

CITY OF BRANDON PLANNING COMMISSION

REGULAR MEETING

Wednesday, July 16, 2014 - 7:00 p.m.

Council Chambers - City Hall

AGENDA

1.0 Roll Call

2.0 Adoption of Agenda

3.0 Confirmation of Minutes

Regular Meeting – July 2, 2014

4.0 Public Hearing

a. CONDITIONAL USE

1400 17th Street

Owner/Applicant: Koch Fertilizer, ULC

Following receipt of all representation, it is the recommendation of the Planning & Building Safety Department:

1. That the Public Hearing for Conditional Use Application C-09-14-B at 1400 17th Street be concluded.
2. That Conditional Use Application C-09-14-B to allow for mobile office trailers be approved at 1400 17th Street East (W ½ 18-10-18 WPM, Parcel B, Plan 38228) in accordance with the intent of the application “Schedule A-1”, the attached letter of intent “Schedule A-2” and the attached site plan “Schedule B-2”.
3. That Conditional Use Application C-09-14-B to allow for a temporary two storey office trailer be approved at 1400 17th Street East (W ½ 18-10-18 WPM, Parcel B, Plan 38228) in accordance with the intent of the application “Schedule A-1”, the attached letter of intent “Schedule A-2” and the attached site plans “Schedule B-2” and “Schedule B-3”, subject to:
 - a) The approval for the two storey office building being valid for up to five (5) years from the date of approval.

b. BY-LAW 7081

Amendments to Zoning By-Law No 6642

Urban & Landscape Design Standards Manual

Following receipt of all representation, it is the recommendation of the Planning & Building Safety Department:

1. That the public hearing for By-law No. 7081 (Z-14-13-B) to amend the City of Brandon Zoning By-law 6642 be concluded.
2. That By-law No. 7081 (Z-14-13-B) to rescind Appendix "B", City of Brandon Landscape Design Standards, and Appendix "C", City of Brandon Urban Design Standards and Guidelines to the City of Brandon Zoning By-law 6642, and substitute the two documents with the new Appendix "B", City of Brandon Urban Design Standard and Guidelines Manual be approved.

5.0 General Business

- a. **Tracking Table**
- b. **Administrative Business**
- c. **Absences from upcoming meetings.**

6.0 Adjournment