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Project 892 - Details for Budget Year 2016

Title Airport Building and Grounds

Manager Rod Sage 729-2247 Department AIRPORT

Description This project is for upgrades to the Brandon Municipal Airport Building and Grounds (excluding the air-side portion - Project No. 104).

Comments On an going basis this project will be primarily funded through the Airport Improvement Fee, although ACAP (Airport Capital Assistance Program) funding will be leveraged

where possible.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description In future years, major projects include parking lot rehabilitation (2017), and construction of a new maintenance garage (2018). The fencing of the airport grounds

Comments and construction of the maintenance garage will be funded by ACAP.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------------|-------------|-----------|-------------|------|------|------|------|------|------|------|
| 200 | Airport Master Plan | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Fencing ACAP | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Maintenance Garage ACAP | \$0 | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Parking Lot Rehabilitation AIF | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$1,500,000 | \$625,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------|-------------|-----------|-------------|------|------|------|------|------|------|------|
| 0995 | ACAP | \$1,500,000 | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0995 | Building Canada | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0996 | Building Canada | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11.2341 | Debentures | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 15 | Airport Reserve (AIF) | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 15 | Airport Reserve | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$1,500,000 | \$625,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 158 - Details for Budget Year 2016

Title Airport Equipment replacement and refurbishing

Manager Rod Sage 729-2247 Department AIRPORT

Description This project is for airport equipment replacements.

Comments As a result of the advent of scheduled passenger air service, the Brandon Airport is now eligible for Federal funding through ACAP (Airport Capital Assistance Program).

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments The life cycle of each piece of equipment is between 12 and 15 years

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------|-----------|-----------|-----------|----------|-----------|----------|-----------|-----------|----------|-----------|
| 0410 | A03 Spreader Truck | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A05 Ride on Mower AIF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A07 Snowblower ACAP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$512,000 |
| 0410 | A10 Sweeper ACAP | \$0 | \$0 | \$0 | \$0 | \$226,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A11 Mower Deck AIF | \$0 | \$21,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A19 Spray Truck | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A20A ARFF ACAP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$775,000 | \$0 | \$0 | \$0 |
| 0410 | A21 Tractor ACAP | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A23 Trailer | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A24 Loader AIF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$245,000 | \$0 | \$0 |
| 0410 | A24A Snow Blower (Quick Attach) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A24B Plow ACAP | \$0 | \$0 | \$0 | \$0 | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A27A Pickup | \$44,000 | \$0 | \$0 | \$0 | \$0 | \$48,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | A47 Tandem Dump ACAP | \$0 | \$0 | \$172,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | MG7 Grader ACAP | \$0 | \$0 | \$0 | \$0 | \$340,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | RED1 (AARF) ACAP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | SkidSteer NEW AIF | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Snow Mauler New ACAP | \$256,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T65 (Emergency Response) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T65A Pickup | \$0 | \$0 | \$0 | \$44,000 | \$0 | \$0 | \$0 | \$0 | \$52,000 | \$0 |
| | Total Expenses | \$400,000 | \$146,000 | \$172,000 | \$44,000 | \$579,000 | \$48,000 | \$775,000 | \$245,000 | \$52,000 | \$512,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------|-----------|-----------|-----------|------|-----------|------|-----------|------|------|-----------|
| 0995 | ACAP | \$256,000 | \$125,000 | \$172,000 | \$0 | \$579,000 | \$0 | \$775,000 | \$0 | \$0 | \$512,000 |

| 15 | Airport Reserve | \$100,000 | \$21,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$245,000 | \$0 | \$0 |
|----|-------------------------------|-----------|-----------|-----------|----------|-----------|----------|-----------|-----------|----------|-----------|
| 36 | Machinery & Equipment Reserve | \$44,000 | \$0 | \$0 | \$44,000 | \$0 | \$48,000 | \$0 | \$0 | \$52,000 | \$0 |
| | | | | | | | | | | | |
| | Total Revenues | \$400,000 | \$146,000 | \$172,000 | \$44,000 | \$579,000 | \$48,000 | \$775,000 | \$245,000 | \$52,000 | \$512,000 |
| | Total Revenues | \$400,000 | \$146,000 | \$172,000 | \$44,000 | \$579,000 | \$48,000 | \$775,000 | \$245,000 | \$52,0 | J00 |

Project 104 - Details for Budget Year 2016

Title Airside Improvements

Manager Rod Sage 729-2247 Department AIRPORT

Description This project is for Brandon Municipal Airport airside improvements necessary to maintain infrastructure which meets all regulations and which ensures the continued

viability of the airport.

Comments As a result of the advent of scheduled passenger service in 2013, the Brandon Airport is now eligible to apply for ACAP funding through to Federal Government to

fund the majority of these improvements.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments Runway rehabilitation is scheduled for 2018.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------------|-------------|------|-------------|-------------|------|------|------|------|------|------|
| 200 | 1432 Runway Rehab and Apron Expansion | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 826 Runway rehabilitation (ACAP) | \$0 | \$0 | \$7,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Development Plan Deliverables | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Runway Lighting (ACAP) | \$1,780,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$1,780,000 | \$0 | \$7,000,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------|-------------|------|-------------|-------------|------|------|------|------|------|------|
| 0995 | Recoveries Federal | \$1,780,000 | \$0 | \$7,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 15 | Airport Reserve | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$1,780,000 | \$0 | \$7,000,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 169 - Details for Budget Year 2016

Title Centennial Auditorium

Manager Val Rochelle 729-2223 Department BUILDING MAINTENANCE

Partner Province of Manitoba (50%)

Description This project is for the City's portion (50%) of capital upgrades required at the Centennial Auditorium.

Comments While the Auditorium Board of Directors contribute though fund raising campaigns, the remainder of planned capital upgrades are funded on a

50/50 cost sharing basis between the City of Brandon and the Province of Manitoba.

In 2008 a facility assessment was performed whereby the facility was determined to be in very good overall shape. There were however a series of maintenance recommendations that will be reviewed on an ongoing basis to determine funding priorities for each year.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|----------|---|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0410 | Allocation for future years | \$0 | \$0 | \$0 | \$0 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 |
| 0410 | Renovate Foyer & Concert Hall | \$0 | \$98,630 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Replace stage fly system | \$10,000 | \$10,000 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Replace vinyl tile flooring | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Upgrade fire alarm system | \$0 | \$0 | \$0 | \$63,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Grand Salon Upgrade | \$30,000 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Renovate north washroom's | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Repair basement rooms | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Repair damaged walls, doors and repaint | \$0 | \$0 | \$15,000 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Replace Fire Curtain | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Replace plaza paving pads @ NW corner | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Upgrade sound system - Phase 2 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Upgrade sound system - Phase 3 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$180,000 | \$208,630 | \$70,000 | \$108,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 |
| Revenues | | | | | | | | | | | |
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 0996 | Provincial Funding | \$90,000 | \$104,315 | \$35,000 | \$54,000 | \$62,500 | \$62,500 | \$62,500 | \$62,500 | \$62,500 | \$62,500 |
| 17 | Centennial Auditorium Reserve | \$90,000 | \$104,315 | \$35,000 | \$54,000 | \$62,500 | \$62,500 | \$62,500 | \$62,500 | \$62,500 | \$62,500 |
| | Total Revenues | \$180,000 | \$208,630 | \$70,000 | \$108,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 |

Project 290 - Details for Budget Year 2016

Title City Hall

Manager Ian Broome 729-2292 Department BUILDING MAINTENANCE

Description This project is for capital upgrades associated with the Civic Administration Building at 410 - 9th Street.

The Civic Administration Building was built in 1970. It is a concrete and hollow block constructed building with 2 upper and 1 lower level and is primarily made up of office space. Total size is 3,867 square meters. The building continues to be in excellent condition and should have a long life span. General considerations for this

building include roof maintenance, interior maintenance, carpet replacement, elevator upkeep, boiler and HVAC maintenance and upgrades.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-----------|------|------|------|------|------|------|----------|------|------|
| 0410 | Carpet (Council Chambers & Clerks/Mayors area) | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Refrigeration Plant (1982) | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Carpet (Clerks & Council Chambers) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |
| 200 | Paint IT Department | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Replace Flooring IT Department | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Treasury renovations - redesign & replacement of front customer service counter | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$240,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-----------|------|------|------|------|------|------|----------|------|------|
| 38 | Municipal Building Maintenance Reserve | \$240,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |
| | Total Revenues | \$240,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |

Project 291 - Details for Budget Year 2016

Title Civic Services Complex

Manager Ian Broome 729-2292 Department BUILDING MAINTENANCE

Description This project is for capital upgrades related to the Civic Services Complex located at 900 Richmond Avenue East.

Comments The Civic Services Complex was built in 1987 and incorporates administrative space, the City garage, transit storage, stores area, trades shops, and an equipment wash bay. It is a single storey structure built of steel, metal cladding, and masonry block. It has a low pitch metal panel roofing system and a total floor size of 4,378 square meters. The building continues to be in very good condition and its life expectancy should see it lasting until at least 2060.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description 2016 will see the completion of the underground fuel tank remediation project. Overhead doors will be replaced in the Transit garage and grates in the storage

garage as they have become a safety issue. These grates have been in place since the facility was built in 1987.

Comments

Expenses

| | | | | | | | ı | | | | |
|---------|---|-----------|-----------|------|------|-----------|------|------|------|------|------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 0410 | DDC direct digital control | \$0 | \$105,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Emergency Generator | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Overhead doors | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Decommissioning - Underground Waste Oil Tank | \$27,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Fuel tank remediation | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Grates - Vehicle storage building | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Sensors - Transit storage building | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$225,500 | \$105,000 | \$0 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------------------|-----------|-----------|------|------|-----------|------|------|------|------|------|
| 18 | Civic Services Complex Reserve | \$225,500 | \$105,000 | \$0 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$225,500 | \$105,000 | \$0 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1101 - Details for Budget Year 2016

Title Daly House Museum

Manager Ian Broome 729-2292 Department BUILDING MAINTENANCE

Description This project is for capital upgrades associated with the Daly House Museum.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|------------------------|----------|------|------|------|------|------|------|------|------|------|
| 0410 | Eavestrough and Fascia | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|----------|------|------|------|------|------|------|------|------|------|
| 38 | Municipal Building Maintenance Reserve | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 458 - Details for Budget Year 2016

Title Library / Arts Building

Manager Ian Broome 729-2292 Department BUILDING MAINTENANCE

Description This project is for capital upgrades required at the Library and Art Gallery of SW Manitoba located at 710 Rosser Avenue.

Comments The structure was built in the early 1900's and houses the Regional Library on the main floor as well as the Art Gallery of Southwestern Manitoba on

the second floor. The two storey wood and stucco building has approximately 2,700 sq. meters for each level. It was partially renovated in 2001. Renovations included upgraded mechanical and electrical systems, new roof, and redecoration. The foundation is of concrete and is marginal. The building's life span should

see it lasting until at least 2030.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

comments In 2016 a building condition assessment will be conducted, which will determine future required upgrades.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------------------|----------|----------|------|------|------|------|------|------|------|-----------|
| 0019 | Building Condition Assessment | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Carpet (Library) | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Elevator | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| 0410 | HVAC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| 0410 | New work station Library | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Roof | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 |
| | Total Expenses | \$85,000 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------------------|----------|----------|------|------|------|------|------|------|------|-----------|
| 35 | Library Arts Building Reserve | \$85,000 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800,000 |
| | Total Revenues | \$85,000 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800,000 |

Project 1026 - Details for Budget Year 2016

Title Fire Building Improvements

Manager Ian Broome 729-2292 Department BUILDING MAINTENANCE

Description This project is for capital upgrades for fire department buildings.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments The flat roofs at #2 Hall will need to be replaced in a few years as they are reaching the end of their life span. Failure to do so could jeopardize the integrity of the

building envelope via water penetration. The roofing insulation will also be upgraded during construction which will result in improved heating costs.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------------------|----------|------|------|------|-----------|------|------|------|------|------|
| 200 | #2 Fire Hall Roof Repairs | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | #2 Fire Hall Roof Replacement | \$0 | \$0 | \$0 | \$0 | \$100,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$10,000 | \$0 | \$0 | \$0 | \$100,500 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------------------|----------|------|------|------|-----------|------|------|------|------|------|
| 46 | Protective Services Building Reserve | \$10,000 | \$0 | \$0 | \$0 | \$100,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$10,000 | \$0 | \$0 | \$0 | \$100,500 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 444 - Details for Budget Year 2016

Title City Council - Furniture and Equipment

Manager Heather Ewasiuk 729-2206 Department CITY CLERK

Description This project is for furniture replacements in the Council Chambers and the Councillors Meeting Room as well as any technical equipment used for Council purposes.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2010 | 2017 | 2018 | 2019 | 2020 | 2021 | 2000 | 2023 | 2024 | 2025 |
|---------|--|------|------|---------|----------|---------|------|------|---------|------|----------|
| Account | Description | 2016 | 2017 | 2010 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 0410 | 80" Video Screen | \$0 | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$6,000 | \$0 | \$0 |
| 0410 | AV Streaming Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$80,000 |
| 0410 | Council Chamber Chairs | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Council Chambers - Podium Video Screen | \$0 | \$0 | \$0 | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Council Chambers - Side Video Screens (2) | \$0 | \$0 | \$0 | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Council Meeting Room Tables (12 Nesting) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| | Total Expenses | \$0 | \$0 | \$6,000 | \$15,000 | \$5,000 | \$0 | \$0 | \$6,000 | \$0 | \$90,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|------|------|---------|----------|---------|------|------|---------|------|----------|
| 40 | Office Equipment Reserve | \$0 | \$0 | \$6,000 | \$15,000 | \$5,000 | \$0 | \$0 | \$6,000 | \$0 | \$90,000 |
| | Total Revenues | \$0 | \$0 | \$6,000 | \$15,000 | \$5,000 | \$0 | \$0 | \$6,000 | \$0 | \$90,000 |

Project 487 - Details for Budget Year 2016

Title Clerks Office Equipment

Manager Heather Ewasiuk 729-2206 Department CITY CLERK

Description This project is for replacement of office equipment used in the Clerk's Office and in the Records Department.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------------|------|------|----------|----------|------|------|------|------|----------|----------|
| 0410 | Clerks photocopier | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| 0410 | Digital Mail Machine | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 |
| | Total Expenses | \$0 | \$0 | \$20,000 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$10,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|------|------|----------|----------|------|------|------|------|----------|----------|
| 40 | Office Equipment Reserve | \$0 | \$0 | \$20,000 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$10,000 |
| | Total Revenues | \$0 | \$0 | \$20,000 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$10,000 |

Project 1082 - Details for Budget Year 2016

Title Youth Centre / Culture Centre Equipment

Manager Perry Roque 729-2170 Department COMMUNITY DEVELOPMENT

Description This project is for equipment and furnishings for the Culture Centre and Youth Centre located in the A.R. McDiarmid Building at 638 Princess Avenue.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Equipment and furnishings will need to be replaced in the areas for both the Cultural Resource Centre & the City of Brandon Youth Centre

2020 City of Brandon Youth Centre

Projector

Projector Screen

Tables/Chairs

Computers/Games

Pool Table refurbishment

Lighting

2021: Cultural Resource Centre

Projector

Projector Screen

Sound System

Table/Chairs

Lighting

Comments • Computer system & software

| Expenses | | | | | | | | | | | |
|----------|-----------------------------|------|------|----------|------|----------|----------|------|------|----------|----------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 0019 | Kitchen Detail Design | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Cultural Centre Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$65,000 |
| 0410 | Kitchen Equipment & Install | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Movie Screen System | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Youth Center Equipment | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$65,000 | \$0 |
| | Total Expenses | \$0 | \$0 | \$15,000 | \$0 | \$50,000 | \$50,000 | \$0 | \$0 | \$65,000 | \$65,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|------|------|----------|------|----------|----------|------|------|----------|----------|
| 40 | Office Equipment Reserve | \$0 | \$0 | \$15,000 | \$0 | \$50,000 | \$50,000 | \$0 | \$0 | \$65,000 | \$65,000 |
| | Total Revenues | \$0 | \$0 | \$15,000 | \$0 | \$50,000 | \$50,000 | \$0 | \$0 | \$65,000 | \$65,000 |

Project 1111 - Details for Budget Year 2016

Title Land Drainage Improvements

Manager Patrick Pulak 729-2477 Department DRAINAGE

Description This project is for the mitigation of land drainage issues in Brandon.

Comments Drainage control and management continues to be an issue in Brandon. With the completion of the Drainage Master Plan in early 2016, work will begin on the mitigation of unmanaged drainage in select areas of Brandon. Drainage was identified by Council as one of the priorities in the Strategic Plan that was compiled

in the spring of 2015. Several large scale projects have been identified over the next several years. It is expected that the number and scale of the projects will

diminish as we get better control of the situation.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--|-------------|-----------|-------------|----------|-------------|-------------|-------------|------|------|------|
| 0019 | Assiniboine Flats - Engineering | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0019 | Drainage East of 1st Street - Engineering | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 220 | 18th St North - Erosion control west of 18th street at the foot of the hill. | \$120,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 220 | Assiniboine Flats - Drainage | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 220 | Cemetery Retention Pond | \$0 | \$0 | \$1,000,000 | \$0 | \$0 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 |
| 220 | Drainage East of 1st Street | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 220 | McDiarmid Drive - Upgrade storm sewer on 600 block | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 220 | Richmond & 19th Street - West Basin including 18th St to River | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | - | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$2,320,000 | \$300,000 | \$1,000,000 | \$50,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------|-------------|-----------|-------------|----------|-------------|-------------|-------------|------|------|------|
| 50 | Storm Sewer Reserve | \$2,320,000 | \$300,000 | \$1,000,000 | \$50,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 |
| | Total Revenues | \$2,320,000 | \$300,000 | \$1,000,000 | \$50,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 |

Project 219 - Details for Budget Year 2016

Title Communications Centre Equipment

Manager Ross Robinson 729-2406 Department EMERGENCY COMMUNICATION

Description This project is for the replacement of and upgrades to the technical equipment used in the E911 Communications / Police Dispatch Centre.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description In 2015 Manitoba Telephone Systems on behalf of the Province initiated the update of the Provincial E911 infrastructure in preparation of Next Generation (NG) 911 standards. The

Brandon Emergency Communications Department will be compelled to convert to this new standard in 2016.

The current recording system is no longer supported and a risk.

NG911 (Next Generation 911) will require the call centre to take on more of a role in the province regarding all aspects of emergency communications and coordination.

A critical component of the centre is the radio system, these consoles have a life expectancy of 20 years, with upgrades required approximately every five years.

The digital recording system should be replaced every 5-8 years.

MB Emergency 911 Public Safety Answering Point (PSAP) Act also require all of the above items to have an un-interruptible power supply (UPS), this is scheduled for upgrading every

four years.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-----------|-----------|----------|----------|------|----------|------|------|-----------|-------------|
| 0410 | CAD upgrade to accommodate NG911 advances | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$50,000 | \$0 |
| 0410 | Radio Consoles (11) | \$0 | \$550,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600,000 |
| 0410 | Recording System | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Sentinel 3 replacement due to NG 911 requirements 11 consoles | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 |
| 0410 | Uninterrupted Power supply (UPS) | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 |
| 0410 | Update Backup site hardware | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$396,000 | \$550,000 | \$50,000 | \$45,000 | \$0 | \$50,000 | \$0 | \$0 | \$100,000 | \$1,000,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|-----------|-----------|----------|----------|------|----------|------|------|-----------|-------------|
| 24 | E-911 Equipment Reserve | \$198,000 | \$275,000 | \$25,000 | \$22,500 | \$0 | \$25,000 | \$0 | \$0 | \$50,000 | \$500,000 |
| 43 | Police Equipment Reserve | \$198,000 | \$275,000 | \$25,000 | \$22,500 | \$0 | \$25,000 | \$0 | \$0 | \$50,000 | \$500,000 |
| | Total Revenues | \$396,000 | \$550,000 | \$50,000 | \$45,000 | \$0 | \$50,000 | \$0 | \$0 | \$100,000 | \$1,000,000 |

Project 275 - Details for Budget Year 2016

Title E-911 Centre Furnishings

Manager Ross Robinson 729-2406 Department EMERGENCY COMMUNICATION

Description This project is for non-technical upgrades of equipment used in the E-911 Communications Centre and backup E911 site in the A.R. McDiarmid building at 638 Princess Ave.

Comments The Communications Centre operates on a 24-hour, 7 days per week basis and, as such, the furniture is heavily used and experiences a short life in order to

maintain the ergonomic effectiveness necessary for 12-hour shifts.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Extended duty ergonomic workstations and chairs.

Comments Replacement of the ergonomic workstations at Main Site is scheduled for 2018.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--|------|------|-----------|------|----------|------|------|------|---------|------|
| 0410 | Air Conditioning (Computer Server Room) | \$0 | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,960 | \$0 |
| 0410 | Chairs (9) | \$0 | \$0 | \$0 | \$0 | \$20,570 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Workstations | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$0 | \$208,000 | \$0 | \$20,570 | \$0 | \$0 | \$0 | \$8,960 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|------|------|-----------|------|----------|------|------|------|---------|------|
| 24 | E-911 Equipment Reserve | \$0 | \$0 | \$104,000 | \$0 | \$10,285 | \$0 | \$0 | \$0 | \$4,480 | \$0 |
| 43 | Police Equipment Reserve | \$0 | \$0 | \$104,000 | \$0 | \$10,285 | \$0 | \$0 | \$0 | \$4,480 | \$0 |
| | Total Revenues | \$0 | \$0 | \$208,000 | \$0 | \$20,570 | \$0 | \$0 | \$0 | \$8,960 | \$0 |

Project 211 - Details for Budget Year 2016

Title Community Alerting System

Manager Brian Kayes 729-2239 Department EMERGENCY COORDINATION

Description This project is for the installation of, or major upgrades to the community alerting siren system.

Comments This network is capable of alerting the citizens of the presence of an emergency situation to which some response on their part may be required. As of 2016 there are

11 siren stations in Brandon. The alerting system is a valuable component of community preparedness and by alerting citizens, triggers them to make use of the

public emergency preparedness information currently provided by B.E.S.T.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description 2016 will not see any additions to the siren system.

Comments

Depending on the growth that occurs, 2017 may see up to two siren additions. As the City grows, it will be necessary to expand the system to fifteen stations.

Major upgrades to existing sirens will be required starting in 2020.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--|------|----------|------|----------|----------|----------|----------|----------|----------|------|
| 0410 | #01 Green Acres (2003) | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | #02 Rideau Park (2006) | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | #03 City Hall (2008) | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | #04 Agriculture Extension Centre (2008) | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | #05 JR Reid School (2008) | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | #06 Cemetery (2009) | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | #07 Richmond & 34th St (2010) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |
| 0410 | #08 McTavish & 38th St (2009) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |
| 0410 | #09 26th St Near Pacific (2009) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |
| 0410 | #10 Riverbank Discovery Centre (2009) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 |
| 0410 | #11 Braecrest (Leech Printing - 2010) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 |
| 0410 | #12 Expansion Area (Oak Bluff) | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | #13 Expansion Area (Brookwood) | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | #14 Expansion Area (Black Property) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 |
| 0410 | #15 Expansion Area (South East) | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$84,000 | \$0 | \$42,000 | \$82,000 | \$60,000 | \$42,000 | \$60,000 | \$40,000 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|------|----------|------|----------|----------|----------|----------|----------|----------|------|
| 12.2472 | General Revenue | \$0 | \$84,000 | \$0 | \$42,000 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 |
| 43 | Police Equipment Reserve | \$0 | \$0 | \$0 | \$0 | \$82,000 | \$60,000 | \$0 | \$60,000 | \$40,000 | \$0 |
| | Total Revenues | \$0 | \$84,000 | \$0 | \$42,000 | \$82,000 | \$60,000 | \$42,000 | \$60,000 | \$40,000 | \$0 |

Project 828 - Details for Budget Year 2016

Title Infrastructure (East of ACC North Hill Site)

Manager Patrick Pulak 729-2477 Department ENGINEERING AND PLANNING

Description This project is for the balance of the municipal infrastructure commitment value made by the City of Brandon to the Province in exchange for the land at 1st Street

and Veterans Way.

Comments Municipal infrastructure completed to date (2009 & 2010) include the design and construction of Centre Avenue from 1st Street, the design and construction of a water

main along the east side of 1st Street from Veterans Way to Braecrest Dr, sanitary sewer main modifications from Veterans Way to the ACC site. The letter of

understanding between the Province and the City of Brandon details the improvements and defines the value of the improvements at \$2.6M.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description The balance of the City's commitment is to provide a future east side access to the ACC site from Veterans Way. This was shown on a concept plan for the site, but the

actual development date would need to be coordinated with the development of the full campus build-out of the ACC site.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|------------------|------|------|------|------|------|------|------|------|------|-------------|
| 200 | East Side Access | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,123,185 |
| | Total Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,123,185 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------------|------|------|------|------|------|------|------|------|------|-------------|
| 16 | Capital Development Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,123,185 |
| | Total Revenues | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,123,185 |

Project 1028 - Details for Budget Year 2016

Title #3 Fire Hall

Brent Dane 729-2404 FIRE & AMBULANCE Manager Department

Description This project is for the construction of a third Fire Hall.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

It is anticipated that as the city grows a third Fire Hall by 2025. This station would be a satellite station located strategically based on statistical data such as call volume and duration. It would house an ambulance and a pumper, which would be subsequently purchased in 2026. Comments

The estimated cost of the new hall is 6,000 sq ft x \$400 per sq ft. = \$2,400,000

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------|------|------|------|------|------|------|------|------|------|-------------|
| 0410 | Pumper for #3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Fire Hall #3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,400,000 |
| | Total Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,400,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--|------|------|------|------|------|------|------|------|------|-------------|
| 26 | Fire Fighting Equipment Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 46 | Protective Services Building Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,400,000 |
| | Total Revenues | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,400,000 |

Project 387 - Details for Budget Year 2016

Title Ambulance Equipment

Manager Brent Dane 729-2404 Department FIRE & AMBULANCE

Description This project is for the replacement and upgrades of ambulance equipment.

Comments The Province of Manitoba is responsible for providing and replacing the actual ambulance units, the City is responsible for the replacement of the equipment essential to

operate the units.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments The Department currently has 5 defibrillators. They are used for cardiac emergencies and have an 8 year life span.

Expenses

| Accou | unt D | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|-------|-------|--------------------|------|------|-----------|------|------|------|------|------|------|------|
| 0410 | De | Defibrillators (5) | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Total Expenses | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------|------|------|-----------|------|------|------|------|------|------|------|
| 13 | Ambulance Reserve | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1025 - Details for Budget Year 2016

Title Fire Administration Technology Upgrades

Manager Brent Dane 729-2404 Department FIRE & AMBULANCE

Description This project is for technology upgrades related to the delivery of fire and ambulance services.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments Printer - Basic administrative use, life expectancy of six years.

Electronic Upgrades - Replacement of electronics utilized by the suppression and prevention division. These provide valuable information such as location of water supplies, mapping, land owner contact information and inspection information. Purchasing these will be part of completing the software upgrades. They have a life expectancy of five years to keep current with technological advances.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------|----------|------|------|------|----------|------|---------|------|----------|------|
| 0410 | Electronic Upgrades | \$15,000 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$15,000 | \$0 |
| 0410 | Printer | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 | \$0 | \$0 | \$0 |
| | Total Expenses | \$23,000 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$8,000 | \$0 | \$15,000 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------|----------|------|------|------|----------|------|---------|------|----------|------|
| 26 | Fire Fighting Equipment Reserve | \$23,000 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$8,000 | \$0 | \$15,000 | \$0 |
| | Total Revenues | \$23,000 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$8,000 | \$0 | \$15,000 | \$0 |

Project 1023 - Details for Budget Year 2016

Title Fire Equipment Replacement & Maintenance

Manager Brent Dane 729-2404 Department FIRE & AMBULANCE

Description This project is for the upgrading and replacement of fire and ambulance equipment.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments

Confined Space Specialty Rescue Equipment - Utilized for Confined Space Rescue situations (construction sites, structural collapses). Life expectancy of 10 years.

Fire Extinguisher Trainer – Used for fire extinguisher training to corporate clients. Life expectancy of 12 years.

Lawn Tractor & Snow Blower Attachment – Used for lawn maintenance and snow removal at #1 Hall. Life expectancy of 10 years.

Self-Contained Breathing Apparatus - Used for fire suppression, includes 22 SCBA's, 67 bottles, 60 masks. To be replaced by 2021 as they will no longer meet NFPA safety standards. They will have a life expectancy of 10 years.

Thermal Imaging Camera - Used to locate potential victims, find hot spots and help pinpoint areas of electrical malfunction. Life expectancy of 6 years.

Turnout Gear Dryer - Utilized to prolong the life of the turnout gear by drying it thoroughly without heat. Life expectancy of 10 years.

Turnout Gear Washing Machine - Utilized to clean turnout gear. Workplace Safety and Health recommends using this type of equipment to separate the hazardous laundry from regular fire hall laundry. A second Gear Washer will be added to 2 Hall in 2016. Life expectancy of 7 years.

Gym Equipment – Physical fitness is an important part of firefighter wellbeing. To help maintain the gym at #1 Hall, this will allow for the replacement of the equipment on a 5 year replacement cycle.

V Plow Snow Blade - Utilized to plow the lots at both fire halls. Life expectancy of 15 years.

Jaws of Life – Used for vehicle extrication. Life expectancy of 12 years.

Zodiac - The Zodiac is used for search and rescue on the Assiniboine River. Life expectancy of 10 years.

Mounting of Coronation Bell – The bell was moved to the new fire hall in 2010. It will be displayed as part of the fire department history on the #1 Fire Hall grounds.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|----------|--|----------|-----------|------|------|----------|-----------|------|----------|----------|------|
| 0410 | Confined Space Rescue-Speciality Equipment | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Fire Extinguisher Trainer | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Gym Equipment | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Lawn Tractor & Snow Blower Attachment | \$0 | \$0 | \$0 | \$0 | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Mounting of Coronation Bell | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | SCBA Replacements (22 SCBA's, 67 Bottles, 60 Masks) | \$0 | \$0 | \$0 | \$0 | \$0 | \$175,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Thermal Imaging Camera (2) - 5041 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$15,000 | \$0 | \$0 |
| 0410 | Turnout Gear Dryer (2) | \$10,000 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Turnout Gear Washer (2) | \$10,000 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$20,000 | \$0 |
| 0410 | V Plow Snow Blade | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Vehicle Extrication Equipment (Jaws of Life) (2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Zodiac and Motor | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$60,000 | \$100,000 | \$0 | \$0 | \$17,500 | \$200,000 | \$0 | \$25,000 | \$20,000 | \$0 |
| Revenues | | | | • | • | | | • | | | |
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 26 | Fire Fighting Equipment | \$60,000 | \$100,000 | \$0 | \$0 | \$17,500 | \$200,000 | \$0 | \$25,000 | \$20,000 | \$0 |
| | Total Revenues | \$60,000 | \$100,000 | \$0 | \$0 | \$17,500 | \$200,000 | \$0 | \$25,000 | \$20,000 | \$0 |

Project 847 - Details for Budget Year 2016

Title

Equipment Attachments

Manager

Carla Richardson 729-2594

Department FLEET SERVICES

Description This project is for the replacement of fleet vehicle attachments and/or pull behind equipment.

Comments

Budget Version Details

Budget Year

2016

Version

2016 Proposed

Status

Council Approved

Description

Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------|----------|------|------|----------|------|------|------|------|------|------|
| 0410 | 10' v plow (3) (2008) | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Wood Chipper | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$30,000 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------------------|----------|------|------|----------|------|------|------|------|------|------|
| 36 | Machinery & Equipment Reserve | \$30,000 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$30,000 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 320 - Details for Budget Year 2016

Title Fire Vehicle Replacements

Manager Carla Richardson 729-2594 Department FLEET SERVICES

Description This project is for fire vehicle replacements.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------|----------|----------|----------|----------|-----------|-------------|-----------|----------|-----------|-----------|
| 0410 | BT1 Brush truck | \$0 | \$0 | \$0 | \$0 | \$225,000 | \$0 | \$0 | \$0 | \$0 | \$263,000 |
| 0410 | CMD2 Command Unit (Specialized) | \$0 | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$77,000 |
| 0410 | Confined Space Trailer | \$0 | \$0 | \$0 | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FC3 Fire Chiefs vehicle | \$0 | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$0 |
| 0410 | FP14 Refurbish | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| 0410 | FP15 Refurbish | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| 0410 | FPC14A Mini Van | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FPC3A Mini Van | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FPV1 Fire Prevention Van | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| 0410 | FPV2 Fire Prevention 3/4 Ton | \$0 | \$0 | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FQ1 Quint | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FQ1 Quint (Refurbish) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FR2 Rescue Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$381,000 | \$0 |
| 0410 | FRU1 Water Rescue Trailer | \$0 | \$0 | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FRU2 Fire Prev Rodeo Trailer | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FT12 3/4 ton Pick Up | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FTT01 Fire Extinguisher Trailer | \$0 | \$0 | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$76,000 | \$65,000 | \$55,000 | \$73,000 | \$323,000 | \$1,465,000 | \$100,000 | \$65,000 | \$381,000 | \$490,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------|----------|----------|----------|----------|-----------|-------------|-----------|----------|-----------|-----------|
| 28 | Fire Vehicles Reserve | \$76,000 | \$65,000 | \$55,000 | \$73,000 | \$323,000 | \$1,465,000 | \$100,000 | \$65,000 | \$381,000 | \$490,000 |
| | Total Revenues | \$76,000 | \$65,000 | \$55,000 | \$73,000 | \$323,000 | \$1,465,000 | \$100,000 | \$65,000 | \$381,000 | \$490,000 |

Project 896 - Details for Budget Year 2016

Title Fleet Additions

Manager Carla Richardson 729-2594 Department FLEET SERVICES

Description This Cost Center includes all vehicles and equipment that are requested for purchase by City Departments that would increase the size of the City of Brandon's

Fleet.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-----------|------|------|------|------|------|------|------|------|------|
| 0410 | 1/2 Ton Pickup - Bylaw Compliance (Operations) | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Asphalt Hot Box | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Compost Screener | \$281,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Self Propelled Line Painter | \$85,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Sewer Jet Truck | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Single Drum Roller | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$953,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | | | | |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------------------|-----------|------|------|------|------|------|------|------|------|------|
| 36 | Machinery & Equipment Reserve | \$503,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54 | Wastewater Reserve | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$953,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 199 - Details for Budget Year 2016

Title Garage Equipment

Manager Carla Richardson 729-2594 Department FLEET SERVICES

Description This project is for the purchase of garage equipment used in order to service and repair the City Fleet.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Vehicle Diagnostic & Repair Equipment - Includes items such as Vehicle Diagnostic Readers, A/C Charging Systems, Engine Cradles, Bench Presses, etc.

Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------------|----------|----------|----------|----------|----------|------|------|------|------|------|
| 0410 | Mobile Column Lifts | \$50,000 | \$30,000 | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Parts Washer | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Vehicle Diagnostic & Repair Equipment | \$20,000 | \$22,000 | \$24,000 | \$26,000 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$77,000 | \$52,000 | \$24,000 | \$51,000 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------------------|----------|----------|----------|----------|----------|------|------|------|------|------|
| 36 | Machinery & Equipment Reserve | \$77,000 | \$52,000 | \$24,000 | \$51,000 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$77,000 | \$52,000 | \$24,000 | \$51,000 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 124 - Details for Budget Year 2016

Title Off Road Equipment Replacement

Manager Carla Richardson 729-2594 Department FLEET SERVICES

Description This project is for the replacement of off road fleet equipment.

Comments Examples of equipment covered by this account are Motor Graders, Loaders, Street Sweepers and Excavators, as well as smaller equipment such as sidewalk

cleaning machines and tractors.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0410 | BD3 Bulldozer - Sanitation | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | CF1 Crackfiller - Streets | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | CT1 Compost Turner | \$0 | \$0 | \$0 | \$0 | \$0 | \$260,000 | \$0 | \$0 | \$0 | \$302,000 |
| 0410 | D4 Backhoe - Cemetary | \$0 | \$0 | \$0 | \$0 | \$158,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | D6B Backhoe - S & W | \$0 | \$0 | \$0 | \$265,000 | \$0 | \$0 | \$0 | \$0 | \$312,000 | \$0 |
| 0410 | EX227 Excavator - Sanitation | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$471,000 | \$0 | \$0 |
| 0410 | FL1 Forklift - Garage | \$0 | \$0 | \$0 | \$0 | \$0 | \$90,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FL2 Forklift - Stores | \$0 | \$0 | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FL3 Forklift - Sanitation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$0 |
| 0410 | L1 Landscape Tractor - Parks | \$0 | \$0 | \$120,000 | \$0 | \$0 | \$0 | \$0 | \$142,000 | \$0 | \$0 |
| 0410 | L10 Loader (small) - Golf Course | \$0 | \$0 | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$62,000 | \$0 | \$0 |
| 0410 | L11 Landscape Tractor - Parks | \$0 | \$0 | \$120,000 | \$0 | \$0 | \$0 | \$0 | \$118,000 | \$0 | \$0 |
| 0410 | L12 Loader - Streets & S&W | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$236,000 | \$0 | \$0 |
| 0410 | L13 Loader - Yard | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | L16 Loader - Sanitation | \$680,000 | \$0 | \$0 | \$0 | \$0 | \$790,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | L2 Loader - Streets | \$0 | \$185,000 | \$0 | \$0 | \$0 | \$0 | \$218,000 | \$0 | \$0 | \$0 |
| 0410 | L22 Loader - Sanitation | \$335,000 | \$0 | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$443,000 |
| 0410 | L23 Loader - Streets | \$0 | \$220,000 | \$0 | \$0 | \$0 | \$0 | \$259,000 | \$0 | \$0 | \$0 |
| 0410 | L24 Loader - Sanitation | \$0 | \$0 | \$0 | \$240,000 | \$0 | \$0 | \$0 | \$0 | \$270,000 | \$0 |
| 0410 | L3 Loader - Streets | \$0 | \$185,000 | \$0 | \$0 | \$0 | \$0 | \$218,000 | \$0 | \$0 | \$0 |
| 0410 | L5 Loader - Sanitation | \$0 | \$315,000 | \$0 | \$0 | \$0 | \$0 | \$371,000 | \$0 | \$0 | \$0 |
| 0410 | L7 Loader - S & W | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450,000 |
| 0410 | MG1 Grader - Streets | \$0 | \$0 | \$360,000 | \$0 | \$0 | \$0 | \$0 | \$424,000 | \$0 | \$0 |
| 0410 | MG5 Grader - Streets | \$390,000 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 |

| 0410 | MG9 Grader - Streets | \$0 | \$0 | \$0 | \$412,000 | \$0 | \$0 | \$0 | \$0 | \$485,000 | \$0 |
|----------|---|-------------|-------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|
| 0410 | PS1 Boiler - S & W | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$90,000 | \$0 | \$0 | \$0 |
| 0410 | PS2 Boiler - Sewer | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | PW1 Welder - Garage | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | R1 Roller - Streets | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | R10 Roller - Streets | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$18,000 | \$0 | \$0 | \$0 |
| 0410 | R2 Roller - Streets | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,000 |
| 0410 | R3 Roller - Streets | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,000 |
| 0410 | R5 Roller - Streets | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| 0410 | SG1 Stump Grinder - Parks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$0 | \$0 |
| 0410 | SM4 Line Painter (Replace w self propelled) | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | TL12 End Dump Trailer S&W | \$52,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | TL23 3 Axle Lowbed | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | TR10 Kubota - WWTP | \$0 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 |
| 0410 | TR2 Trackless - Streets | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$153,000 | \$0 | \$0 | \$0 |
| 0410 | TR3 Kubota - Cemetery | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | TR4 Trackless - Streets | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$153,000 | \$0 | \$0 | \$0 |
| 0410 | TR7 Tractor - Streets (w/deck mower) | \$140,000 | \$0 | \$0 | \$0 | \$0 | \$155,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | TR9 Trackless - Streets | \$0 | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$148,000 | \$0 | \$0 |
| 0410 | VS1 Sweeper - Streets | \$0 | \$0 | \$210,000 | \$0 | \$0 | \$0 | \$0 | \$248,000 | \$0 | \$0 |
| 0410 | VS3 Sweeper - Streets | \$0 | \$0 | \$0 | \$220,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$326,000 |
| 0410 | VS4 Sweeper - Streets | \$210,000 | \$0 | \$0 | \$0 | \$0 | \$240,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | VS7 Sweeper - Streets | \$0 | \$0 | \$0 | \$0 | \$230,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | WC1 Wood Chipper - Parks | \$0 | \$0 | \$0 | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$2,437,000 | \$1,285,000 | \$1,793,000 | \$1,157,000 | \$938,000 | \$2,150,000 | \$1,597,000 | \$1,849,000 | \$1,137,000 | \$1,602,000 |
| Revenues | | | | | | | | | | | |
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 36 | Machinery & Equipment Replacement Reserve | \$2,437,000 | \$1,285,000 | \$1,793,000 | \$1,157,000 | \$938,000 | \$2,150,000 | \$1,597,000 | \$1,849,000 | \$1,137,000 | \$1,602,000 |
| | Total Revenues | \$2,437,000 | \$1,285,000 | \$1,793,000 | \$1,157,000 | \$938,000 | \$2,150,000 | \$1,597,000 | \$1,849,000 | \$1,137,000 | \$1,602,000 |

Project 626 - Details for Budget Year 2016

Title Police Vehicle Replacements

Manager Carla Richardson 729-2594 Department FLEET SERVICES

Description This project is for the replacement of Police vehicles.

Comments The Police vehicle replacement scheduled is every three years, whereas other duty vehicles are generally replaced every five years.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|----------|----------|----------|----------|----------|----------|-----------|----------|----------|-----------|
| 0410 | P101 Patrol Car | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$84,000 | \$0 |
| 0410 | P102 Patrol Car | \$60,000 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$74,000 | \$0 | \$0 | \$82,000 |
| 0410 | P103 Patrol Utility | \$0 | \$61,000 | \$0 | \$0 | \$67,000 | \$0 | \$0 | \$76,000 | \$0 | \$0 |
| 0410 | P104 Patrol Utility | \$0 | \$61,000 | \$0 | \$0 | \$67,000 | \$0 | \$0 | \$76,000 | \$0 | \$0 |
| 0410 | P105 Patrol Car | \$0 | \$61,000 | \$0 | \$0 | \$67,000 | \$0 | \$0 | \$76,000 | \$0 | \$0 |
| 0410 | P106 Patrol Van | \$0 | \$72,000 | \$0 | \$0 | \$0 | \$0 | \$84,000 | \$0 | \$0 | \$0 |
| 0410 | P107 Patrol Car | \$0 | \$61,000 | \$0 | \$0 | \$67,000 | \$0 | \$0 | \$76,000 | \$0 | \$0 |
| 0410 | P108 Patrol Car (Unmarked) | \$62,000 | \$0 | \$0 | \$68,000 | \$0 | \$0 | \$75,000 | \$0 | \$0 | \$82,000 |
| 0410 | P111 Supervisor Utility | \$0 | \$0 | \$0 | \$0 | \$0 | \$79,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | P112 Supervisor Utility | \$70,000 | \$0 | \$0 | \$80,000 | \$0 | \$0 | \$92,000 | \$0 | \$0 | \$109,000 |
| 0410 | P201 Community Support Car | \$60,000 | \$0 | \$0 | \$0 | \$68,000 | \$0 | \$0 | \$0 | \$79,000 | \$0 |
| 0410 | P202 Traffic Car | \$0 | \$0 | \$64,000 | \$0 | \$0 | \$0 | \$74,000 | \$0 | \$0 | \$0 |
| 0410 | P203 Traffic Car | \$0 | \$0 | \$64,000 | \$0 | \$0 | \$0 | \$74,000 | \$0 | \$0 | \$0 |
| 0410 | P204 Traffic Car (Unmarked) | \$0 | \$0 | \$64,000 | \$0 | \$0 | \$0 | \$74,000 | \$0 | \$0 | \$0 |
| 0410 | P205 Community Support Van | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$72,000 |
| 0410 | P206 Canine SUV (Specialized) | \$82,000 | \$0 | \$0 | \$99,000 | \$0 | \$0 | \$109,000 | \$0 | \$0 | \$120,000 |
| 0410 | P211 Animal Control Unit Capped Truck | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$64,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | P211BX Animal Control Box Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 |
| 0410 | P212 Bylaw Utility | \$0 | \$48,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,000 | \$0 | \$0 |
| 0410 | P213 Bylaw Capped Truck | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 |
| 0410 | P214 Summons Server Car | \$0 | \$36,000 | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 |
| 0410 | P218 Executive Car | \$0 | \$0 | \$0 | \$0 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 |
| 0410 | P301 Criminal Investigation Utility (Unmarked) | \$0 | \$0 | \$0 | \$0 | \$52,000 | \$0 | \$0 | \$0 | \$0 | \$59,000 |

| 0410 | P302 Criminal Investigation Utility (Unmarked) | \$0 | \$0 | \$0 | \$0 | \$52,000 | \$0 | \$0 | \$0 | \$0 | \$59,000 |
|----------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0410 | P303 Criminal Investigation Utility (Unmarked) | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,000 | \$0 | \$0 | \$0 | \$59,000 |
| 0410 | P304 Criminal Investigation Utility (Unmarked) | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,000 | \$0 | \$0 | \$0 | \$59,000 |
| 0410 | P305 Community Mobilization (Unmarked Van) | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$72,000 | \$0 |
| 0410 | P306 Tactical Response Unit Truck (Specialized) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | P307 Identification Unit Van | \$0 | \$59,000 | \$0 | \$0 | \$0 | \$0 | \$67,000 | \$0 | \$0 | \$0 |
| 0410 | P308 Identification Unit Utility | \$0 | \$36,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 |
| 0410 | P309 Crime Scene Unit Car (Unmarked) | \$0 | \$36,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 |
| | Total Expenses | \$389,000 | \$531,000 | \$357,000 | \$377,000 | \$478,000 | \$329,000 | \$765,000 | \$444,000 | \$323,000 | \$746,000 |
| Revenues | | | | | | | • | • | | | <u>'</u> |
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 44 | Police Vehicles Reserve | \$389,000 | \$531,000 | \$357,000 | \$377,000 | \$478,000 | \$329,000 | \$765,000 | \$444,000 | \$323,000 | \$746,000 |
| | Total Revenues | \$389,000 | \$531,000 | \$357,000 | \$377,000 | \$478,000 | \$329,000 | \$765,000 | \$444,000 | \$323,000 | \$746,000 |

Project 910 - Details for Budget Year 2016

Title Transit Bus Replacement

Manager Carla Richardson 729-2594 Department FLEET SERVICES

Description This project is for the replacement and refurbishment of transit vehicles.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------------------|------|-----------|----------|-----------|-----------|-----------|-----------|----------|-----------|------|
| 0410 | B21 Paratransit | \$0 | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| 0410 | B22 Paratransit | \$0 | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| 0410 | B23 Paratransit | \$0 | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| 0410 | B24 Paratransit | \$0 | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| 0410 | B25 Additional Paratransit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| 0410 | B49 Engine Replacement | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B49 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B49 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$560,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B50 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B50 Mid-Life Refurb/Engine | \$0 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B50 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$560,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B51 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$0 |
| 0410 | B51 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$106,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B51 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B52 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$0 |
| 0410 | B52 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$106,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B52 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B53 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$0 |
| 0410 | B53 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$106,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B53 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B54 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$0 |
| 0410 | B54 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$106,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B54 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B55 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B55 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$106,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B55 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$675,000 | \$0 |

| | Total Expenses | \$2,327,616 | \$650,000 | \$65,000 | \$754,000 | \$704,000 | \$1,120,000 | \$750,000 | \$1,085,000 | \$3,260,000 | \$570,000 |
|------|--|-------------|-----------|----------|-----------|-----------|-------------|-----------|-------------|-------------|-----------|
| 0410 | Camera System | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B72 Mid-Life Reburb/Engine | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B72 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B72 Additional Bus Purchase - 40 foot | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$570,000 |
| 0410 | B71 Mid-Life Reburb/Engine | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B71 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B71 Additional Bus Purchase - 35 foot | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$560,000 | \$0 | \$0 |
| 0410 | B70 Purchase | \$549,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B70 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140,000 | \$0 |
| 0410 | B70 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B69 Purchase | \$549,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B69 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140,000 | \$0 |
| 0410 | B69 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B68 Purchase | \$549,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B68 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140,000 | \$0 |
| 0410 | B68 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B67 Purchase | \$549,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B67 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140,000 | \$0 |
| 0410 | B67 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B61 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B61 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B61 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$0 |
| 0410 | B60 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B60 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B60 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$0 |
| 0410 | B59 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B59 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B59 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$0 |
| 0410 | B58 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$675,000 | \$0 |
| 0410 | B58 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$106,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B58 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| 0410 | B57 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$675,000 | \$0 |
| 0410 | B57 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$106,000 | \$0 | \$0 | \$0 | \$0 | \$(|
| 0410 | B57 Engine Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | B56 Purchase | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$675,000 | \$(|
| 0410 | B56 Mid-Life Refurb/Engine | \$0 | \$0 | \$0 | \$0 | \$106,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------|-------------|-----------|----------|-----------|-----------|-------------|-----------|-------------|-------------|-----------|
| 0995 | Recoveries Federal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$560,000 | \$0 | \$570,000 |
| 30 | Transit Gas Tax Reserve | \$1,805,000 | \$650,000 | \$65,000 | \$754,000 | \$704,000 | \$0 | \$600,000 | \$525,000 | \$815,000 | \$0 |
| 52 | Transit Equipment Reserve | \$522,616 | \$0 | \$0 | \$0 | \$0 | \$1,120,000 | \$0 | \$0 | \$2,445,000 | \$0 |
| | Total Revenues | \$2,327,616 | \$650,000 | \$65,000 | \$754,000 | \$704,000 | \$1,120,000 | \$750,000 | \$1,085,000 | \$3,260,000 | \$570,000 |

Project 606 - Details for Budget Year 2016

Title Vehicle Replacements 1 ton and less

Manager Carla Richardson 729-2594 Department FLEET SERVICES

Description This project is for the replacement of light duty, on road, fleet vehicles.

Comments Vehicles are assigned a depreciation schedule dependent on the projected usage of the vehicle, the presence of any buy-back clause, and the anticipated residual

value of the equipment.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|
| 0410 | Car 1 Planning | \$0 | \$0 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 |
| 0410 | Car 16 Transit | \$0 | \$0 | \$0 | \$0 | \$48,000 | \$0 | \$0 | \$0 | \$0 | \$56,000 |
| 0410 | Car 17 IT | \$0 | \$0 | \$0 | \$0 | \$47,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| 0410 | Car 18 Engineering | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$49,000 | \$0 |
| 0410 | Car 19 Minivan Parks | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Car 2 Planning | \$0 | \$0 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 |
| 0410 | Car 3 Planning | \$0 | \$0 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 |
| 0410 | Car 4 Planning | \$0 | \$0 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 |
| 0410 | Car 5 Planning | \$0 | \$0 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 |
| 0410 | Car 7 Planning | \$0 | \$0 | \$0 | \$0 | \$43,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| 0410 | Car 8 Planning | \$0 | \$46,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,000 | \$0 | \$0 |
| 0410 | T-1 Cargo Van Meter | \$34,000 | \$0 | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T-111 1/2 Ton 4x4 WWTP | \$0 | \$0 | \$0 | \$0 | \$51,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| 0410 | T-116 3/4 Tonne S&R | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$59,000 | \$0 | \$0 | \$0 |
| 0410 | T-12 4X4 Sewer | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$59,000 |
| 0410 | T-1220 1/2 Ton 4x4 Sanitation (old T-6) | \$0 | \$41,000 | \$0 | \$0 | \$0 | \$0 | \$49,000 | \$0 | \$0 | \$0 |
| 0410 | T-123 4x4 WTP | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$56,000 |
| 0410 | T-128B Pass Van Engineering | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 |
| 0410 | T-129B Pass Van Engineering | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 |
| 0410 | T-1301 3/4 Ton Sewer | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 |
| 0410 | T-133 1 Ton Parks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 |
| 0410 | T-139 1/2 Tonne 4x4 Build Maint | \$0 | \$0 | \$0 | \$0 | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$63,000 |
| 0410 | T-146 3/4 Ton 4x4 Parks | \$0 | \$0 | \$0 | \$0 | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$63,000 |
| 0410 | T-147 3/4 Ton 4x4 Parks | \$0 | \$0 | \$0 | \$0 | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$63,000 |

| Revenues | Total Expenses | \$349,000 | \$583,000 | \$576,000 | \$310,000 | \$973,000 | \$310,000 | \$720,000 | \$730,000 | \$440,000 | \$1,091,000 |
|------------------|--|-----------------|-----------------|------------|----------------------|------------|------------|-----------------|------------|----------------------|-------------|
| 0410 | T-82 Bucket Van Building Maintenance | \$0 | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$164,000 |
| 0410 | T-79 1 Ton 4x4 with dump body and plow Cemetary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 |
| 0410 | T-76 Camera Truck S&W | \$0 | \$0 | \$0 | \$0 | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T-75 Cargo Van Sprinter Sewer | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$80,000 | \$0 | \$0 | \$0 |
| 0410 | T-64 1/2 Ton 4x4 Engineering | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 |
| 0410 | T-63 1/2 Ton 2wd Building | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 |
| 0410 | T-62 1/2 Ton 4x4 Sewer | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 |
| 0410 | T-60 3/4Ton 4x4 Sewer | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 |
| 0410 | T-6 4x4 Transit | \$0 | \$0 | \$0 | \$0 | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$63,000 |
| 0410 | T-5 P/U 4X4 Streets | \$41,000 | \$0 | \$0 | \$0 | \$0 | \$41,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T-46 1 Ton Service Truck Garage | \$0 | \$0 | \$0 | \$0 | \$0 | \$135,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T-44 Compact 4x4 Emergency Mgt | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$48,000 | \$0 | \$0 | \$0 |
| 0410 | T-42 4x4 Parks | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$48,000 | \$0 | \$0 | \$0 |
| 0410 | T-4000 1/2 Ton 4X4 Engineering | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$59,000 | \$0 | \$0 | \$03,000 |
| 0410 | T-4 P/U 4X4 WTP | \$0 \$0 | \$0 | \$0 | \$0 \$0 | \$53,000 | \$0 | \$30,000 | \$0 \$0 | \$0 | \$63,000 |
| 0410 0410 | T-36 1 Ton Building Maintenance T-37 4x4 WTP | \$90,000 \$0 | \$0 \$42,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$50,000 | \$0 \$0 | \$0 \$0 | \$0 |
| 0410 | T-35A Cargo Van Meter (Sprinter) | \$0 | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$101,000 |
| 0410 | T-22A 4X4 Building Maint | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 |
| 0410 | T-2118 3/4 Ton 4X4 Parks (old T-18) | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 |
| 0410 | T-16 4X4 Sanitation | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T-159 4x4 1/2 Tonne Operations | \$0 | \$0 | \$0 | \$0 | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$63,000 |
| 0410 | T-158 4x4 WWTP | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$56,000 | \$0 |
| 0410 | Maintenance T-156 1/2 Ton 2wd Cemetary | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$56,000 | \$0 |
| 0410 0410 | T-154 1/2 Ton 4x4 Engineering T-155 1/2 Ton 2WD Building | \$0 | \$0 \$0 | \$0 \$0 | \$45,000 \$45,000 | \$0 \$0 | \$0 | \$0 | \$0 \$0 | \$56,000 \$56,000 | \$0 \$0 |
| 0410 | T-153 1/2 Ton w/tailgate Meter | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$45,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$56,000 | \$0 |
| 0410 | T-152 1/2 Ton 2wd Parks | \$0 | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$56,000 | \$0 |
| 0410 | T-151 1/2 Ton 4x4 Garage | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,000 | \$0 |
| 0410 | T-150 Cargo Van WTP | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$47,000 | \$0 | \$0 | \$0 |
| 0410 | T-149 1/2 Ton 4x4 WWTP | \$0 | \$0 | \$0 | \$0 | \$48,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| 0410 | T-148 1/2 Ton 4x4 Sanitation | \$0 | \$0 | \$0 | \$0 | \$48,000 | \$0 | \$0 | \$0 | \$0 | \$57,00 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| 36 | Equipment Replacement Reserve | \$349,000 | \$583,000 | \$576,000 | \$310,000 | \$973,000 | \$310,000 | \$720,000 | \$730,000 | \$440,000 | \$1,091,000 |
| | Total Revenues | \$349,000 | \$583,000 | \$576,000 | \$310,000 | \$973,000 | \$310,000 | \$720,000 | \$730,000 | \$440,000 | \$1,091,000 |

Project 341 - Details for Budget Year 2016

Title Vehicle Replacements greater than 1 ton

Manager Carla Richardson 729-2594 Department FLEET SERVICES

Description This project is for the replacement of heavy duty, on road, fleet vehicles.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-----------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0410 | RT266 Sanitation Rock Truck | \$0 | \$0 | \$0 | \$455,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$572,000 |
| 0410 | Sanitation Truck Cameras | \$62,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T11 Shuttle Sanitation | \$145,000 | \$0 | \$0 | \$0 | \$0 | \$170,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T110 Bucket Truck Parks | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$250,000 | \$0 | \$0 |
| 0410 | T113 Dump Parks | \$130,000 | \$0 | \$0 | \$0 | \$176,000 | \$0 | \$0 | \$0 | \$0 | \$208,000 |
| 0410 | T119 Tandem Sewer | \$0 | \$0 | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 |
| 0410 | T120 Crew Van w Walk Thru | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T127 1 Ton SVC WTP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$145,000 | \$0 | \$0 | \$0 |
| 0410 | T134 Tandem Dump Streets | \$140,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| 0410 | T135 Dump Streets | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$180,000 | \$0 |
| 0410 | T136 Dump Streets | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$187,000 |
| 0410 | T137 Dump Streets | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$187,000 |
| 0410 | T138 Sewer Cleaner Sewer | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$455,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T14 Sewer Cleaner Sewer | \$0 | \$0 | \$0 | \$471,000 | \$0 | \$0 | \$0 | \$0 | \$555,000 | \$0 |
| 0410 | T145 Dump Streets | \$190,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$263,000 |
| 0410 | T19 Cube Sewer | \$122,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T200 Refuse Sanitation | \$367,422 | \$0 | \$0 | \$0 | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$487,000 |
| 0410 | T201 Refuse Sanitation | \$367,422 | \$0 | \$0 | \$0 | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$487,000 |
| 0410 | T202 Refuse Sanitation | \$367,422 | \$0 | \$0 | \$0 | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$487,000 |
| 0410 | T203 Refuse Sanitation | \$367,422 | \$0 | \$0 | \$0 | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$487,000 |
| 0410 | T204 Refuse Sanitation | \$367,422 | \$0 | \$0 | \$0 | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$487,000 |
| 0410 | T205 Refuse Sanitation | \$367,422 | \$0 | \$0 | \$0 | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$487,000 |
| 0410 | T206 Refuse Sanitation | \$367,422 | \$0 | \$0 | \$0 | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T210 Refuse Truck (Front Load) Sanitation | \$320,000 | \$0 | \$0 | \$0 | \$0 | \$380,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | T250 Refuse Truck (Rear Load) | \$0 | \$0 | \$0 | \$0 | \$0 | \$205,000 | \$0 | \$0 | \$0 | \$0 |

| | Total Revenues | \$5,105,954 | \$250,000 | \$870,000 | \$1,317,000 | \$3,201,000 | \$1,360,000 | \$448,000 | \$1,121,000 | \$1,379,000 | \$4,776,00 |
|----------|-------------------------------|-------------|-----------|-----------|-------------|-------------|-------------|-----------|-------------|-------------|------------|
| 36 | Equipment Replacement Reserve | \$5,105,954 | \$250,000 | \$870,000 | \$1,317,000 | \$3,201,000 | \$1,360,000 | \$448,000 | \$1,121,000 | \$1,379,000 | \$4,776,00 |
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 202 |
| Revenues | | | | | | | | | | | |
| | Total Expenses | \$5,105,954 | \$250,000 | \$870,000 | \$1,317,000 | \$3,201,000 | \$1,360,000 | \$448,000 | \$1,121,000 | \$1,379,000 | \$4,776,00 |
| 0410 | T74 Flatdeck Parks | \$0 | \$95,000 | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$0 | \$0 | ; |
| 0410 | T7 Shuttle Truck w Water Tank | \$0 | \$0 | \$260,000 | \$0 | \$0 | \$0 | \$0 | \$306,000 | \$0 | |
| 0410 | T66 Dump Parks | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | |
| 0410 | T51 5 Ton Parks | \$0 | \$0 | \$140,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$187,0 |
| 0410 | T50 5 Ton Streets | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$187,000 | |
| 0410 | T48 5 Ton Dump Parks | \$0 | \$0 | \$0 | \$191,000 | \$0 | \$0 | \$0 | \$0 | \$222,000 | |
| 0410 | T45 4x4 Dump Sewer | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 | \$0 | |
| 0410 | T40 Tandem Sewer | \$0 | \$155,000 | \$0 | \$0 | \$0 | \$0 | \$183,000 | \$0 | \$0 | ; |
| 0410 | T38 Dump Streets | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$0 | ; |
| 0410 | T28 Dump Streets | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$0 | |
| 0410 | T26 Tandem Streets | \$190,000 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$235,000 | |

Project 1067 - Details for Budget Year 2016

Title Flood Protection

Manager Patrick Pulak 729-2477 Department FLOOD CONTROL

Description This project is for the City's Flood Mitigation Program

Comments Flood mitigation deficiencies are in the following categories, the earthen dikes themselves, the wastewater sewer penetrations through and under the dike, as well as

the ability to pass land drainage water over the dike. This project will address the long term deficiencies in the flood protection system. The work is funded by both the

City and the Province on a 10% City and 90% Province funding arrangement.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|-------------|------|------|------|------|------|------|------|------|------|
| 200 | Flood Mitigation Program | \$7,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$7,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------------|-------------|------|------|------|------|------|------|------|------|------|
| 0996 | Provincial Recoveries | \$6,660,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 23 | Diking & Flood Control Reserve | \$740,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$7,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1034 - Details for Budget Year 2016

Title Golf Course - Building

Manager Perry Roque 729-2170 Department GOLF COURSE

Description This project is for the capital maintenance and upgrade of Recreation Centre buildings.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments The maintenance shop is very old and deteriorated, to the point that repairs are not economically justifiable. A new shop will contribute to a safe environment for

conducting maintenance, repairs, and storage for the inventory of equipment. The goal is to redevelop this facility improving on energy efficiencies, structural

integrity and the interior cosmetics.

The cart storage shed is dependent on the proposed development project for the Rec Centre building and parking lot.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------------|------|------|-----------|------|------|------|------|------|------|------|
| 0410 | Cart Storage Shed | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | New Maintenance Shop | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------|------|------|-----------|------|------|------|------|------|------|------|
| 47 | Recreation Centre Reserve | \$0 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$0 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1032 - Details for Budget Year 2016

Title Golf Course - Equipment Replacement

Manager Perry Roque 729-2170 Department GOLF COURSE

Description This project is for the replacement of golf course equipment.

Comments Equipment list includes:

1) Core aerator used for aerating turf with an expected life of 10 years.

2) Greens mower used for mowing greens with an expected life of 6 -7 years.

3) Rotary mower used for mowing the rough on the course with an expected life of 6 -7 years.

4) Tee mower used for mowing tees with an expected life of 10 years.

5) Utility vehicle used for clean up, materials transport, etc with an expected life of 10 years.

6) Fairway mower used for fairways with an expected life of 5 -6 years.

7) Golf carts used for cart rentals to golfers with an expected life of 6-7 years.

8) Trim & Surround mower used to maintain the surrounds of the greens and trim around. Expected life 10 years.

9) Bunker Rake used to rake bunkers throughout the course. Expected life 10 years.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------------------------|----------|----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|----------|
| 0410 | Bunker Rake | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 |
| 0410 | Core Aerator | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| 0410 | Fairway mower | \$0 | \$0 | \$75,000 | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$75,000 | \$0 |
| 0410 | Fairway Vacuum | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Fertilizer Spreader | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Golf Carts (50) | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 |
| 0410 | Greens Mower | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$60,000 | \$0 |
| 0410 | Rotary Mower | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 | \$0 | \$0 | \$0 |
| 0410 | Rough Mower | \$0 | \$0 | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Sprayer (Attachment for Ride-on) | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Tee Mower | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Top Dresser | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| 0410 | Trim & Surround Mower | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Utility Vehicle | \$0 | \$15,000 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 | \$0 | \$40,000 | \$0 |
| 0410 | Utility Vehicle - Heavy Duty | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$80,000 | \$93,000 | \$425,000 | \$140,000 | \$135,000 | \$80,000 | \$115,000 | \$500,000 | \$175,000 | \$80,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------|----------|----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|----------|
| 47 | Recreation Centre Reserve | \$80,000 | \$93,000 | \$425,000 | \$140,000 | \$135,000 | \$80,000 | \$115,000 | \$500,000 | \$175,000 | \$80,000 |
| | Total Revenues | \$80,000 | \$93,000 | \$425,000 | \$140,000 | \$135,000 | \$80,000 | \$115,000 | \$500,000 | \$175,000 | \$80,000 |

Project 1033 - Details for Budget Year 2016

Title Golf Course - Grounds

Manager Perry Roque 729-2170 Department GOLF COURSE

Description This project is for capital maintenance and upgrades of the Recreation Centre grounds.

Comments Includes:

1) Rebuilding of the golf course greens. This item is part of an ongoing program of greens rehabilitation which will continue until all greens are completed to USGA standards. Greens that need to be reconstructed are #12, 13, 14, 15, 17 and 18.

2) As part of the ongoing rejuvenation of the golf course, cart paths are scheduled for paving and repaving as required.

3) As part of the ongoing rejuvenation of the golf course, landscaping throughout the course is continually scheduled. This is required to keep up to general maintenance issues and innovative golf course designs.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Expenses | | | | | | | | | | | |
|----------|--------------------------|----------|----------|-----------|-----------|----------|-----------|----------|----------|----------|------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 200 | Cart path paving | \$20,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$40,000 | \$0 | \$40,000 | \$0 | \$0 |
| 200 | Landscaping | \$20,000 | \$20,000 | \$20,000 | \$30,000 | \$30,000 | \$30,000 | \$40,000 | \$40,000 | \$40,000 | \$0 |
| 200 | Rebuild Green - #12 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Rebuild Green - #13 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Rebuild Green - #14 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Rebuild Green - #15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 |
| 200 | Rebuild Green - #17 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Rebuild Green - #18 | \$0 | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Tennis Court Resurfacing | \$0 | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$40,000 | \$50,000 | \$200,000 | \$180,000 | \$95,000 | \$140,000 | \$40,000 | \$80,000 | \$40,000 | \$0 |
| | | | | | | | | | | | |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------|----------|----------|-----------|-----------|----------|-----------|----------|----------|----------|------|
| 47 | Recreation Centre Reserve | \$40,000 | \$50,000 | \$200,000 | \$180,000 | \$95,000 | \$140,000 | \$40,000 | \$80,000 | \$40,000 | \$0 |
| | Total Revenues | \$40,000 | \$50,000 | \$200,000 | \$180,000 | \$95,000 | \$140,000 | \$40,000 | \$80,000 | \$40,000 | \$0 |

Project 650 - Details for Budget Year 2016

Title Human Resources Upgrades

Manager Vicki Fifi 729-2164 Department HUMAN RESOURCES

Description This project funds equipment and software upgrades for the operations of the Human Resources department.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description 2016 includes the final stage of an upgrade to the payroll system which began in 2015. The upgrade will lead to greater payroll processing efficiencies, better

collection of employee data, and a reduction in payroll processing errors.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-------------------|-----------|------|------|------|------|------|------|------|------|------|
| 0410 | Payroll/HR System | \$114,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$114,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|-----------|------|------|------|------|------|------|------|------|------|
| 40 | Office Equipment Reserve | \$114,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$114,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 302 - Details for Budget Year 2016

Title Expand Fibre Optic Network

Manager Todd Burton 729-2297 Department INFORMATION TECHNOLOGY

Description This project is for the maintenance and expansion of the City's Fibre Optic Network.

Comments As technology grows in size and complexity, the need for a strong backbone to support digital traffic is crucial. For applications like VOIP, GIS, and CityWorks, the

reliability, stability and speed of the network are essential. Fiber optics provide a superior bandwidth to carry more data at faster speeds and the data can be

transmitted digitally.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description For 2016, the plan is to complete the final phase of the airport fibre optic network ring. This phase is a connection from the Sportsplex to Firehall #1. This will give

the needed redundancy and resiliency for the critical airport network traffic as well as improve the redundancy of network traffic for Firehall #1 and the 911

Communications Centre.

Over the next 10 years additional fibre optic network connections will be added to city facilities as opportunities present themselves to partner on the installation.

2016 will mark the completion of the next evolution of the corporation's fibre optic computer network. Future projects will be conducted to increase reliability and

Comments 2010 will move the completion of the part evaluation of the comparation of the c

speed to other city facilities as opportunity and demand necessitates.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------------|-----------|------|----------|------|----------|------|----------|------|----------|-----------|
| 200 | Fibre to Fire Hall #3 (Proj #1028) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750,000 |
| 200 | New fibre with sewer lines | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 |
| 200 | Next Gen - Sportsplex to FireHall #1 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$350,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$750,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|-----------|------|----------|------|----------|------|----------|------|----------|-----------|
| 40 | Office Equipment Reserve | \$350,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$750,000 |
| | Total Revenues | \$350,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$750,000 |

Project 348 - Details for Budget Year 2016

Title Fleetnet Radio Upgrade

Manager Todd Burton 729-2297 Department INFORMATION TECHNOLOGY

Description This project is for replacement of analog radios with digital radios.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Radios are utilized for communication between staff in Operations, Police, and Fire as part of their day to day duties. 2016 should see the implementation of the new provincial

radio network which will result in requiring upgrades to the radios. The estimated lifespan of the digital radios is ten years.

Comments Police radio upgrades are scheduled for 2019. Fire radio will be replaced once the new system is in place in the near future. Operations radios were replaced in 2014/2015.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------|-----------|------|------|-----------|------|------|-----------|------|------|-----------|
| 0410 | Fire | \$113,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$113,000 | \$0 | \$0 | \$0 |
| 0410 | Police | \$20,000 | \$0 | \$0 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Public Works | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| | Total Expenses | \$153,000 | \$0 | \$0 | \$600,000 | \$0 | \$0 | \$113,000 | \$0 | \$0 | \$500,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------|-----------|------|------|-----------|------|------|-----------|------|------|-----------|
| 26 | Fire Fighting Equipment Reserve | \$113,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$113,000 | \$0 | \$0 | \$0 |
| 40 | Office Equipment Reserve | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| 43 | Police Equipment Reserve | \$20,000 | \$0 | \$0 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$153,000 | \$0 | \$0 | \$600,000 | \$0 | \$0 | \$113,000 | \$0 | \$0 | \$500,000 |

Project 822 - Details for Budget Year 2016

Title Server Upgrades and Replacements

Manager Todd Burton 729-2297 Department INFORMATION TECHNOLOGY

Description This project is for the replacement and upkeep of servers, uninterrupted power supply's (UPS's), storage area networks (SAN's), and other Network Equipment.

Comments The continued upgrade of equipment will provide the ability to effectively support new and future applications on Virtual Windows Servers . As software programs evolve and grow, servers must be kept current in order to provide city staff and the citizens of Brandon with the tools they need . With the constant growing need of data retention, the Storage Area Networks (SAN's) provide the storage and data redundancy required. The City's network must be kept current in order to meet the growing demands of current and future software solutions. The Uninterruptible Power Supply (UPS's) at the main data center is a vital piece of our continuity plans.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description 2016 will see upgrades to the corporate storage area networks (SAN), Virtual Servers, Uninterruptible power supply (UPS), edge switches, and backup storage as per the established

refresh schedule. The focus is on maintaining the long term Information Technology assets and ensuring they are in a reliable and supportable state.

Comments I.T. maintains a schedule of refreshing technology infrastructure items in order to ensure that they are kept current and reliable in order to meet the technology needs of the city.

Expenses

| Expenses | | | | | | | | | | | |
|----------|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 0410 | Backup Storage | \$0 | \$30,000 | \$0 | \$30,000 | \$0 | \$75,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| 0410 | Email spam filters | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 |
| 0410 | Firewalls | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| 0410 | Network - Chassis refresh | \$0 | \$0 | \$0 | \$100,000 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| 0410 | Network - corp wifi | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Network - Edge switches | \$50,000 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$0 | \$0 |
| 0410 | Network - Fibre switches | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$30,000 | \$0 |
| 0410 | Network Wireless link | \$0 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 0410 | Printer (Community Development) | \$0 | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | SAN - City Hall | \$70,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 |
| 0410 | SAN - Police | \$70,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 |
| 0410 | UPS - ARM | \$0 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| 0410 | UPS - City Hall | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$7,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | UPS - Police | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 |
| 0410 | Virtual Server Replacement | \$70,000 | \$0 | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$70,000 | \$0 |
| 0410 | VoIP communications | \$0 | \$100,000 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$150,000 |
| | Total Expenses | \$280,000 | \$212,000 | \$160,000 | \$240,000 | \$395,000 | \$172,000 | \$120,000 | \$90,000 | \$430,000 | \$450,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|
| 40 | Office Equipment Reserve | \$210,000 | \$212,000 | \$160,000 | \$240,000 | \$295,000 | \$172,000 | \$120,000 | \$90,000 | \$330,000 | \$450,000 |
| 43 | Police Equipment Reserve | \$70,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 |
| | Total Revenues | \$280,000 | \$212,000 | \$160,000 | \$240,000 | \$395,000 | \$172,000 | \$120,000 | \$90,000 | \$430,000 | \$450,000 |

Project 232 - Details for Budget Year 2016

Title Streets Equipment Replacements

Manager Ian Broome 729-2292 Department OPERATIONS STREET PROJECTS

Description This project is for miscellaneous equipment (other than vehicles and attachments) necessary for street maintenance operations.

Sand Storage Building - The polyethylene fabric material that covers this building is DuraWeave® which does not contain any metallic components like metal roofing and siding, therefore, it will not rust from exposure to water and air. In corrosive settings, such as salt storage or locations near salt water, this translates to a longer lifespan for the building cover. The steel framework of Cover-All® buildings is constructed using ViperSteel® and clad with triple coated Gatorshield® corrosion barrier which has a superior coating process, lasting 270% longer than standard galvanized steel. To avoid corrosion problems with steel buildings, every structural component would need to be corrosion protected with an equivalent process. All welds are shot-blasted and finished with a state-of-the-art molten zinc anti-corrosion process unique to Cover-All.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments In 2016 the existing sand storage building cover will need to be replaced as it has reached it's 15 year life expectancy.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|----------|------|----------|------|------|------|------|------|------|------|
| 0410 | Salt storage building replacement | \$0 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Sand storage building cover replacement | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$40,000 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------------------|----------|------|----------|------|------|------|------|------|------|------|
| 18 | Civic Services Complex Reserve | \$40,000 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$40,000 | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1038 - Details for Budget Year 2016

Title Greenspace Development

Manager Perry Roque 729-2170 Department PARKS

Description This project is for implementation of greenspace priorities as identified in the 2015 Greenspace Master Plan and supporting Greenspace Information sheets.

Comments Priorities were presented in phases. As capital budget allows the priorities will be completed for the 90+ greenspaces in the City of Brandon.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Items as identified in the Greenspace Master Plan are:

- City Hall Plaza (Clean up, Trees, Furniture)

- A.R. Building Greenspace (designed drawings, tender doc prep, contract admin, construction and project management)

- Introduction of consistent signage in all our Parks. 20-25 signs will be completed.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 0019 | A.R. Building Greenspace | \$215,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0019 | Wilnor Playground Master Plan | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Argyle Playground | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| 0410 | City Hall Plaza | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Coronation Park & Playground | \$0 | \$0 | \$0 | \$0 | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Crocus Playground | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Durum Dr Retention Area | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| 0410 | Empress Playground | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Errol Black Park | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 |
| 0410 | Fox Place Playground | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125,000 | \$0 | \$0 |
| 0410 | Fredrick St Playground | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| 0410 | Garwood Playground | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| 0410 | Keystone Lions Humanity Park | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 |
| 0410 | Kin Park Playground Upgardes (shelter, entry improvements, play elements) | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Laurence & Louise Playground | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Northend Park & playground | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 |
| 0410 | Park Community Common Playground | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Parks Signage (~ 20-25 signs per year) | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Patricia Heights Park | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 |

| eau Park Upgrades erheights Park & Playground ser Avenue Park (West) Horne Ave East Diamonds | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$100,000 | \$0 | \$0 \$0 \$0 | \$0 \$225,000 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$200,000 \$0 \$0 |
|---|---------------------------|--------------------------------------|---|---|--|--|--|---|---|---|
| ser Avenue Park (West) | \$0 | \$0 | | | · · · | , , | · | · | | \$0 \$0 |
|) | | | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Horne Ave East Diamonds | \$0 | | | | | | | | | · |
| rades (Parking , pathway) | 40 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| scana Playground Upgrades | \$0 | \$115,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| staway Playground | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| stview Playground | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| or Playground | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 |
| Total Expenses | \$250,000 | \$285,000 | \$395,000 | \$370,000 | \$420,000 | \$400,000 | \$450,000 | \$475,000 | \$350,000 | \$300,000 |
| stvi | iew Playground Playground | iew Playground \$0 Playground \$0 | iew Playground \$0 \$0 Playground \$0 \$0 | iew Playground \$0 \$0 \$0 \$0 Playground \$0 \$0 \$0 | iew Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | iew Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | iew Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | iew Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$100,000 Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 | iew Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$100,000 \$0 Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | iew Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$100,000 \$0 \$0 Playground \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$150,000 \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 12.0151 | Parks General Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41 | Parks Reserve | \$250,000 | \$285,000 | \$395,000 | \$370,000 | \$420,000 | \$400,000 | \$450,000 | \$475,000 | \$350,000 | \$300,000 |
| | Total Revenues | \$250,000 | \$285,000 | \$395,000 | \$370,000 | \$420,000 | \$400,000 | \$450,000 | \$475,000 | \$350,000 | \$300,000 |

Project 751 - Details for Budget Year 2016

Title Parks Equipment

Manager Perry Roque 729-2170 Department PARKS

Description This project is the purchase and upgrades of Parks Department equipment.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description All terrain mower has been budgeted in 2017, enabling the City to maintain the new diking system. A second snow machine has been budgeted for in 2018 for Dutch Elm Disease tree

Comments removals.

Expenses

| Expenses | | | | | | | | | | | |
|----------|-------------------------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 0410 | All Terrain Mower | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Flail Mower Attachment | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Ride-On Mower Replacement (3) | \$35,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| 0410 | Snow Machine | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Stand Up Ride On Mower | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 |
| | Total Expenses | \$35,000 | \$100,000 | \$90,000 | \$55,000 | \$40,000 | \$40,000 | \$45,000 | \$45,000 | \$70,000 | \$45,000 |
| | | | | | | | | | | | |

| Ac | count | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|----|--------|-----------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 12 | 2.0151 | General Revenue | \$35,000 | \$100,000 | \$90,000 | \$55,000 | \$40,000 | \$40,000 | \$45,000 | \$45,000 | \$70,000 | \$45,000 |
| | | Total Revenues | \$35,000 | \$100,000 | \$90,000 | \$55,000 | \$40,000 | \$40,000 | \$45,000 | \$45,000 | \$70,000 | \$45,000 |

Project 690 - Details for Budget Year 2016

Title Recreation Hub

Manager Perry Roque 729-2170 Department PARKS

Description This project is for the development of recreational hubs.

Comments HUB planning is as per the Recreational Facilities Master Plan.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| • | | | | | | | | | | | |
|---------|---------------------|------|------|-----------|-----------|------|-----------|------|------|------|------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 200 | Hub #4 Valleyview | \$0 | \$0 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Hub #5 Sir Winston | \$0 | \$0 | \$0 | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Hub #6 Stanley Park | \$0 | \$0 | \$0 | \$0 | \$0 | \$440,000 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$0 | \$600,000 | \$800,000 | \$0 | \$440,000 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------|------|------|-----------|-----------|------|-----------|------|------|------|------|
| 41 | Parks Reserve | \$0 | \$0 | \$600,000 | \$800,000 | \$0 | \$440,000 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$0 | \$0 | \$600,000 | \$800,000 | \$0 | \$440,000 | \$0 | \$0 | \$0 | \$0 |

Project 697 - Details for Budget Year 2016

Title Recreation System Development and Upgrades

Manager Perry Roque 729-2170 Department PARKS

Description This project is for implementation of recreation priorities as identified in the 2007 Recreation Facilities Master Plan.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--|-----------|----------|----------|------|------|----------|------|------|------|------|
| 0019 | Recreation Master Plan Refresh | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Ashley Neufled Complex Wells | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Canada Games Park - Wells | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Keystone Pool Pump | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Kinsmen Pool Pump | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Canada Games Bldg Renovation | \$230,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Dog Park South End | \$0 | \$0 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Remove paddling pools | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 |
| 200 | Senior ball field (Hilton Ave) - Scoreboard | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$280,000 | \$32,000 | \$55,000 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------|-----------|----------|----------|------|------|----------|------|------|------|------|
| 41 | Parks Reserve | \$280,000 | \$32,000 | \$55,000 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$280,000 | \$32,000 | \$55,000 | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 |

Project 1035 - Details for Budget Year 2016

Title Trail System Expansion

Manager Perry Roque 729-2170 Department PARKS

Description This project is for the expansion of new walkways throughout the city.

Comments The Green Space Master Plan will identify areas for trail expansion.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 200 | Trail expansion | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| | Total Expenses | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 12.0151 | General Revenue | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| | Total Revenues | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |

Project 960 - Details for Budget Year 2016

Title Trail System Reconstruction

Manager Perry Roque 729-2170 Department PARKS

Description This project is for the maintenance of existing walkways throughout the City.

Comments The pathways continue to be a very popular form of recreation and more recently, an alternative means of transportation for work and accessing various locations

throughout the community.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Priority 2016:

- Braecrest Dr. from 18th street to Kensington Cr. (~1515 meters)

- Maryland 2015 from 1st St to 9th St. (~745 meters)

- Victoria East from 17th St East to Hyrdo Plant (~1550 meters)

- Victoria Ave from 26th St to Governors Road (~1975 meters)

- Rosser Ave from 13th St East to 17th St East up to Victoria Ave (~650 meters)

- Richmond Ave East from 17th St East to 1st St (~1585 meters)

- 1st St from Richmond to Maryland (~800 meters)

- 26th St from Maryland Ave to Richmond then west to 34th St (~1575 meters)

Expenses

| Expenses | | | | | | | | | | | |
|----------|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 200 | Trail System Reconstruction | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| | Total Expenses | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| Revenues | | • | | | | | | | | | |
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |

| Novomado | | | | | | | | | | | |
|----------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 12.0151 | General Revenue | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| | Total Revenues | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |

Project 166 - Details for Budget Year 2016

Title Cemetery Expansion

Manager Perry Roque 729-2170 Department PARKS - Cemetery

Description The City of Brandon Cemetery Expansion Master Plan.

Comments The City of Brandon commissioned LEES+Associates to prepare a Cemetery Expansion Master Plan including a thorough review of the existing cemetery lands and

the expansion of the cemetery onto adjacent lands at 1200 Aberdeen Avenue and 900 Balmoral Avenue.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description The City of Brandon Cemetery Expansion Master Plan was adopted by council July 20, 2015.

Comments

Expenses

| - | | | | | | | | | | | |
|---------|--------------------|------|------|------|------|------|------|------|------|------|------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 200 | Cemetery Expansion | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|------------------------|------|------|------|------|------|------|------|------|------|------|
| 42 | Perpetual Care Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1051 - Details for Budget Year 2016

Title Police Equipment

Manager lan Grant 729-2301 Department POLICE

Description This project is for the maintenance and upgrading of technical equipment for the Brandon Police Service.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--|-----------|-----------|----------|----------|----------|----------|----------|------|---------|-----------|
| 0410 | Body Camera | \$0 | \$0 | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Card Swipe/Inside Wall - Crime Area | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Cell Phone Booster | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Gun Cleaning Room Ventilation System | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Gym/Fitness Room Equipment | \$6,000 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | In Camera Storage/CCTV Expansion Unit-Hypertech Direct | \$5,000 | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$10,500 | \$0 | \$0 | \$0 |
| 0410 | In-car Camera Systems (14) Replacement schedule as per I.T. recommendation | \$53,000 | \$53,000 | \$53,000 | \$0 | \$53,000 | \$53,000 | \$53,000 | \$0 | \$0 | \$60,000 |
| 0410 | In-car Cell Phones (3 year replacement schedule) | \$0 | \$0 | \$6,000 | \$0 | \$0 | \$6,000 | \$0 | \$0 | \$6,000 | \$0 |
| 0410 | Magnetic Stripe Readers & Ticket Printers | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$25,000 |
| 0410 | Pistol Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| 0410 | Reconfiguration of Traffic/By-Law Office Area | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Taser Replacement | \$0 | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$124,000 | \$175,000 | \$74,000 | \$80,000 | \$53,000 | \$84,000 | \$63,500 | \$0 | \$6,000 | \$135,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|-----------|-----------|----------|----------|----------|----------|----------|------|---------|-----------|
| 43 | Police Equipment Reserve | \$124,000 | \$175,000 | \$74,000 | \$80,000 | \$53,000 | \$84,000 | \$63,500 | \$0 | \$6,000 | \$135,000 |
| | Total Revenues | \$124,000 | \$175,000 | \$74,000 | \$80,000 | \$53,000 | \$84,000 | \$63,500 | \$0 | \$6,000 | \$135,000 |

Project 730 - Details for Budget Year 2016

Title Police Office Equipment and Technology

Manager Ian Grant 729-2301 Department POLICE

Description This project is for office technology purchases and upgrades required to provide administrative support to the Brandon Police Service.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|------|-----------|------|------|------|-----------|------|------|------|-----------|
| 0410 | Mobile workstations (16) | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 |
| | Total Expenses | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|------|-----------|------|------|------|-----------|------|------|------|-----------|
| 43 | Police Equipment Reserve | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 |
| | Total Revenues | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 |

Project 621 - Details for Budget Year 2016

Title Police Service Dog & Training

Manager Ian Grant 729-2301 Department POLICE

Description This project is for equipment related to the Police Service Dog Unit.

The Police Service Dog Unit currently consists of two members and is used for searches both suspect and missing persons, property and drugs. The K9 Unit also works in conjunction with the Police Service Tactical response Unit. This enhances officer safety by keeping members out of harms way and reduces operating costs, reduces member injuries and increases the percentage of suspects apprehended and cases solved.

The Service has two police dog teams and on average a member and dog remain in the unit for 6-7 years. New members are rotated into the unit and the timing of these changes is staggered so both members are not replaced at the same time. This retains experience in the Unit and assists in the development of the new team. The cost of a new team includes; purchase of the dog and 4 months training at the RCMP kennels in Alberta and related expenses.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Comments

Expenses

| • | | | | | | | | | | | |
|---------|-------------------------------|------|----------|------|------|----------|------|------|------|------|------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 0410 | Police Service Dog & Training | \$0 | \$40,000 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$40,000 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------|------|----------|------|------|----------|------|------|------|------|------|
| 43 | Police Equipment Reserve | \$0 | \$40,000 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$0 | \$40,000 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1077 - Details for Budget Year 2016

Title Police Service Garage

Manager lan Grant 729-2301 Department POLICE

Description This project is for the construction of a Police building vehicle garage.

Comments Given the severe weather conditions during the winter months, a garage is required for the storage of Police vehicles which are often required to be used upon short notice during emergency situations. Police vehicles also include sensitive electronic and emergency equipment that is adversely affected by extreme temperatures

and dampness. In addition, a garage would provide the necessary security required in the storage of Police vehicles.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------|------|------|-----------|------|------|------|------|------|------|------|
| 200 | Police Service Garage | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------------------|------|------|-----------|------|------|------|------|------|------|------|
| 46 | Protective Services Building Reserve | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 165 - Details for Budget Year 2016

Title Landfill Site Development

Manager Ian Broome 729-2292 Department SANITATION

Description The project is for capital upgrades of the Eastview Landfill.

Comments In accordance with the Waste Disposal Ground Regulation 150/91, made under The Environment Act, The City of Brandon is permitted to operate a Class 1 Waste

Disposal Ground. This facility is known as the Brandon Waste Disposal Ground (Eastview Landfill Site), and is located in the East End of Brandon approximately

one kilometer South of the Assiniboine River.

Landfill site operations are part of the Public Works Department. The landfill site has been in operation since the mid 1970's.

In order to protect the possibility of ground water contamination, the landfill lines new cells with leachate collection systems.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------------|-------------|-----------|-----------|----------|-----------|----------|------|----------|-----------|------|
| 0019 | Landfill Master Plan | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Additional Scale for trucks | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Cell excavation and liner | \$500,000 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$500,000 | \$0 |
| 200 | Evaporator System Component | \$0 | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | HHW Structure | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Metal depot bins | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Paint offices | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Scale building upgrades | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Toter Bins | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$0 |
| 200 | Walkway Bins | \$15,000 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$15,000 | \$0 |
| | Total Expenses | \$1,080,000 | \$250,000 | \$250,000 | \$50,000 | \$515,000 | \$50,000 | \$0 | \$50,000 | \$515,000 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------|-------------|-----------|-----------|----------|-----------|----------|------|----------|-----------|------|
| 22 | Sanitation Reserve | \$1,080,000 | \$250,000 | \$250,000 | \$50,000 | \$515,000 | \$50,000 | \$0 | \$50,000 | \$515,000 | \$0 |
| | Total Revenues | \$1,080,000 | \$250,000 | \$250,000 | \$50,000 | \$515,000 | \$50,000 | \$0 | \$50,000 | \$515,000 | \$0 |

Project 1021 - Details for Budget Year 2016

Title Sportsplex - Arena

Manager Perry Roque 729-2170 Department SPORTSPLEX

Description This account is for capital upgrades of the Sportsplex Arena.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description The arena is due for a scheduled shutdown in May of 2016. During this time, the floor needs to be resealed to maintain the floor integrity and extend its life

expectancy. The flooring through the arena dressing rooms and walkways must be replaced through a controlled process to provide a safe environment for

staff and patrons.

In addition, the compressors receive a general overhaul to ensure uninterrupted service.

The Zamboni is due for replacement as per a scheduled cycle.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--|-----------|------|-----------|------|------|-----------|------|-----------|------|----------|
| 0410 | Arena board system overhaul | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Arena dressing rooms - renovations | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$225,000 | \$0 | \$0 |
| 0410 | Brine Header | \$0 | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Chiller replacement | \$0 | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Replace flooring through arena dressing rooms and walkways | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Seal Arena Floor | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Zamboni replacement | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Condenser replaced | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 |
| 200 | Dehumidifier replaced | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Major compressor overhaul | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 |
| 400 | Compressor overhaul | \$10,000 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$15,000 |
| | Total Expenses | \$210,000 | \$0 | \$270,000 | \$0 | \$0 | \$230,000 | \$0 | \$240,000 | \$0 | \$15,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------|-----------|------|-----------|------|------|-----------|------|-----------|------|----------|
| 49 | Sportsplex Reserve | \$210,000 | \$0 | \$270,000 | \$0 | \$0 | \$230,000 | \$0 | \$240,000 | \$0 | \$15,000 |
| | Total Revenues | \$210,000 | \$0 | \$270,000 | \$0 | \$0 | \$230,000 | \$0 | \$240,000 | \$0 | \$15,000 |

Project 1022 - Details for Budget Year 2016

Title Sportsplex - Building and Grounds

Manager Perry Roque 729-2170 Department SPORTSPLEX

Description This account is for capital upgrades related to the Sportsplex building & grounds.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|----------------------------------|----------|-----------|-----------|-----------|-----------|------|------|------|------|------|
| 0410 | Floor scrubber replaced | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Snowblower | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | AH Unit #3 replaced | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Asphalt Parking Lot and ramp | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Boiler replacement | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Canteen Renovations | \$0 | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Exterior painting | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Front entrance steps replacement | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Interior Painting | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Replace main heat exchangers | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Roof Membrane Replacement | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Tile Flooring | \$0 | \$0 | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Washroom upgrades | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$20,000 | \$250,000 | \$140,000 | \$475,000 | \$560,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------|----------|-----------|-----------|-----------|-----------|------|------|------|------|------|
| 49 | Sportsplex Reserve | \$20,000 | \$250,000 | \$140,000 | \$475,000 | \$560,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$20,000 | \$250,000 | \$140,000 | \$475,000 | \$560,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1020 - Details for Budget Year 2016

Title Sportsplex - Sport Venues

Manager Perry Roque 729-2170 Department SPORTSPLEX

Description This account is for capital upgrades to the Sportsplex Pool, Racquet Ball courts, and track facilities.

Comments

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments Refurbishment of the track will be approximately \$800,000. This project will only proceed with multiple levels of government funding. Refurbishment of the

track is necessary to provide a nationally sanctioned venue to host the legion summer games in 2017 and 2018.

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-------------|----------|------|------|----------|------|------|------|------|------|
| 0410 | Pool upgrade (Mechanical & Air Handling) | \$2,214,242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Paint Racquetball Court walls/ceilings | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Resurface racquetball floors | \$0 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Resurface Track | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$3,014,242 | \$20,000 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------|-------------|----------|------|------|----------|------|------|------|------|------|
| 29 | Gas Tax Reserve | \$2,214,242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 49 | Sportsplex Reserve | \$800,000 | \$20,000 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$3,014,242 | \$20,000 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1107 - Details for Budget Year 2016

Title Construction Support Equipment

Manager Patrick Pulak 729-2477 Department STREETS, SIDEWALKS & LANES

Description This project is for purchases and upgrades of survey and assessment equipment, software, and the development of governance policies required to

support the capital infrastructure program.

Comments In conjunction with the Federation of Canadian Municipalities, we will be developing an Asset Management Policy and Governance document. The

goal of which is to establish a formal guidelines by which to deliver long term capital programs.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------|-----------|----------|----------|----------|------|------|----------|------|------|----------|
| 0410 | AutoCAD and supporting software | \$51,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | City View Module Upgrade | \$190,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | ESRI Upgrade | \$30,000 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$30,000 |
| 0410 | Flow Meters for Modeling | \$32,000 | \$32,000 | \$32,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | FME Data conversion software | \$51,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Laser Finder for GPS | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | RTK GPS Antenna and Software | \$17,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Specialty computers for CAD | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Tough Pads (4) | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Troxler 3440 nuclear gauge | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0410 | Troxler 4640-B nuclear gauge | \$17,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$431,000 | \$32,000 | \$32,000 | \$30,000 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$30,000 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------------|-----------|----------|----------|----------|------|------|----------|------|------|----------|
| 16 | Capital Development Reserve | \$204,400 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$30,000 |
| 50 | Storm Sewer Reserve | \$16,000 | \$16,000 | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54 | Wastewater Reserve | \$113,300 | \$16,000 | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 55 | Water Distribution Reserve | \$97,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$431,000 | \$32,000 | \$32,000 | \$30,000 | \$0 | \$0 | \$30,000 | \$0 | \$0 | \$30,000 |

Project 84 - Details for Budget Year 2016

Title 8th Street Bridge

Manager Patrick Pulak 729-2477 Department STREETS, SIDEWALKS & LANES

Description This project is for the upgrading and/or eventual replacement of the 8th St bridge.

The 8th Street Bridge was constructed in 1934 and was altered in 1968 to increase the span. The bridge has been maintained over it's life with most notable repairs being a new deck surface and superstructure repairs. The bridge also receives an annual inspection from an independent consulting firm. The 1934

superstructure was initially scheduled to be replaced in 2007.

Budget Version Details

Comments

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments

| Expenses | | | | | | | | | | | |
|----------|------------------|------|------|------|------|------|------|------|------|------|------|
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 0019 | Consulting | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Demolition | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Stairway Repairs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Revenues | | | | | | | | | | | |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------------|------|------|------|------|------|------|------|------|------|------|
| 0994 | Senior Governments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11 | 8th Street Bridge Replacement Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 198 - Details for Budget Year 2016

Title Clare Avenue Construction

Manager Patrick Pulak 729-2477 Department STREETS, SIDEWALKS & LANES

Description This project is for the Construction of Clare Avenue.

The construction of Clare Avenue from 1st Street North to 18th Street North will take place over a number of years. The Clare Avenue Reserve fund includes contributions from Marbuck Enterprises for the development of Monterey Estates in the amount of \$62,475 and an additional \$62,475 from Marbuck Enterprises from the development of the commercial land on the east side of 18th Street North. Glendale Mobile Home Park also contributes to the construction of Clare Avenue based on a per lot fee for each lot developed.

The budget is broken into a number of segments, namely 1st St N to Soo St, 18th St North to Mockingbird Drive and from Mockingbird Drive to Soo St. The construction is planned to allow for emergency vehicle access to Mockingbird from 18th St North and from 1st St North to Soo St. The section from 1st to Soo will be a 6.1 m wide rural section gravel street and the western section from 18th St N to Mockingbird will be a 6.1 m wide urban section street with sidewalk on both sides. The entire length of Clare will eventually be a four lane divided roadway. The capital budget will be structured to allow for the phased construction.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|------|-----------|------|------|-----------|-----------|------|------|------|------|
| 200 | 18th Street to Mockingbird Urban Section | \$0 | \$335,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 1st St N to Soo Street Urban Section | \$0 | \$365,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Soo St to Mockingbird Sewer and Water | \$0 | \$0 | \$0 | \$0 | \$940,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Soo St to Mockingbird Urban section | \$0 | \$0 | \$0 | \$0 | \$0 | \$950,000 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$0 | \$700,000 | \$0 | \$0 | \$940,000 | \$950,000 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------------------|------|-----------|------|------|-----------|-----------|------|------|------|------|
| 16 | Capital Development Reserve | \$0 | \$411,428 | \$0 | \$0 | \$940,000 | \$950,000 | \$0 | \$0 | \$0 | \$0 |
| 19 | Clare Avenue Reserve | \$0 | \$288,572 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$0 | \$700,000 | \$0 | \$0 | \$940,000 | \$950,000 | \$0 | \$0 | \$0 | \$0 |

Project 1056 - Details for Budget Year 2016

Title Intersection Improvements

Manager Patrick Pulak 729-2477 Department STREETS, SIDEWALKS & LANES

Description This project is for intersection improvements.

Comments The planning for the upgrade of intersections is based on current Traffic Studies, in consultation with M.I.T (Manitoba Infrastructure and Transportation).

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--|-----------|-------------|-----------|-----------|------|------|------|------|------|------|
| 200 | 10th St/Park Ave left turn lanes and Street Lights | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 13th St/Park Ave signals | \$285,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 26th and Brandon - Intersection Alignment | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 26th and Park - Intersection Alignment | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 26th St/Maryland Ave | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 9th & Aberdeen - turning lane improvements | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Douglas St/Victoria Ave E signals (installation) | \$0 | \$0 | \$0 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Victoria Ave Upgrade 34th St to 37th. Contribution to MIT for improvements | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$385,000 | \$1,200,000 | \$400,000 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------|-----------|-------------|-----------|-----------|------|------|------|------|------|------|
| 29 | Gas Tax Reserve | \$385,000 | \$1,200,000 | \$400,000 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$385,000 | \$1,200,000 | \$400,000 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project 1057 - Details for Budget Year 2016

Title New Sidewalks

Manager Patrick Pulak 729-2477 Department STREETS, SIDEWALKS & LANES

Description This project is for the addition of new sidewalks within the City.

Comments Current development standards call for sidewalks to be constructed on both sides of collector and arterial streets. There are a number of collectors and arterials that

do not meet this criteria. There are also areas where there is need for a sidewalk outside of the collector and arterial requirement.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description

Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| 200 | Arterials/Collectors Both Sides | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$0 |
| | Total Expenses | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| 29 | Gas Tax Reserve | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$0 |
| | Total Revenues | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$0 |

Project 1058 - Details for Budget Year 2016

Title Street Construction

Manager Patrick Pulak 729-2477 Department STREETS, SIDEWALKS & LANES

Description This project is for the construction of new streets.

Comments This project allows for construction of new streets as required through development agreements. In these instances, the City will develop the street and then collect

appropriate costs from all benefitting properties.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-----------|-----------|-----------|------|-----------|-----------|------|------|------|------|
| 200 | 26th St S of Maryland Ave | \$0 | \$158,947 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 26th St/Parkdale to Maryland Ave twinning | \$0 | \$0 | \$0 | \$0 | \$0 | \$421,000 | \$0 | \$0 | \$0 | \$0 |
| 200 | 9th St-Balmoral/Maryland Ave-McLeod convert from rural to urban | \$0 | \$0 | \$190,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Pacific Ave - 22nd to 26th St | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Whistler Dr/Mockingbird to Braecrest | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Expenses | \$400,000 | \$158,947 | \$190,000 | \$0 | \$400,000 | \$421,000 | \$0 | \$0 | \$0 | \$0 |

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|--------------------------------------|-----------|-----------|-----------|------|-----------|-----------|------|------|------|------|
| 10 | 26th Street S of Maryland Reserve | \$0 | \$158,947 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16 | Capital Development Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$421,000 | \$0 | \$0 | \$0 | \$0 |
| 29 | Gas Tax Reserve | \$400,000 | \$0 | \$190,000 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Revenues | \$400,000 | \$158,947 | \$190,000 | \$0 | \$400,000 | \$421,000 | \$0 | \$0 | \$0 | \$0 |

Project 12 - Details for Budget Year 2016

Title Street Reconstruction

Manager Patrick Pulak 729-2477 Department STREETS, SIDEWALKS & LANES

Description This project is for street reconstruction.

Comments Street reconstruction includes the complete rebuilding of a section of street. Most often the underground utilities will be replaced and a new road bed will be

constructed complete with a new surface. Project selection is based on pavement performance and watermain leak frequency.

Budget Version Details

Budget Year 2016 Version 2016 Proposed

Status Council Approved

Description Comments

Expenses

| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 200 | 11th Street - 500 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 |
| 200 | 11th Street - 600 block | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 11th Street E - 500 block | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 12th Street - 1200 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 |
| 200 | 21st Street - 000 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 |
| 200 | 22nd Street - 000 block | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 23rd Street - 000 blk | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 24th Street - 000 blk | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 25th Street - 000 blk | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 2nd street - 000 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 |
| 200 | 2nd Street - 200 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$325,000 | \$0 | \$0 | \$0 | \$0 |
| 200 | 32nd Street N - 100 block | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 3rd street N - 1000 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 |
| 200 | 4th Street - 300 block | \$0 | \$0 | \$0 | \$0 | \$325,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | 4th Street - 400 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 |
| 200 | 8th Street - 000 block | \$300,000 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Applewood Bay - 1400 block | \$0 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Ashgrove Blvd - 100 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 |
| 200 | Basswood Bay - 000 block | \$0 | \$0 | \$0 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Dogwood Blvd - 000 block | \$0 | \$0 | \$0 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Douglas Street - 600 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 |
| 200 | Driftwood Cres - 000 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Franklin Street - 400 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$0 |
| 200 | Knowlton Drive - Kirkcaldy to Ross | \$550,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| | Total Revenues | \$1,450,000 | \$800,000 | \$750,000 | \$1,250,000 | \$1,025,000 | \$1,075,000 | \$1,150,000 | \$1,150,000 | \$1,150,000 | \$1,050,000 |
|----------|--------------------------------|-------------|-----------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 55 | Water Distribution Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| 54 | Wastewater Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| 29 | Gas Tax Reserve | \$600,000 | \$350,000 | \$425,000 | \$925,000 | \$700,000 | \$750,000 | \$825,000 | \$825,000 | \$825,000 | \$725,00 |
| 12.3957 | General Reconstruction | \$850,000 | \$450,000 | \$325,000 | \$325,000 | \$325,000 | \$325,000 | \$325,000 | \$325,000 | \$325,000 | \$325,000 |
| Account | Description | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Revenues | | , | | | <u>'</u> | | | | | | |
| | Total Expenses | \$1,450,000 | \$800,000 | \$750,000 | \$1,250,000 | \$1,025,000 | \$1,075,000 | \$1,150,000 | \$1,150,000 | \$1,150,000 | \$1,050,000 |
| 200 | Whitehead Crescent - 000 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 |
| 200 | Victoria Avenue E - 1100 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450,000 | \$0 | \$0 | \$0 |
| 200 | Victoria Ave E - 800 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450,000 | \$0 | \$0 |
| 200 | Southern Ave - 200 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 |
| 200 | Percy Street - 500 block | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 200 | Patmore Drive - 000 block | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$0 |