



**CITY CLERK'S OFFICE**

410 - 9th Street, Brandon, MB R7A 6A2  
Ph: 204-729-2207 Fax: 204-729-0975  
d.nelson@brandon.ca

**AGE FRIENDLY COMMITTEE APPLICATION FORM 2018**

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: (HOME) \_\_\_\_\_ (BUSINESS) \_\_\_\_\_

EMAIL: \_\_\_\_\_

**NOTE: The Committee shall be comprised of six (6) citizen members of which two (2) shall be 55 years of age or older**

CURRENT AGE: (Please check one) under 55yrs \_\_\_\_\_ 55yrs+ \_\_\_\_\_

STATUS OF EMPLOYMENT: \_\_\_\_\_

PREVIOUS AND/OR PRESENT COMMITTEES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ARE YOU CURRENTLY VOLUNTEERING WITH ANY ORGANIZATIONS? IF SO, WHICH ORGANIZATION(S), WHAT CAPACITY AND FOR HOW LONG?

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

DO YOU HAVE ANY EXPERIENCE IN ESTABLISHING NEW BOARDS, CHARITIES OR ORGANIZATIONS? IF SO PLEASE PROVIDE DETAILS.

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WHY ARE YOU INTERESTED IN SERVING ON THE AGE FRIENDLY COMMITTEE?

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**BACKGROUND HISTORY:**

HOW LONG HAVE YOU BEEN IN BRANDON? \_\_\_\_\_

WHAT ARE YOUR HOBBIES & INTERESTS? \_\_\_\_\_

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COMMENTS OR QUESTIONS: \_\_\_\_\_

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The following Matrix of Expertise and Professional skills is an important element to ensuring a well-rounded, board perspective about issues facing an aging population and developing initiatives to support active, socially engaged, independent lives that contribute to healthy aging.

Please use the checklist to personally rate your experience level in each category, **with 1 being low and 5 being a high level of experience, knowledge and appropriate representation.**

<b>Understanding of the effects that aging places on individuals as it relates to:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
Outdoor spaces and buildings					
Transportation					
Housing					
Respect and social Inclusion					
Social participation					
Communication and Information					
Civic Participation and Employment opportunities					
Community supports and Health Services					
<b>Area of Expertise/Professional skills</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
Policy Development					
Fundraising					
Budgeting/Financial Management/Accounting					
Negotiating skills					
Public Relations / Communications					
Advocacy / lobbying					
Special Events / Planning					
Visionary – Big Picture thinking					
<b>Board Officers/Committees</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
Chairperson					
Executive Positions					
Committee Member					
Board Development / Governance					
<b>Demographic Assessment</b>					
Gender	Female				
	Male				

Please return completed forms to the City Clerk’s Office, 2<sup>nd</sup> Floor, City Hall, 410 - 9<sup>th</sup> Street, Brandon, MB R7A 6A2 by **November 15, 2017.**

**\*\*INFORMATION PROVIDED ON THIS APPLICATION FORM WILL BE USED BY CITY COUNCIL TO DETERMINE APPLICANT SUITABILITY FOR COMMITTEES AND IS PROTECTED UNDER THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT. SHOULD YOU HAVE ANY QUESTIONS OR CONCERNS PLEASE CONTACT THE CITY OF BRANDON ACCESS AND PRIVACY OFFICER AT 204-729-2269\*\***