \$125,000 | \$15,000 | \$0  | \$15,000 | \$0  | \$0  |
|          |                               |          |          |           |          |           |          |      |          |      |      |

| Account | Description        | 2018     | 2019     | 2020      | 2021     | 2022      | 2023     | 2024 | 2025     | 2026 | 2027 |
|---------|--------------------|----------|----------|-----------|----------|-----------|----------|------|----------|------|------|
| 129     | Sportsplex Reserve | \$40,000 | \$65,000 | \$175,000 | \$30,000 | \$125,000 | \$15,000 | \$0  | \$15,000 | \$0  | \$0  |
|         | Total Revenues     | \$40,000 | \$65,000 | \$175,000 | \$30,000 | \$125,000 | \$15,000 | \$0  | \$15,000 | \$0  | \$0  |

# Project 1022 - Details for Budget Year 2018

**Project** 1022 Title Sportsplex - Building and Grounds

Asset Type Sports complexes, covered stac **Department** SPORTSPLEX

Manager Perry Roque 729-2170

Description This account is for capital upgrades related to the Sportsplex building & grounds.

Comments

## **Budget Version Details**

**Budget Year** 2018

Status Approved

Heat exchangers will be replaced as they are original to the building, no longer function properly and are a safety concern. Description

The building controls system which monitors the heating and air handling system will be upgraded.

Design work to renovate the canteen and the washrooms areas upstairs will take place in 2018, and the renovations will be

scheduled for 2019. These renovations are required to meet public health and accessibility standards.

#### Comments

## Expenses

| Account | Description                          | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024     | 2025 | 2026 | 2027 |
|---------|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------|------|------|
| 0410    | Floor scrubber replaced              | \$0       | \$0       | \$10,000  | \$0       | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
| 0410    | Snowblower                           | \$0       | \$0       | \$0       | \$0       | \$0       | \$15,000  | \$0      | \$0  | \$0  | \$0  |
| 200     | AH Unit #3 replaced                  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$50,000 | \$0  | \$0  | \$0  |
| 200     | Boiler replacement                   | \$0       | \$0       | \$0       | \$150,000 | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
| 200     | Building Control system              | \$20,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
| 200     | Canteen & washroom renovation        | \$0       | \$75,000  | \$0       | \$0       | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
| 200     | Canteen & washroom renovation design | \$25,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
| 200     | Front entrance steps replacement     | \$0       | \$0       | \$0       | \$0       | \$150,000 | \$0       | \$0      | \$0  | \$0  | \$0  |
| 200     | Interior Painting                    | \$0       | \$0       | \$0       | \$100,000 | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
| 200     | Replace main heat exchangers         | \$75,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
| 200     | Roof Membrane Replacement            | \$0       | \$0       | \$400,000 | \$0       | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
| 200     | Tile Flooring                        | \$0       | \$0       | \$0       | \$0       | \$125,000 | \$200,000 | \$0      | \$0  | \$0  | \$0  |
| 200     | Washroom upgrades                    | \$0       | \$75,000  | \$0       | \$0       | \$0       | \$0       | \$0      | \$0  | \$0  | \$0  |
|         | Total Expenses                       | \$120,000 | \$150,000 | \$410,000 | \$250,000 | \$275,000 | \$215,000 | \$50,000 | \$0  | \$0  | \$0  |

| Account | Description        | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024     | 2025 | 2026 | 2027 |
|---------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------|------|------|
| 129     | Sportsplex Reserve | \$120,000 | \$150,000 | \$410,000 | \$250,000 | \$275,000 | \$215,000 | \$50,000 | \$0  | \$0  | \$0  |
|         | Total Revenues     | \$120,000 | \$150,000 | \$410,000 | \$250,000 | \$275,000 | \$215,000 | \$50,000 | \$0  | \$0  | \$0  |

# **Project 1020 - Details for Budget Year 2018**

Project 1020 Title Sportsplex - Sport Venues

Asset Type Sports complexes, covered stac Department SPORTSPLEX

Manager Perry Roque 729-2170

**Description** This account is for capital upgrades to the Sportsplex Pool, Racquet Ball courts, and Track facilities.

Comments

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

## Expenses

| Account | Description                            | 2018      | 2019     | 2020     | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|-----------|----------|----------|------|------|------|------|------|------|------|
| 200     | Paint Racquetball Court walls/ceilings | \$0       | \$20,000 | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Resurface racquetball floors           | \$0       | \$0      | \$15,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Track Redevelopment                    | \$206,783 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                         | \$206,783 | \$20,000 | \$15,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description        | 2018      | 2019     | 2020     | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--------------------|-----------|----------|----------|------|------|------|------|------|------|------|
| 129     | Sportsplex Reserve | \$206,783 | \$20,000 | \$15,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues     | \$206,783 | \$20,000 | \$15,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

## Project 84 - Details for Budget Year 2018

Project 84 Title 8th Street Bridge

Asset Type Bridges, trestles, overpasses Department STREETS, SIDEWALKS & LAN

Manager Alexia Stangherlin 729-2231

**Description** This project is for the upgrading and/or eventual replacement of the 8th St bridge.

Comments The 8th Street Bridge was constructed in 1934 and was altered in 1968 to increase the span. The bridge has been maintained over it's life with most

notable repairs being a new deck surface and superstructure repairs. The bridge also receives an annual inspection from an independent consulting

firm. The 1934 superstructure was initially scheduled to be replaced in 2007.

In 2017, the 8th Street Bridge was demolished following a previous closure to vehicle traffic due to structural safety concerns. As per Council's request, the possibility of replacing the vehicular bridge with a pedestrian bridge is being considered at 8th Street, connecting Pacific Avenue with

Assiniboine or Stickney Avenue.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

#### Expenses

| Account | Description  | 2018      | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|--|-----------|------|------|------|------|------|------|------|------|------|
| 0019    | 8th Street Pedestrian Bridge -<br>Preliminary Design | \$400,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                                       | \$400,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description    | 2018      | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|----------------|-----------|------|------|------|------|------|------|------|------|------|
| 006     |                | \$400,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues | \$400,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |

## Project 1107 - Details for Budget Year 2018

Project1107TitleConstruction Support EquipmentManagerPatrick Pulak 729-2477DepartmentSTREETS, SIDEWALKS & LAN

**Description** This project is for purchases and upgrades of survey and assessment equipment, software, and the development of governance policies required to

support the capital infrastructure program.

**Comments** Engineering has continued to move forward on formalizing the Asset Management program as it relates to the capital budget for infrastructure . The

goal is that through the completion of condition assessments, a points system can be developed to prioritize projects based on several criteria. It will

be both transparent and defendable.

Survey, inspection and design staff are proactively establishing the equipment standards for new technology to deliver the annual construction

program.

## **Budget Version Details**

Budget Year 2018

Status Approved

**Description** Two substantial priorities in 2018 is to establish the modelling of domestic sewer flow within Engineering rather than through a

consultant and to begin using the Asset Management Program to drive the Capital Infrastructure Budget. The latter is accomplished through comprehensive infrastructure condition assessments and the use PowerPlan (formerly Riva) software

package.

#### Comments

### Expenses

| Expenses |   |           |          |          |          |          |          |          |         |          |          |
|----------|---|-----------|----------|----------|----------|----------|----------|----------|---------|----------|----------|
| Account  | Description   | 2018      | 2019     | 2020     | 2021     | 2022     | 2023     | 2024     | 2025    | 2026     | 2027     |
| 0019     | Implementation of new PowerPlan (Riva) modules  | \$110,000 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      |
| 0410     | City View Module Upgrade  | \$18,400  | \$90,000 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      |
| 0410     | COBRA 2.0 Enhancements  | \$20,000  | \$20,000 | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$5,000 | \$5,000  | \$5,000  |
| 0410     | Computer Tablets for outside staff (1 toughpads and 2 surfaces in 2018)                     | \$7,500   | \$0      | \$10,000 | \$0      | \$0      | \$10,000 | \$0      | \$0     | \$10,000 | \$0      |
| 0410     | ESRI, Geocortex and Cityworks upgrade   | \$20,000  | \$0      | \$0      | \$20,000 | \$0      | \$0      | \$25,000 | \$0     | \$0      | \$0      |
| 0410     | Flow Meters for Modeling (2)  | \$32,000  | \$0      | \$32,000 | \$0      | \$34,000 | \$0      | \$34,000 | \$0     | \$36,000 | \$0      |
| 0410     | LiDar scanner   | \$25,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      |
| 0410     | New Riva Module   | \$50,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      |
| 0410     | Replacement Engineering Plotter   | \$20,000  | \$0      | \$0      | \$0      | \$20,000 | \$0      | \$0      | \$0     | \$0      | \$25,000 |
| 0410     | Specialty Computers to run<br>AutoCAD, XPSWMM<br>(modelling) and associated<br>software (2) | \$14,000  | \$0      | \$0      | \$10,000 | \$0      | \$0      | \$10,000 | \$0     | \$0      | \$10,000 |
| 0410     | Upgrade of GIS Servers  | \$40,000  | \$0      | \$0      | \$0      | \$45,000 | \$0      | \$0      | \$0     | \$0      | \$50,000 |
| 0410     | Weather Stations (2)  | \$7,000   | \$0      | \$0      | \$0      | \$7,000  | \$0      | \$0      | \$0     | \$0      | \$0      |
| 400      | Materials lab exhaust fan   | \$10,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      |

|          | Total Expenses              | \$373,900 | \$110,000 | \$47,000 | \$35,000 | \$111,000 | \$15,000 | \$74,000 | \$5,000 | \$51,000 | \$90,000 |
|----------|-----------------------------|-----------|-----------|----------|----------|-----------|----------|----------|---------|----------|----------|
| Revenues | •                           |           |           |          |          |           |          |          | •       |          |          |
| Account  | Description                 | 2018      | 2019      | 2020     | 2021     | 2022      | 2023     | 2024     | 2025    | 2026     | 2027     |
| 024      | Capital Development Reserve | \$216,500 | \$90,000  | \$10,000 | \$10,000 | \$20,000  | \$10,000 | \$0      | \$0     | \$10,000 | \$75,000 |
| 132      | Storm Sewer Reserve         | \$0       | \$20,000  | \$32,000 | \$20,000 | \$34,000  | \$0      | \$34,000 | \$0     | \$36,000 | \$0      |
| 155      | Wastewater Reserve          | \$119,000 | \$0       | \$5,000  | \$5,000  | \$52,000  | \$5,000  | \$15,000 | \$5,000 | \$5,000  | \$10,000 |
| 156      | Water Distribution Reserve  | \$38,400  | \$0       | \$0      | \$0      | \$5,000   | \$0      | \$25,000 | \$0     | \$0      | \$5,000  |
|          | Total Revenues              | \$373,900 | \$110,000 | \$47,000 | \$35,000 | \$111,000 | \$15,000 | \$74,000 | \$5,000 | \$51,000 | \$90,000 |

# Project 1056 - Details for Budget Year 2018

Project 1056 Title Intersection Improvements

Asset Type Highways, roads, streets, signs, Department STREETS, SIDEWALKS & LAN

Manager Patrick Pulak 729-2247

**Description** This project is for intersection improvements.

Comments The planning for the upgrade of intersections is based on current Traffic Studies, in consultation with M.I.T (Manitoba Infrastructure and

Transportation). Improvements may also occur as a result of development in the area. Costs may be offset by development contributions.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

## Expenses

| Account | Description  | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027 |
|---------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| 200     | 26th and Park - Intersection<br>Alignment  | \$50,000  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0  |
| 200     | 26th St/Maryland Ave   | \$0       | \$0       | \$0       | \$0       | \$380,000 | \$0       | \$0       | \$0       | \$0       | \$0  |
| 200     | 34th St at Maryland Ave  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$380,000 | \$0       | \$0       | \$0  |
| 200     | Anticipated Growth-Related Intersections   | \$0       | \$0       | \$0       | \$0       | \$0       | \$400,000 | \$0       | \$400,000 | \$400,000 | \$0  |
| 200     | Braecrest Drive at 18th St N   | \$0       | \$400,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0  |
| 200     | Braecrest Drive at 1st St N  | \$0       | \$400,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0  |
| 200     | Clare Ave at 18th Street N   | \$0       | \$0       | \$0       | \$380,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0  |
| 200     | Clare Avenue & 1st Street N  | \$0       | \$0       | \$380,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0  |
| 200     | Victoria Ave Upgrade 34th St to 37th. Balance of contribution to MIT for improvements. | \$350,000 | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0  |
|         | Total Expenses   | \$400,000 | \$800,000 | \$380,000 | \$380,000 | \$380,000 | \$400,000 | \$380,000 | \$400,000 | \$400,000 | \$0  |

| Account | Description     | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027 |
|---------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| 066     | Gas Tax Reserve | \$400,000 | \$800,000 | \$380,000 | \$380,000 | \$380,000 | \$400,000 | \$380,000 | \$400,000 | \$400,000 | \$0  |
|         | Total Revenues  | \$400,000 | \$800,000 | \$380,000 | \$380,000 | \$380,000 | \$400,000 | \$380,000 | \$400,000 | \$400,000 | \$0  |

# Project 1057 - Details for Budget Year 2018

Project 1057 Title Sidewalks New

Asset Type Highways, roads, streets, signs, Department STREETS, SIDEWALKS & LAN

Manager Alexia Stangherlin 729-2231

**Description** This project is for the addition of new sidewalks within the City.

**Comments** Current development standards call for sidewalks to be constructed on both sides of collector and arterial streets. There are a number of collectors

and arterials that do not meet this criteria. There are also areas where there is a need for a sidewalk outside of the collector and arterial requirement,

near schools and community facilities.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

## Expenses

| Account | Description                     | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 200     | Arterials/Collectors Both Sides | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
|         | Total Expenses                  | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

| Account | Description     | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      |
|---------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 066     | Gas Tax Reserve | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
|         | Total Revenues  | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

# Project 1058 - Details for Budget Year 2018

Project 1058 Title Street Construction

Asset Type Highways, roads, streets, signs, Department STREETS, SIDEWALKS & LAN

Manager Alexia Stangherlin 729-2231

**Description** This project is for the construction of new streets.

Comments This project allows for construction of new streets as required through development agreements. In these circumstances, the City will construct the

street with the intent of recuperating the costs from all adjacent properties as they are developed.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description

Comments

### Expenses

| •       |   |           |             |           |      |           |      |      |      |      |      |
|---------|---|-----------|-------------|-----------|------|-----------|------|------|------|------|------|
| Account | Description                             | 2018      | 2019        | 2020      | 2021 | 2022      | 2023 | 2024 | 2025 | 2026 | 2027 |
| 200     | Clare Avenue - 1st St N to 18th<br>St N | \$0       | \$2,000,000 | \$0       | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Pacific Avenue - 24th to 22nd<br>St     | \$0       | \$0         | \$700,000 | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Pacific Avenue - 24th to 26th St        | \$700,000 | \$0         | \$0       | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  |
| 200     | Pacific Avenue- 22nd to 18th            | \$0       | \$0         | \$0       | \$0  | \$700,000 | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Expenses                          | \$700,000 | \$2,000,000 | \$700,000 | \$0  | \$700,000 | \$0  | \$0  | \$0  | \$0  | \$0  |

| Account | Description                 | 2018      | 2019        | 2020      | 2021 | 2022      | 2023 | 2024 | 2025 | 2026 | 2027 |
|---------|-----------------------------|-----------|-------------|-----------|------|-----------|------|------|------|------|------|
| 024     | Capital Development Reserve | \$200,000 | \$1,711,428 | \$700,000 | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  |
| 033     | Clare Avenue Reserve        | \$0       | \$288,572   | \$0       | \$0  | \$0       | \$0  | \$0  | \$0  | \$0  | \$0  |
| 066     | Gas Tax Reserve             | \$500,000 | \$0         | \$0       | \$0  | \$700,000 | \$0  | \$0  | \$0  | \$0  | \$0  |
|         | Total Revenues              | \$700,000 | \$2,000,000 | \$700,000 | \$0  | \$700,000 | \$0  | \$0  | \$0  | \$0  | \$0  |

# **Project 12 - Details for Budget Year 2018**

Project 12 Title Street Reconstruction

Department STREETS, SIDEWALKS &

LANES

Manager Alexia Stangherlin 729-2231

**Description** This project is for street reconstruction.

Comments Street reconstruction includes the complete rebuilding of a section of street. Most often the underground utilities will be replaced and a new road bed

will be constructed complete with a new surface. Project selection is based on asset management data.

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Comments

## Expenses

| Account | Description                                | 2018        | 2019      | 2020      | 2021      | 2022        | 2023 | 2024        | 2025      | 2026      | 2027        |
|---------|--|-------------|-----------|-----------|-----------|-------------|------|-------------|-----------|-----------|-------------|
| 200     | 11th Street - 500 block                    | \$0         | \$0       | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$350,000 | \$0         |
| 200     | 11th Street E - 500 block                  | \$0         | \$0       | \$350,000 | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | 26th Street - Victoria to Rosser           | \$0         | \$0       | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$2,000,000 |
| 200     | 26th Street - Willowdale to Park<br>- Road | \$1,375,000 | \$0       | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | 26th Street - Willowdale to Park<br>- WM   | \$400,000   | \$0       | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | 26th Street - Willowdale to Park<br>- WW   | \$30,000    | \$0       | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | 2nd Street - 200 block                     | \$0         | \$0       | \$0       | \$325,000 | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | 34th St - Richmond Ave to Patricia Ave.    | \$0         | \$0       | \$0       | \$0       | \$0         | \$0  | \$2,000,000 | \$0       | \$0       | \$0         |
| 200     | 3rd street N - 1000 block                  | \$0         | \$0       | \$0       | \$0       | \$0         | \$0  | \$0         | \$350,000 | \$0       | \$0         |
| 200     | 4th Street - 300 block                     | \$0         | \$0       | \$325,000 | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | 4th Street - 400 block                     | \$0         | \$0       | \$0       | \$0       | \$0         | \$0  | \$0         | \$350,000 | \$0       | \$0         |
| 200     | Applewood Bay - 1400 block                 | \$0         | \$0       | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$350,000 | \$0         |
| 200     | Ashgrove Blvd - 100 block                  | \$0         | \$0       | \$0       | \$400,000 | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | Basswood Bay - 000 block - Road            | \$0         | \$400,000 | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | Basswood Bay - 000 block - WM              | \$0         | \$150,000 | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | Basswood Bay - 000 block - WW              | \$0         | \$10,000  | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | Braecrest Drive - 1st St N to 18th St N    | \$0         | \$0       | \$0       | \$0       | \$2,200,000 | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | Canada Crescent - Road                     | \$0         | \$400,000 | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |
| 200     | Canada Crescent - WM                       | \$0         | \$150,000 | \$0       | \$0       | \$0         | \$0  | \$0         | \$0       | \$0       | \$0         |

| 200 | Canada Crescent - WW                             | \$0         | \$10,000    | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
|-----|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|-------------|
| 200 | Dogwood Blvd - 000 block                         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
| 200 | Percy Street - 500 block                         | \$0         | \$0         | \$350,000   | \$0         | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
| 200 | Southern Ave - 200 block                         | \$0         | \$0         | \$0         | \$350,000   | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
| 200 | Willowdale Crescent - 26th to<br>Ashgrove - Road | \$0         | \$800,000   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
| 200 | Willowdale Crescent - 26th to<br>Ashgrove - WM   | \$0         | \$200,000   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
| 200 | Willowdale Crescent - 26th to<br>Ashgrove - WW   | \$0         | \$200,000   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
| 220 | 1st St - Richmond Ave to<br>Patricia Ave         | \$0         | \$0         | \$0         | \$0         | \$0         | \$2,500,000 | \$0         | \$0       | \$0       | \$0         |
|     | Total Expenses                                   | \$1,805,000 | \$2,320,000 | \$1,025,000 | \$1,075,000 | \$2,200,000 | \$2,500,000 | \$2,000,000 | \$700,000 | \$700,000 | \$2,000,000 |

| Account | Description                | 2018        | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | 2025      | 2026      | 2027        |
|---------|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|-------------|
| 066     | Gas Tax Reserve            | \$0         | \$800,000   | \$325,000   | \$750,000   | \$1,500,000 | \$1,800,000 | \$1,300,000 | \$0       | \$0       | \$0         |
| 12.3957 | General Reconstruction     | \$1,375,000 | \$800,000   | \$700,000   | \$325,000   | \$700,000   | \$700,000   | \$700,000   | \$700,000 | \$700,000 | \$2,000,000 |
| 155     | Wastewater Reserve         | \$30,000    | \$220,000   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
| 156     | Water Distribution Reserve | \$400,000   | \$500,000   | \$0         | \$0         | \$0         | \$0         | \$0         | \$0       | \$0       | \$0         |
|         | Total Revenues             | \$1,805,000 | \$2,320,000 | \$1,025,000 | \$1,075,000 | \$2,200,000 | \$2,500,000 | \$2,000,000 | \$700,000 | \$700,000 | \$2,000,000 |

## Project 1063 - Details for Budget Year 2018

 Project
 1063
 Title
 Transit System Equipment

 Asset Type
 Other transportation equipment
 Department
 TRANSIT / HANDI-TRANSIT

Manager Carla Richardson 729-2594

**Description** This project is for the replacement of transit system equipment (other than buses).

Comments

## **Budget Version Details**

Budget Year 2018

Status Approved

Description Four (4) projects were approved for funding under the Public Transit Infrastructure Fund (PTIF), a federal/provincial

cost-shared program. The funding breakdown is ½ federal share, ¼ provincial share and ¼ municipal share. Due to a delay in

receiving approval, the projects will not be completed this year and have been re-budgeted for 2018.

**Comments** We anticipate there may be a second intake of funding applications under the Public Transit

Infrastructure Fund (PTIF 2.0) program. Although the application process has not been finalized and distributed to municipalities, the proposed projects for 2019 and future include potential system upgrades that may be eligible under this program. Should the funding not be received, these projects

would not proceed.

#### Expenses

| Account | Description  | 2018      | 2019     | 2020      | 2021     | 2022      | 2023     | 2024      | 2025     | 2026     | 2027     |
|---------|--|-----------|----------|-----------|----------|-----------|----------|-----------|----------|----------|----------|
| 0410    | PTIF 2.0 Program -<br>Accessibility upgrades to bus<br>stops                         | \$0       | \$0      | \$40,000  | \$40,000 | \$40,000  | \$40,000 | \$400,000 | \$40,000 | \$40,000 | \$40,000 |
| 0410    | PTIF 2.0 Program - Audible enunciation system for bus stops (accessibility standard) | \$0       | \$0      | \$200,000 | \$0      | \$0       | \$0      | \$0       | \$0      | \$0      | \$0      |
| 0410    | PTIF 2.0 Program - Bus Terminal security/safety fencing                              | \$0       | \$50,000 | \$0       | \$0      | \$0       | \$0      | \$0       | \$0      | \$0      | \$0      |
| 0410    | PTIF 2.0 Program - Bus Wash upgrade & building expansion                             | \$0       | \$0      | \$0       | \$0      | \$0       | \$0      | \$750,000 | \$0      | \$0      | \$0      |
| 0410    | PTIF 2.0 Program - Handi<br>Transit software enhancements                            | \$0       | \$0      | \$60,000  | \$0      | \$0       | \$0      | \$0       | \$0      | \$0      | \$0      |
| 0410    | PTIF 2.0 Program - Restoration of 1957 GMC Bus                                       | \$0       | \$0      | \$0       | \$0      | \$500,000 | \$0      | \$0       | \$0      | \$0      | \$0      |
| 0410    | PTIF 2.0 Program - Route planning software   | \$0       | \$0      | \$0       | \$25,000 | \$0       | \$0      | \$0       | \$0      | \$0      | \$0      |
| 0410    | PTIF Project-1023, DEF-Bulk<br>Fluid Station Project                                 | \$100,000 | \$0      | \$0       | \$0      | \$0       | \$0      | \$0       | \$0      | \$0      | \$0      |
| 0410    | PTIF Project-1025, Transit Shelter Lighting Project                                  | \$300,000 | \$0      | \$0       | \$0      | \$0       | \$0      | \$0       | \$0      | \$0      | \$0      |
| 0410    | PTIF Project-1026, Transit<br>Station/Info Center<br>Replacement                     | \$300,000 | \$0      | \$0       | \$0      | \$0       | \$0      | \$0       | \$0      | \$0      | \$0      |

| 0410     | PTIF Project-1027, Bus Shelter<br>Replacement Program (32<br>total) | \$352,000   | \$0      | \$0       | \$0      | \$0       | \$0      | \$0         | \$0      | \$0      | \$0      |  |
|----------|---|-------------|----------|-----------|----------|-----------|----------|-------------|----------|----------|----------|--|
| 0410     | Transit Station/Info Center<br>Replacement                          | \$73,000    | \$0      | \$0       | \$0      | \$0       | \$0      | \$0         | \$0      | \$0      | \$0      |  |
|          | Total Expenses  | \$1,125,000 | \$50,000 | \$300,000 | \$65,000 | \$540,000 | \$40,000 | \$1,150,000 | \$40,000 | \$40,000 | \$40,000 |  |
| Revenues |   |             |          |           |          |           |          |             |          |          |          |  |
| Account  | Description   | 2018        | 2019     | 2020      | 2021     | 2022      | 2023     | 2024        | 2025     | 2026     | 2027     |  |
| 0995     | PTIF 2.0 Program - Federal share is anticipated to be 1/3           | \$0         | \$16,666 | \$100,000 | \$21,666 | \$180,000 | \$13,333 | \$383,333   | \$13,333 | \$13,333 | \$13,333 |  |
| 0995     | PTIF projects (Federal share is 50%)                                | \$526,000   | \$0      | \$0       | \$0      | \$0       | \$0      | \$0         | \$0      | \$0      | \$0      |  |
| 0996     | PTIF 2.0 Program - Provincial share is 1/3                          | \$0         | \$16,666 | \$100,000 | \$21,666 | \$180,000 | \$13,333 | \$383,333   | \$13,333 | \$13,333 | \$13,333 |  |
| 0996     | PTIF projects (Provincial share is 25%)                             | \$263,000   | \$0      | \$0       | \$0      | \$0       | \$0      | \$0         | \$0      | \$0      | \$0      |  |
| 141      | Transit Equipment Reserve   | \$336,000   | \$16,668 | \$100,000 | \$21,668 | \$180,000 | \$13,334 | \$383,334   | \$13,334 | \$13,334 | \$13,334 |  |
|          | Total Revenues  | \$1,125,000 | \$50,000 | \$300,000 | \$65,000 | \$540,000 | \$40,000 | \$1,150,000 | \$40,000 | \$40,000 | \$40,000 |  |